

ANNUAL * REPORT

OF THE X -

* American * Baptist *

Home Mission Society

W. VIII

-CONVENED IN

TREMONT * TEMPLE,

BOSTON, MASS.,

MAY 17th AND 18th, 1889.

Dew Hork:

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PUBLISHED BY THE SOCIETY,

TEMPLE COURT, BEEKMAN ST.

1829.



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FIFTY-SEVENTH

ANNUAL REPORT

OF THE

AMERICAN BAPTIST HOME MISSION SOCIETY,

CONVENED IN

TREMONT TEMPLE, BOSTON, MASS.

MAY 17 AND 18, 1889.

CONTAINING

MINUTES OF THE MEETING, REPORT OF THE EXECUTIVE BOARD, TREASURER'S REPORT, REPORTS OF COM-MITTEES, MISSIONARY TABLE, ETC.

New York:
Published by the American Baptist Home Mission Society,
Temple Court, Beekman Street.
1889.

PARE WISSION SOCIET

OFFICERS OF THE SOCIETY AND EXECUTIVE BOARD.

OFFICERS.

PRESIDENT—Hon. C. W. KINGSLEY, Mass.

VICE-PRESIDENTS—

Hon. E. NELSON BLAKE, III.

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Hon. F. WAYLANDNew Haven,	, C	on	n.
CHAS H DUTCHER Eso Brooklyn	N.	. 1	٧.

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GEO, A. SCHULTE, Jr.

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WM. A. CAULDWELL,	STEPHEN H. BURR,	FRANCIS WAYLAND,		
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ADVISORY.

E. T. HISCOX,
WM. PHELPS,
N. E. WOOD,
EDWARD LATHROP,
W. H. PARMLY.

ORDER OF BUSINESS.

- 1. Prayer.
- 2. Calling of the Roll.
- 3. Reading of the Minutes of Last Meeting.
- 4. Report of Treasurer. - -
- 5. Communications from the Corresponding Secretary.
- 6. Reports from Standing Committees.
- 7. Report of Auditors.
- 8. Miscellaneous Business.

FIFTY-SEVENTH ANNUAL MEETING

OF THE

American Baptist Home Mission Society.

Boston, Mass., May 17, 1889.

The American Baptist Home Mission Society held its Fifty-seventh Anniversary in Tremont Temple, Boston, Mass., beginning Friday morning, May 17th, at half past nine o'clock, Hon. C. W. Kingsley presiding.

"My Faith Looks up to Thee," was sung. The Scriptures were

read and prayer was offered by S. Haskell, D.D., Mich.

President Kingsley being called away by official business, Vice-President E. Nelson Blake took the chair. Mr. Blake spoke eloquently concerning the importance of the work entrusted to us, and pleaded for increased consecration.

The Chair announced as Committee on Arrangements: E. J. Haynes, D.D., Mass.; Rev. J. H. Holmes, Michigan; Rev. A. L.

Freeman, New York.

The following brethren were appointed as a Committee on Nominations: Geo. Bullen, D.D., Rhode Island; N. E. Wood, D.D., New York; J. T. Beckley, D.D., Pennsylvania: Rev. T. S. Barbour, Massachusetts; O. A. Williams, D.D., Nebraska; S. F. Morse, D.D., California; Col. N. S. Wood, Michigan.

As Committee on Enrollment the following brethren were named: Z. Grenell, D.D., Michigan; M. L. Ward, D.D., Kansas; Halsey Moore, D.D., New York.

Secretary Morehouse presented the annual report of the Executive Board.

The Treasurer, J. G. Snelling, Esq., submitted his annual report.

The following resolution introduced by H. L. Wayland, D. D.,
was referred to the Board of Managers with power:

Whereas, Great religious destitution exists in the army of the United States, and an effort is being made to enlarge and improve the chaplaincy, so that every post may be provided with a vigorous and carefully selected minister of the Gospel;

Resolved, That a committee of three from this body, be appointed to act in sympathy with representatives of other religious bodies in seeking to promote this' object.

H. L. Wayland, D.D., offered the following resolution, which was adopted.

Resolved, That committees appointed by this body, shall, so far as practicable, consist, up to one half at least, of laymen.

H. L. Morehouse, D.D., called attention to that portion of the annual report bearing upon Christian beneficence.

The Corresponding Secretary summarized that part of the report of the Executive Board which deals with our work in the West.

"Jesus shall reign where'er the sun," was sung.

Rev. Chas. Coon, New York, spoke upon the subject of Christian Beneficence.

Rev. L. C. Barnes, Mass., delivered an address upon "What the East owes the West."

James Lisk, D.D., Pennsylvania; Rev. C. H. Kimball, Massachusetts; G. S. Abbott, D.D., California, participated in the discussion of the same subject.

Rev. Dwight Spencer spoke upon "Pioneer Mission Work of the Society."

"Sun of my soul," was sung.

"Utah: its Need and Promise," was discussed by Rev. Frank Barnett, Utah.

Rev. P. W. Dorsey, California, spoke upon work in his State. Adjourned to meet at 2 o'clock this afternoon.

Benediction by Rev. P. S. Moxom, Mass.

FRIDAY AFTERNOON.

The hymn, "Christ for the world we sing," was sung.

Wayland Hoyt, D. D., Pa., read the Scriptures and offered prayer.

O. C. Pope, D. D., Superintendent of Church Edifice work gave a brief statement of the year's operations.

L. M. S. Haynes, D. D., N. Y., delivered an address upon "The value of the Church Edifice Benevolent Fund."

The discussion of this subject was participated in by M. J. Kelly, Minn.; W. W. Boyd, D. D., N. J.; Wayland Hoyt, D. D., Pa.; E. Gunn, D. D., Kan.

The following resolution was unanimously adopted:

Resolved, That the Executive Board be requested to make particular attempt to secure a large representation of the Churches by accredited delegates at the Anniversary of the Society next year; and that the Board also have a portion of the house in which the sessions are held, reserved for the delegates and other voting members, and that, in ample season before the Anniversary, a request for delegates be sent by the Executive Board to every Church, together with a statement of the conditions of delegation, and blanks on which to return by a specified date the names of delegates and life members to be present from that Church.

H. L. Morehouse, D. D., prefaced the discussion of the Society's work for the colored people by brief remarks, and the reading of extracts from the Annual report.

The congregation arose and sung, "Salvation! O, the joyful sound."

President Kingsley, having returned, resumed the chair.

"Efficient Institutions and Endowments," was the theme of an address by T. J. Morgan, D. D., R. I. Dr. Morgan spoke with special reference to our educational work among the colored people.

The discussion of this subject was opened by Rev. Chas. L. Purce, Ala. The discussion was continued by W. J. Simmons, D. D., Ky.

"All hail the power of Jesus' name," was sung and the Society adjourned to meet at half past seven this evening.

Benediction by E. B. Palmer, D. D., Pa.

FRIDAY EVENING.

The session opened with reading of the Scriptures and prayer by R. S. MacArthur, D. D., N. Y., President Kingsley in the chair.

"Oh, for a heart to praise my God," was sung.

The first speaker of the evening, Galusha Anderson, D. D., Ohio, discussed "Lessons from the Society's work of twenty-seven years for the colored people."

The congregation sung "Guide me, O thou great Jehovah."

W. J. Simmons, D. D., Ky., delivered an address upon work among the colored people.

"The Lord is my shepherd," was sung.

Geo. M. Stone, D. D., Conn, gave an address upon Alaska, illustrated with stereoptican views.

Benediction by W. H. Parmly, D.D., N. J.

SATURDAY MORNING.

The session opened at 10 o'clock with Vice-President Blake in the chair.

"Wonderful words of life" was sung.

W. M. Lawrence, D. D., Ill., read the Scriptures and offered prayer.

The hymn, "Soldiers of Christ, arise," was sung.

Extracts from that part of the annual report bearing upon work among Foreign Populations, were read by Secretary Morehouse.

D. C. Eddy, D. D., N. Y., delivered an address upon our work among foreign speaking peoples.

An interesting discussion followed, participated in by Rev. J. N. Williams, R. I.; Rev. A. P. McDiarmid, Ottawa; Rev. Walter Rauschenbusch, N. Y.; Rev. J. C. Grimmell, N. Y.

"Come, thou Almighty King," was sung.

Rev. J. Q. A. Henry, Col., spoke upon our work among the Chinese.

"Come, spread the Gospel's Joyful Sound," was sung.

Mrs. A. J. Steelman Mexico, presented a paper upon "The Effect of the Gospel in Mexico."

Rev. H. Grattan Guinness, England, gave the results of his observations in Mexico, and in the schools for colored people.

The Enrollment Committee submitted the following report which was adopted:

Life Directors, 29; Life Members, 201; Delegates from Churches, 231; Vísitors, 287, total, 748.

These were from 29 States and Territories, Canada and Italy as follows:

Italy, 1; Texas, 1; Nebraska, 1: West Virginia, 1; Kentucky, 1; Alabama, 1; South Carolina, 1; New Brunswick, 2; Delaware, 2; Florida, 2; Colorado, 2; Wisconsin, 2; Nova Scotia, 3; Canada, 3, Oregon, 3; District of Columbia, 3; Missouri, 4; Kansas, 4; Maryland, 7; Michigan, 8; Iowa, 8; Minnesota, 8; Ohio, 12; Illinois, 15; Vermont, 24; New Jersey, 29; New Hampshire, 31; Connecticut, 36; Pennsylvania, 42; Maine, 44; Rhode Island, 53; New York, 88; Massachusetts. 283; Scattering, 23.

The Committee on Nominations submitted the following report:

President.-Hon. C. W. Kingsley, Massachusetts.

Vice-Presidents.—Hon. E. Nelson Blake, Illinois. Gardner R. Colby, Esq., New Jersey.

Treasurer.- J. Greenwood Snelling, Esq., Connecticut.

Auditors.—Joseph Brokaw, Esq., New York; Wm. A. Cauldwell, Esq., New York.

Corresponding Secretary.—Rev. Henry L. Morehouse, D. D., New York.

Recording Secretary .- Rev. A. S. Hobart, D.D., New York.

Managers, Third Class expiring in 1892.—Rev. D. C. Eddy, D.D., New York; Rev. W. C. P. Rhoades, D.D., New York; Rev. N. E. Wood, D.D., New York; Hon. F. Wayland, LL.D., Connecticut; Charles H. Dutcher, Esq. New York.

The following brethren were appointed tellers: H. C. Woods, D.D., Nebraska; Rev. E. D. Mason, Massachusetts; P. A. Nordell, D.D., Connecticut; J. G. Snelling, Connecticut.

The tellers announced the election of the officers nominated.

Invitations were received from Asbury Park and ist Saratoga churches, to meet with them next year. These invitations were referred to the Executive Committee with power.

A vote of thanks was returned to the railroads giving reduced rates, and to the Tremont Temple Church for kindness received at their hands.

Voted that any unfinished business be referred to the Executive Committee with power.

The Society then adjourned. Benediction by A. P. Mason, D.D., Mass.

The annual sermon was preached on Sunday afternoon, May 19th, by R. J. MacArthur, D.D., from 1 Thess. 3: 10. J. W. Ford, D.D., Mo., read the Scriptures, and prayer was offered by Rev. B. A. Woods, Pa.

L. A. CRANDALL,

Recording Secretary.

FIFTY-SEVENTH ANNUAL REPORT

OF THE

EXECUTIVE BOARD OF THE

American Baptist Home Mission Society.

PRESENTED AT BOSTON, MASS., MAY 17TH, 1889.

The Executive Board of the American Baptist Home Mission Society, with gratitude to God and with recognition of the generous co-operation of His people, herewith submits its Fifty-seventh Annual Report.

The year shows by far the largest number of missionaries ever under appointment, whose aggregate time of service equals 525 years; the most baptisms reported in any recent year, averaging about ten for every day of the year; church edifices erected at the rate of one and a half per week; a special and remarkable meeting at Nashville, Tenn., in the interests of our work among the colored people; co-operation with nearly every colored Baptist State Convention in the South; the acquisition of new school property and erection of new buildings, together with better equipment of schools with illustrative apparatus; the adoption of a new school in the Indian Territory; and harmony and efficiency in all departments of the Society's work.

Your Board is gratified in being able to make this report to the constituency of the Society at a meeting held in the State from which came the inspiration that resulted in its organization. The most

sanguine minds, fifty-seven years ago, could have had but the faintest idea of the magnitude of the Society's work and of its responsibility at this hour. So far as known, not a participant in the organization of the Society now survives.

Your Board finds special satisfaction also in rendering its report to this meeting composed so largely of its constituency in New England, not only because New England Baptists were first and foremost in the great movement for the education and evangelization of the emancipated millions of the South, but also because it was here, in Boston, just twenty years ago, that the unhappy division of sentiment and of effort in this direction was ended in the agreement whereby "The National Theological Institute" transferred its work to the American Baptist Home Mission Society, which thereupon and thenceforth became the one recognized agency of the denomination for this purpose. The Society thankfully recognizes the fact that what it has achieved among the colored people, is due largely to the Baptists of New England, who, far beyond the same number of Baptists in any other part of our land, have given both means and laborers for this great work, the importance of which, in respect to these millions themselves, in respect to the peace and well-being of our country, and in respect to the evangelization of Africa, is even yet, by many, but dimly perceived.

Particular attention is called to the summary, showing the development of the Society's resources and work, during the past ten years, as evidence that it has striven to meet the great demands made upon it.

OBITUARY.

So far as ascertained, 18 Life Directors and 61 Life Members have died during the year. The list of names is appended to this report. Many of these were influential friends and generous supporters of the Society.

Rev. C. P. Sheldon, D.D., who died at Troy, N. Y., October 25, 1888, in the 76th year of his age, had been District Secretary of the Society for the State of New York and Northern New Jersey, since October 1875. In this service he toiled faithfully and successfully in developing the missionary interest of the churches and in securing offerings from a much larger number than contributed when he began his work. He was also actively connected with the educational and missionary enterprise of his own State. Everywhere he was the dig-

nified, devoted Christian gentleman, loved and honored by his brethren.

Joseph B. Hoyt, Esq., of Stamford, Conn., died December 27. 1888, in the 76th year of his age. His official connection with the Society began in 1872, when he was elected Auditor. In 1873 he was elected Treasurer of the Society, to which position he was annually reelected until 1885, when he declined further service, though continuing a member of the Board until May, 1888, when the condition of his health constrained him to terminate his long and honorable official service for the Society. His generous Christian sympathy and great liberality are well-known throughout the denomination. His gifts were numerous, large, and made with conscientious discrimination. His conspicuous offerings to the Society's work were \$25,000 in 1884 for the endowment of a Professorship in the Richmond Theolgical Seminary at Richmond, Va., and \$30,000 in 1886 toward the extinction of the Society's indebtedness of \$124,000. In his will he also generously remembered the Society to the extent of \$50,000, one half of which, when received, is for general purposes, and one half to remain as a permanent fund. He was a man of superior business judgment and sagacity, which were combined with genuine piety that manifested itself with such charming Christian simplicity and constancy as to make him universally respected and beloved.

Charles J. Martin, who died at Orange, N. J., was Treasurer of the Society from 1848 to 1856, and in all the relations of life was a most estimable and useful Christian gentleman.

Rev. J. W. Osborn, D.D., who died in Fremont, Neb., July 11, 1888, in the 73d year of his age, had been for four years the efficient general missionary in Nebraska. During his life he had been honored by his brethren with various official positions, which he filled with great satisfaction.

Rev. O. B. Stone, D.D., widely known in the West as an able preacher of the Gospel, was at one time, the Society's official representative in Ohio and Michigan.

Mrs. E. B. Cutting, widow of Rev. Dr. S. S. Cutting, passed hence during the year. She will be particularly remembered for her profound interest in the evangelization of the French population, and specially for her advocacy of the Grande Ligne Mission in Canada, as an agency to this end.

CHANGES IN THE BOARD.

Rev. T. E. Vassar, D.D., resigned in May, having a call to Kansas City, Mo; and Rev. Christopher Rhodes, upon his removal from Brooklyn, resigned in June; Colgate Hoyt, Esq., felt compelled to sever his connection with the Board in December, on account of absorbing business engagements.

To fill their vacancies Rev. W. C. P. Rhoades, D.D., of the Marcy Avenue Church, Brooklyn, was elected in October; Charles E. Dingee, Esq., of the Washington Avenue Church, Brooklyn, in December; and A. J. Robinson, Esq., of the Twenty-third Street Church, New York City, in February. The Board also loses the services of Rev. L. A. Crandall, Recording Secretary of the Society, who removed to Cleveland, O., early in March, 1889.

Edgar L. Marston, Esq., Assistant Corresponding Secretary, resigned in June, and in July, D. W. Perkins, Esq., was appointed in his stead.

The Board has held thirteen meetings, with an average attendance of eleven members.

I. FINANCIAL, ETC.

RECEIPTS.

The total receipts of the year, including conditional and permanent trust funds (not including Church Edifice loans repaid), have been \$375,254.93.

These have come from forty-seven States and Territories, also from Manitoba, British Columbia, Mexico, India, Italy and Denmark.

The receipts may be classified as follows:

I. From contributions of churches, Sunday schools, and individuals, including \$31,880,66, trust funds, \$262,510,19.

II. From legacies, \$46,687,72.

III. Income from Church Edifice loans, and invested funds, \$38,119.23.

IV. From the Schools of the Society, \$21,377,28.

V. Miscellaneous, including receipts for the BAPTIST HOME MISSION MONTHLY, \$6,551, 41.

A further analysis, showing to what purposes these receipts are applicable, gives the following results:

I. For General Purposes (i. e., for salaries of missionaries, teachers,

officers, and expenses of administration).—From general contributions, \$161,046,08; from legacies, \$43,460,52; from all other sources, \$28,128,15; total, \$232,634.75.

II. Designated Funds.—1. For Church Edifice work: (a) Benevolent Fund. Contributions from churches, individuals and Sundayschools, \$22,918,96; from legacies, \$1,000.00; from income of invested funds \$6,479.54; gifts returned, \$2,080.00; total, \$32,478.50. (b) Loan Fund. From income from loans, etc., \$7,983.05. Total for Church Edifice work, \$39,661.55.

2. For school buildings and other objects, \$46,673.49.

III. Permanent Funds (other than Church Edifice funds):—From income to be added to principal, \$980.00; Contributions, \$14,018.00; Legacies, \$2,227.20.

IV. Conditional or Annuity Funds (donors receiving annuities during their lives):—From individuals, \$16,882.66.

Included in the foregoing receipts are \$14,816.48 from the Woman's American Baptist Home Mission Society, Boston; \$475.00 from the Woman's Baptist Home Mission Union of Connecticut; \$1,272.21 from the Women's Baptist Home Mission Society of Michigan; and \$259.85 from the Women's Baptist Home Mission Society, Chicago.

In addition to these sums that have come directly to the treasury of the Society, the Woman's Society at Chicago report \$2,904.19 raised and paid into the treasuries of the co-operating State Conventions of Nebraska, Wisconsin, Kansas, Minnesota, Colorado, Iowa and Oregon; and \$1,685 for salaries to their teachers in schools of the American Baptist Home Mission Society, besides some smaller amounts for miscellaneous objects relating to the educational and general work of the Society.

EXPENDITURES.

Your Board have adhered very closely to the established rule of limiting appropriations to the average of annual receipts during the three years preceding. In the reasonable expectation of increased resources from certain legacies, slight enlargement in urgent cases was deemed justifiable. The expenditures in general are as follows;

- 1. For missionaries' salaries, \$151,860.64.
- 2. For teachers' salaries, \$65,776.94.

- 3. For special educational purposes, \$47,514.05.
- 4. In gifts for church edifice work, \$24,314.77.
- 5. For expenses of administration at the rooms, \$18,616.49.
- 6. For collecting and supervising agencies, \$18,098.43.

For detailed statement concerning these and minor expenditures see Treasurer's report. There has been no material change in the expenses of administration and collection.

CHRISTIAN BENEFICENCE.

The Society has been specially favored with the constant support of a few generous donors whose spontaneous offerings have come into the treasury with the regularity of the months and the seasons.

For several years, one of these, in the most quiet and unostentatious manner, has given the munificent amount of a thousand dollars per month. No wonder that such liberality should at last have found its limits. There are others, whose gifts of hundreds, of a thousand, or of several thousand dollars, are freely made on principle, and without solicitation. This is beautiful benevolence. Not less prized are the many who, according to what they have, make lesser offerings, often more acceptable to God than those of others which are attended with less sacrifice.

How to develop individual responsibility in this matter, is the great question. The mass of the people, when it comes to missionary offerings, merge their individuality into that of the church, and seem at ease if the church, of which they are a part, makes an offering, though they, themselves, give nothing. Again, there are Baptists of great wealth who are entirely unknown as contributors to Home Missions, and from whom not even a word of interest or sympathy, even in critical moments, is ever heard. They seem absolutely unconcerned and indifferent about these great matters that have so much to do with the weal of the land in which they have accumulated their fortunes. Yet again, there is an alarming lack of the sense of Christian stewardship as shown in the final disposition of estates by the wills of many who have passed away. Within recent years, not a few who had long been prominent in Baptist circles and who had accumulated fortunes, have left their entire estates to their families, and not even a tithe of it to Him who gave them ability and opportunity to acquire their wealth.

With many, there seems to be no proper idea of the relative imporance of the immediate and thorough evangelization of this continent which is destined to contain the mightiest world power known in human history. Though all Christendom may pour its millions into the work of evangelizing pagan lands, not a dollar from abroad comes to help us in the difficult task and terrible strain of meeting the demands upon us in providing Christian privileges for the great and needy new West, in carrying forward the gigantic work among the colored people of the South, in stemming the tide of imported atheism and anarchy, in doing more for the pagan Indians and Chinese, and in providing missionaries for the twelve millions of Mexico, now accessible to the Gospel.

That any can underestimate the importance and urgency of the Home Mission claim upon their benevolence is incomprehensible. It ranks second to no other.

Moreover, as Baptists, meeting on the soil of a State, where, in contending for the distinctive principles of our belief, men were scourged, imprisoned, and banished, we would be a degenerate generation, unworthy descendants of a stalwart ancestry, and untrue to Him who has given us a great mission in Christendom, were we to become indifferent to the establishment of these Biblical principles in the forming commonwealths of the West, and wherever there is an open door before us on this continent. It is as important to hold this land for the truth as to plant the standard elsewhere. To let the coming resources slip into others' hands is but to make it doubly difficult for us to obtain a footing hereafter, while the disparity between them and us in respect to our respective forces and resources, and so in respect to the impression that each shall make on this nation and upon the world, will be more and more painful to us in the generations to come.

As to the contributions of the churches themselves, these seem to be nearly a fixed quantity. There are slight fluctuations but, as a rule, no steady, solid advance. Many churches fail to make annual contributions. Probably not more than half of the churches in twelve or thirteen of the older States from which our contributions chiefly come, contributed to the work of the Society the past year. And probably not more than one-fourth of the members in this portion of the churches, gave anything whatever.

These statements are sustained by the following facts from one of our best districts, namely: the State of New York and Northern New Jersey. In the three years ending April 1888 out of 972 churches reported, hardly half contributed each year; and 313 or nearly one-third made no contribution during this period. Of these non-contrib-

uting churches about two-thirds had pastors and one-third had none, or in some instances a supply. Of these 313, 264 had less than 100 members each, 161 having less than 50; 27 had from 100 to 200; 12, from 200 to 300; 5, from 300 to 400, and 4, from 400 to 750.

There are but few churches that contribute largely. For the three years the average has been as follows: 261 less than \$20 each; 141, between \$20 and \$50; 43 between \$50 and \$100; 33 between \$100 and \$200; 11 between \$200 and \$300; 4 between \$300 and \$400; 4 between \$400 and \$500; 1 between \$500 and \$600; 3 between \$600 and \$750; 4 between \$750 and \$1,000; 4 between \$1,000 and \$1,500; 2 between \$1,500 and \$2,500; 1 between \$2,500 and \$5,000, and 1 between \$5,000 and \$7,500.

These latter figures are usually reached through the large offerings of one or two individuals in the church.

DISTRICT SECRETARIES.

In the obituary list mention has been made of the death of Dr. C. P. Sheldon, for thirteen years District Secretary for New York and Northern New Jersey. In December last, Rev. Halsey Moore, D.D., for many years pastor of the Lexington Avenue Baptist Church, New York City, was chosen to fill the vacancy. He entered upon his duties February 1st, 1889.

Longest in this service, is Rev. A. P. Mason, D.D., District Secretary for the New England States. For nearly twenty-three years, since October 1866, in this important field he has sowed the seed and reaped the harvest of benevolence to an extent unequalled probably by any other in the Society's history. Your Board takes pleasure in thus recognizing the fidelity and efficiency of one who has devoted so large a part of his life to the promotion of the Society's interests and through its agencies to the evangelization of this Continent.

There are five District Secretaries whose whole time is given to their distinctive work. The four in the northern States have each from about 900 to 1,500 churches in their fields. The work of the District Secretary among the colored Baptists at the South is of a supervisory character as well as that of special solicitation. The appointment of State missionaries in each Southern State is designed to be helpful in the development of Scriptural benevolence and a proper appreciation of the Society's claims upon colored Baptists. In

West Virginia the work of a General Missionary and of a District Secretary are happily united in one man, through whose labors, to a very great extent, the Baptists of that State have become regular contributors to the Society. In the district embracing Illinois, Iowa, Wisconsin, Minnesota and North Dakota, in some of which States separate contributions to the Society are of recent date, so much supervision of missionary matters is necessary that the Superintendent and Secretary can give but a portion of his time to the latter department of his work. Notwithstanding this, the growth of contributions from this field is very gratifying.

Missouri and a portion of Iowa have been cultivated substantially the same as last year and with encouraging results. Last December a Conference was held at Richmond, Va., between representatives of the Society and of the Southern Baptist Convention to consider certain matters relating to Missouri, mention of which was made in the last report to the Society. The result was the adoption by your Board of the recommendation of brethren composing the Conference, with, however, certain reservations concerning the perpetuity and inflexibility of the arrangement. The recommendations with the action of the Board are herewith given.

Resolved, That the agents of the Home Mission Board of the Southern Baptist Convention and of the American Baptist Home Mission Society in Missouri be instructed to limit their efforts to such churches and Associations as are in sympathy with the bodies which they respectively represent, with this additional understanding: that churches or Associations now dividing their contributions between both bodies shall be undisturbed in this method, and that the large number of churches which are unknown as contributors to either organization, and whose sympathies are uncertain, shall be cultivated in accordance with an amicable arrangement between these agents.

The action of the Board was as follows:

Resolved, That the Board hereby approves and adopts the terms of the agreement between Drs. Morehouse and Hiscox on the one hand, and representatives of the Southern Baptist Convention on the other hand, in the matter of collections in Missouri, with the express understanding, however, that the Society is not committed to this plan as a finality, for the reason that because of the peculiar position which Missouri sustains to the regions beyond, into which hundreds of thousands, from that State and from the Southern States generally, have gone, the Society should have

access to and help from all the Baptist churches of Missouri in the prosecution of its mission work throughout the great West.

Instructions were at once given to the Society's representative in Missouri to regard the terms of this arrangement in the prosecution of his work. For the present at least this seems the most satisfactory plan of operations. In addition to the reasons stated in the foregoing action, your Board feels that the Society, which has expended more than \$80,000 for missionary purposes in that State, and which has assisted about two score churches from its loan and gift funds to the amount of \$28,000, and which is still extending its aid, ought to have the sympathy and aid of all Missouri Baptists in the prosecution of its vast and burdensome work. The state of things that once existed ought not necessarily to determine what shall always be. Changed conditions may contain in themselves such a potency that former affiliations should count for nothing. Holding these views, the foregoing action was taken, although for an indefinite period to be determined by circumstances, the Board expects to abide by the terms of this compromise.

The reports of District Secretaries are herewith given—except that of the Western district, which is included under the report of the Superintendent of Missions for that section.

NEW ENGLAND DISTRICT.

REV. A. P. MASON, D.D., BOSTON, DISTRICT SECRETARY.

In New England there are 945 churches, with a resident membership of about 115,000. Of these churches, 478 have contributed during the year. There are very few who are able to contribute to missions that do not contribute. It cannot, however, be said of them they have done what they could, but I must say of them as a whole they have done nobly.

During the year now closed, contributions and legacies have been as follows: Maine, \$23,668.53; New Hampshire, \$2,627.71; Vermont, \$1,395.55; Mass., \$37,864.37; R. I., \$6,478.70; Conn., \$6,459.83; total, \$78,494.69. I have delivered 64 sermons and addresses, attended 60 prayer-meetings, 16 Associations and Conventions, and 14 ministers' meetings. I have paid \$51.87 for postage, and \$5.69 for stationery. I have traveled 10,000 miles, and paid for traveling expenses \$178.89. I have written 1,500 official letters and circulated many thousands of circulars, Home Mission Monthlies and Annual Reports. God has given Home Missions a large place in the hearts of New England Baptists.

NEW YORK AND NORTHERN NEW JERSEY DISTRICT.

REV. HALSEY MOORE, D.D., NEW YORK, DISTRICT SECRETARY.

Since entering upon the work of our Home Mission Society, I have been busily engaged in getting acquainted with my field. As I began only on February 1st, there has been time to visit but a small part of it; though I have sent communications to all the pastors, corresponded with many of them, and distributed much literature among the people. I am happy to say that I find in both the large and the small churches a very deep sympathy with the aims and methods of our Society, and an increasing feeling of responsibility to aid in our great work. In the two months of February and March I have visited 12 churches, preached 10 sermons, delivered 5 addresses, and traveled 1,200 miles. My expenses have been for traveling \$29.88; for postage, \$28.10, and for stationery and printing, \$27.80; making a total of \$85.78. The total amount raised from my field for the fiscal year is \$57,098.78.

My venerable and efficient predecessor, the late Dr. C. P. Sheldon, accomplished a noble work in laying the claims of the Home Mission Society on the conscience of the churches, and in training them to give. I shall try to follow in his worthy footsteps. My aim is to induce every church, however poor and small, to contribute, though the contribution be an advance of only a small per cent. on the cost of the labor bestowed.

In my field there are 45 Associations containing 946 churches. Of these not less than 402 have contributed to our treasury during the year.

It seems to me that interest in our noble work might be aroused by giving, at central points, through the Young People's Societies of the churches, illustrated lectures on Alaska, Mexico, and the great West, calling special attention to the religious destitution of these vast missionary fields. For this purpose a few friends may be induced to bear the necessary expense of furnishing a stereopticon, pictures, etc. It is a sad fact that many of our Baptist people do not know of the religious need of our own country, nor that there is such a Society as ours to relieve it. Education costs, but in the long run it pays.

ATLANTIC DISTRICT: PENNSYLVANIA, SOUTHERN NEW JERSEY, DELA-WARE, MARYLAND, AND DISTRICT OF COLUMBIA.

REV. E. B. PALMER, D.D., PHILADELPHIA, DISTRICT SECRETARY.

The year has closed in this department with a gratifying result. While many contributions are withheld until near the close of our books, the aggregate of receipts is larger than of any previous year, excepting that in which the great debt was cancelled. This is due in part to some special

offerings and to legacies. But the current contributions are up to the average. The total collections for the year, including legacies is \$30,763.80 of this \$18,766,32 is from Pennsylvania, \$8,430.15 from New Jersey and the balance from the other parts of the field. The entire number of contributing churches and Sunday schools is 444. The churches in Maryland, almost without exception, make their offerings through the Southern Convention. This does not include anything contributed through the Women's Societies.

The District Secretary has been engaged throughout the year in visiting all parts of the field, preaching, lecturing, conducting the correspondence and endeavoring in every possible way to stimulate the spirit of benevolence. His plan is to visit the remotest parts of the field in the summer and fall, when the city is empty and the country is full. Special effort has been made to awaken interest in Chapel Day among the Sundayschools. There is a growing disposition to make this the occasion of special offerings for Church Edifice work.

An increasing desire finds expression among pastors and churches to improve the method of benevolence. It is a hopeful feature. But however good the method, there can be no substitute for the *spirit of beneficence*. Without this spirit there will be failure to a great extent, with the best possible plan. It is an important matter here, as elsewhere, "to *plan the work and work the plan*," with a constant emphasis on spiritual benefits of the right use of means in the kingdom of our Lord. I have traveled about 8,000 miles, delivered 135 sermons, lectures and addresses, and have paid for traveling expenses, \$221.79; for postage, \$72.70; for printing, \$16.05; for stationery, \$20.65; and cost of room, \$2.40. I have distributed 15,000 circulars and addresses and sent out more than 1,200 letters.

A gratifying incident in the year was the visit of Dr. H. C. Woods. His addresses, both at Crozer Seminary and before the Philadelphia Conference of Baptist Ministers, were listened to with great interest and cannot fail to bear fruit.

As the District Secretary becomes more thoroughly acquainted with the work to be done and the wide and varied influences that must enter into the most effective service of this kind, there is a deeper sense of divine need and a more earnest desire for the Holy Spirit's presence and aid.

LAKE DISTRICT: OHIO, MICHIGAN AND INDIANA.

REV. EDW. ELLIS, DETROIT, DISTRICT SECRETARY.

The year now closing has been one of unremitting toil as well as one of most delightful service. Surely to me the year has been crowned with loving kindness. I have enjoyed almost perfect health.

Touching Home Missions, the surroundings upon every hand and upon every occasion have been most pleasing. The work has grown largely upon my own heart as well as upon my hands.

I have made a great effort this year to become familiarly acquainted with the pastors and churches in my district. I have travelled more extensively during the year than will be usually necessary in the future.

Thorough acquaintance with men in the district will save much in labor and expense. I am confident that the way is rapidly opening for a more effective service. Interest in the work of the Home Mission Society throughout the district is surely intensifying.

The aggregate receipts for the year will be less than last year, but this is because of large legacies paid last year.

Many of the churches in Ohio and Michigan have sent in larger contributions this year than last. Indiana received her full share of attention from the District Secretary, as well as from the officers of the managing Board of Home Missions. But, owing to some changes in time for collecting funds for Home Missions, and the failure of some of the largest contributing churches to report this year, the State makes a pitiable showing. But our faith in the Baptists of Indiana is still unwavering. Next year, without doubt, she will redeem herself.

I discover a growing tendency on the part of the sisters to consider themselves divorced from the American Baptist Home Mission Society. Perhaps the relation between the Home Mission Society and the Woman's Society ought to be more clearly defined.

Our denominational organs, The Indiana Baptist, Journal and Messenger, and the Christian Herald, have been most generous in their support of the Society and always on the alert for an opportunity to vigorously advocate our cause.

The members of the special State Boards of Home Missions in Indiana and Michigan are deserving of grateful consideration for their helpful service.

The recipts of the year aggregate \$15,866.27.

Ohio, \$8,015.13.—Churches contributing, 156; Sunday-schools, 38; Mission Bands, 20; personal, 27; Association collections, 6.

Michigan, \$6,869.92.—Churches contributing, 113; Sunday-schools, 35; Band, 1; personal, 19; special collections, 2.

Indiana, \$981.22.—Churches contributing, 105; Sunday-schools, 9; Mission Bands, 3; personal, 9; Association collections, 5.

I have travelled 18,506 miles; paid for travelling expenses, \$442.80; paid for postage, \$58.10; stationery, \$31.20; expressage, 7.60; expense of Home Mission mass meetings, \$13.69.

I have distributed about 20,000 leaflets, "Facts About Home Missions" and "What was Said at Washington," 5,000 leaflets, "Baptist

Chapels," and about 500 Annual Reports, 15,000 collection envelopes, 1,000 sample copies of Chapel Builders' Day Exercise, and other literature.

Preached 64 sermons; delivered 52 addresses; attended 28 Associations, 3 State Conventions, I Sunday-school Convention, 6 Home Mission mass meetings, and performed other services as the duties of my office required.

SOUTHERN DISTRICT.

REV. W. J. SIMMONS, D.D., LOUISVILLE, KY., DISTRICT SECRETARY.

This, my second report, is now made, and by way of introduction I use a table which I hope will explain itself with few exceptions. It at least shows the organization of the district. I hope it will be useful as well as interesting. Since the last Annual Report much good has been done. You will, of course, see the wide extent of my territory. The Southern District includes 15 States and the District of Columbia. There are fully 1,120,000 colored Baptists in this field, 10,000 churches, and 7,000 ordained ministers. But they do not represent great wealth nor long training in giving where it does not show the results within their immediate sight.

STATE.	номе	MIS	SSION DAY.	GENERAL MISSIONARY.	RESIDENCE.	HOW APPOINTED.
Ken	2d Su	nda	v in March	P. H. Kennedy	Henderson	Co-operation
Ala	44	66	44	C. O. Boothe	Hollywood	Co operation
Mo	**	**	**	C. J. Lawton		
La	Last	44	"	C. J. Hardy, resign'd		
Tenn	2d	44	in April	M. Vann		
Tex	"	"	"	A. R. Griggs }		Co-operation
N. C	3d	66	44	F. R. Howell	New Berne	Indep't. Endorsed
Ark	Ist	44	in May	J. H. Hoke	Searcy	Co-operation
S. C D.C. &	-	"	in August	D. M. Pierce	Darlington	Indep't. Endorsed
Md.	4th	66	in Sept.	W. A. Creditt	Baltimore	Inden't, Endorsed
W. Va.	Last	44	"	J. M. Riddle	Union	Co-operation
Va	66	44	**	H. H. Mitchell	Danville.	Co-operation.
Ga		"	in Nov.	J. C. Bryan	Americus	Co-operation
Miss		"	in Dec.	Jesse F. Boulden	Columbus	Indep't, Endorsed
Fla		66	"	W. A. Wilkinson	Flemington	Co-operation

A few words of further explanation:

I. The "Home Mission Days" were agreed on by the Convention, except where the missionary is appointed independently; it being the policy to co-operate in the States united in one State body of some kind.

2. Where the General Missionary is appointed in co-operation with the State body, each bears half the salary and expenses; where he is appointed

independently and marked "endorsed," he has the endorsement of the largest and most powerful body or bodies. In Mississippi there are two large bodies, and each has endorsed the Society and agreed to Home Mission Day. At my last report I had the day adopted only in seven States.

All the present list are under appointment except one—C. J. Hardy, who has resigned.

I have visited during the year the State Conventions of Mississippi, Kentucky, Louisiana, Texas, Arkansas, Virginia, West Virginia, Alabama, Tennessee and South Carolina, and large special meetings in Maryland and the District of Columbia. I shall also visit the Convention of Georgia during May. I have preached, lectured and advised faithfully with the brethren. I have been enabled to do much other work for the Master in various ways with pen and voice. Again I report that the financial receipts have not reached the mark we desire, but I know now much better the causes: 1st. Poverty, brought about by low wages. 2d. The many burdens they carry, viz.: a. Pastor's salary and regular church expenses. b. Other societies sustaining missionaries and taking collections. c. Contributions to State Conventions and District Associations. d. Efforts to educate their children and sustain them in our schools. e. Lack of appreciation for the work, brought about by a lack of knowledge of the character of the work. f. The General Missionaries are collecting half of their salaries.

In all my visits I have been cordially received as a representative of the Society. I can cheerfully say that the Society has warm friends in my district, and their love is not at all bounded by their giving, but by their numerous divisions of a very small allowance. There has been peace and prosperity in all the Home Mission Schools in my territory. There has been increased efficiency of teachers, an enlarged roll of students and many converts. The missionaries are a good band of brethren and have begun to organize and teach proper methods. Indeed, I am encouraged by the character of much of the work done by the missionaries, and I am sure the States have been blessed. Let it be remembered that this is a mission field. The future is bright.

The following is a general summary of my work for the year:

Weeks of service, 52; sermons delivered, 119; addresses delivered, 115; State and National bodies visited, 16; miles traveled, 13,411; separate mail matter, letters and circulars distributed, 8,409; leaflets, circulars, reports, etc., and *Home Mission Monthlies* distributed, 40,000; collected \$549.47; traveling expenses, \$344.05; postage, expressage, telegrams, etc., \$125.38: Stationery and printing, \$113.46; total expenses, \$583.89.

II.—MISSIONS.

EXTENT OF OUR WORK.

The Society's operations have been conducted during the past year in 45 States and Territories, also in Ontario, Manitoba, Alaska, and in three States of the Mexican Republic. The whole number of laborers supported, wholly or in part, has been 790, being 47 more than last year.

They have been distributed as follows: In the Eastern States, 22; in the Middle and Central States, 33; in the Southern States, 153; in the Western States and Territories, 550; in the Canadian Dominion, 4; in Mexico, 25; and in Alaska, 3. French missionaries have wrought in 6 States; Scandinavian missionaries in 17 States and Territories; German missionaries in 18 States and Territories, Ontario and Manitoba.

Among the foreign population there have been 178 laborers; among the colored people, the Indians, and Mexicans, including teachers, 229; and among Americans, 374.

Seventy-four new mission stations have been taken up the past year. A large proportion of these are in co-operating States. Three of these are among the Indians, one among the Chinese, ten among the colored people, twenty among the foreign population, among the Mexicans, the rest among the American population.

The Society aids in the maintenance of 20 established schools for the colored people, the Indians, the Mexicans. There are several day schools among the Chinese; also two in Utah and five in Mexico, the means for whose support come from the New England Woman's Home Mission Society.

The missionaries have represented thirteen nationalities or peoples, viz.: Americans, Germans, French, Swedes, Danes, Norwegians, Indians, Negroes, Chinese, Mexicans, Bohemians, Poles, Portuguese.

The particular distribution of these laborers is as follows:

Maine	2 N. C	14 Wis	53 Utah	8
Mass	10 S. C	12 Minn	62 Nev	1
R. 1	2 Ga	21 Iowa	43 Idaho	6
Conn	8 Fla	8 Mo	4 Cal	42
N. Y	11 Ala	12 Neb	47 Ore	26
N. J	4 Miss	9 Ind. Ter	44 Wash	22
Pa	5 La	1 Kan	61 Alaska	3
Del	2 Ark	4 Dak	65 Ont., Can	3
D. C	13 Tex	15 Mont	9 Manitoba	1
Va	10 Ohio	2 Wy	I Mex	25
W. Va	6 Mich	7 Colo	26 —	_
Kv	14 Ind	2 N. Mex	4 Total 7	790
Tenn	14 Ill	23 Ariz	3	

RESULTS OF THE YEAR'S WORK.

Number of Laborers	790
Weeks of Labor	27,332
Churches and Out-Stations Supplied	1,795
Sermons Preached	62,477
Prayer-Meetings Held	38,252
Religious Visits Made	163,735
Bibles and Testaments Distributed	7,291
Pages of Tracts Distributed	707,713
Received by Baptism	3,646
Received by Letter and Experience	3,768
Total Church Membership	34,052
Churches Organized	181
Sunday-schools under care of Missionaries	786
Attendance at Sunday-schools	53,065
Benevolent Contributions Reported\$	34,100 95

RESULTS OF FIFTY-SIX YEARS.

Number of Commissions to Missionaries and Teachers	13,229
Weeks of Service Reported	468,668
*Sermons Preached	
*Prayer-Meetings Attended	
*Religious Visits to Families or Individuals	2,888,385
Persons Baptized	
Churches Organized.	3,864

^{*}During last forty-eight years.

CLASSIFIED TABLE OF MISSIONARIES, ETC., OF THE AMERICAN BAPTIST HOME MISSION SOCIETY.—FROM 1871 TO 1889, INCLUSIVE.

Missionaries.										Schools.			11
VEAR.	†Total No. Missionaries and Teachers.	Americans.	Among Germans.	Among Scandinavians.	Among French.	Among Mexicans.	Among Indians.	Among Freedmen	Among Chinese.	Number.	Teachers.	Scholars.	Ch. Edifices Erected.
1871	352	149	25	15	4	3	10	73	3 4	7	20	11—	31
1872	424	265	29	14	7 6	4 3	7	75 68	4	7	19	831	38 36 77
1873	435	289	29			3	7 8		2	7	25	695	36
1874	330	230	38	9	8	1	8	13	2	7	21 26	670	
1875	334 260	219	40	12	6	1	6	20	4	7		795 848	18
1877	230	128	54	10	0	1	II	17	2	7	31	871	
1878	215	100	37	11	4		13	15	1	7	36	1,056	
1870	226	108	32 32				10	21	2	8	144	1,041	10
1879 1880	236 281	158	36	15	-	Ξ	9	15	2	7 8 8 8	38	1,191	6
1881	392	209	40	30	5 6	-	11	21	3	11	872	1,649	16
1882	513	202	46	41	6	2	12	21	1	13	\$72 \$89	2,151	66
1883	607	358	51	40	9	4	8	23	2	14	9113	2,576	97
1884	636	359	52	53	10	6	15	23	1	17	\$126	3,090	Tot
1885	695	356	65	62	9	8	14	31	1	17	149	3,182	113
1886	669	319	72	69	10	10	13	27	2	17	147	3,326	6:
1887	671	319	75 68	64	11	13	14	14	3	18	158	3,113	
1888	733	355		74	12	14	18	20	4	18	165	3,661	88
1889	781	374	69	87	14	15	21	23	5	20	170	3,406	79

^{*} The plan of co-operation in the States of New York, Michigan, and Illinois terminated in 1875, and 73 missionaries in these States were transferred to the care of their respective State Conventions.

PROPORTION OF BAPTISTS TO THE POPULATION.

One hundred years ago, when Washington was inaugurated as the first President of the United States, in a population of 3,750,000 divided almost equally between the North and the South, there were about 50,000 Baptists, two-fifths of whom were in the North and three-fifths in the South. The ratio was 1 in 75 for the whole country; in the North 1 in 90; in the South 1 in 60.

In 1889 in a population of 65,000,000, there are 3,000,000 Baptists. Population has increased seventeen-fold; Baptists sixty-fold in a century. Now, there is I Baptist to 22 of the population. In the 14 Southern States, with 20,000,000 souls, there are 2,225,000 Baptists, or I in 9 of the population. But the colored people therein number about

[†] Not including Secretaries and Agents.

† The decrease of missionaries among the Freedmen after 1873 is largely accounted for by the act that students were no longer commissioned as teachers and missionaries during their summer vacations.

[§] Including about ten teachers of Government day schools in Indian Territory.

Not reported.

^{||} Not reported. Also in 1888 and 1889: Among Poles, 1; Among Bohemians, 1. In 1888: Among Welsh, 1. In 1889: Among Portuguese, 1.

8,000,000, among whom are 1,100,000 Baptists, or about 1 in 7; so that among the 12,000,000 whites, the proportion is 1 to 11.

The Northern and Western States and Territories contain a population of 45,000,000 in which there are 772,000 Baptists, or 1 in 58. Here, however, the foreign element is chiefly found—an element, generally speaking, anti-Baptistic. Our foreign population in 1880 numbered almost 6,500,000, of whom 5,900,000 were in the Northern States and Territories.

Eight year's unprecedented immigration since June, 1880, to June, 1888, has added 4,447,884 to the number, so that with due allowances for deaths, etc., there are 10,000,000 of foreign birth, and nearly as many more of foreign parentage, making 19,000,000 of this class. Of these about 17,000,000 are in the Northern and Western States and Territories, leaving 28,000,000 of strictly American descent. This would give 1 Baptist to 36 of the native population.

Between the older and the newer portions of this section there is wide difference in the ratio of Baptists to the population. In New England it is 1 in 34 to the whole, or 1 in 21 of the native population. In the Middle and the older Western States it is 1 in 50, or 1 in 31 of the native population. In the newer States and Territories the proportion of the foreign to the native population, since the last census, is indeterminate, though in some instances it is nearly one-half.

In the sixteen Western States and Territories, which comprise the great home mission field, there is a population of 9,662,000, among which are 90,828 Baptists, or about 1 in 100. In Kansas, 1 in 46; Oregon, 1 in 58; Colorado and Minnesota, 1 in 94 and 96 respectively; Wisconsin, Oregon and Washington, 1 in 126 and 127; Nebraska and California, 1 in 166 and 168; Dakota and Montana, 1 in 213 and 240; Arizona and Idaho, 1 in 333; Wyoming, 1 in 530; Utah and Nevada, 1 in 1,123 and 1,300; New Mexico, 1 in 2,400; Alaska, 1 in 10,000.

At the beginning of 1879 there were 46,843 Baptists in this region of whom 34,101 were in Wisconsin, Minnesota and Kansas; leaving but 12,742 for all the vast territory besides. In 1880, 50,000; 15,135 being in the latter.

In the beginning of 1889 there are 90,834, of whom 58,798 are in the three States named, and 32,036 in the other 13 States and Territories. The States that have nearly or quite doubled their Baptist population in ten years, are: Kansas, Minnesota, Nebraska, Oregon.

California increased from 5,385 to 8,335; Colorado from 946 to 3,717; Dakota from 597 to 3,330; Idaho from none to 314; Montana from none to 489; Utah from 16 to 187; Washington from 325 to 2,354; Wyoming from 60 to 161. The increase in Wisconsin, New Mexico and Nevada has been comparatively small.

What, now, has been the ratio of this increase to the increase of the population? In 1880 the population was 5,446,651, of which 3,092,366 were in Wisconsin, Minnesota and Kansas, leaving 2,354,285 for the other 13 States and Territories. Now it is 9,662,000, of which 4,468,552 are in the 3 States mentioned, leaving 5,193,448 in the 13 others. Population from 1880 has increased 75 per cent., Baptists 91 per cent. In the 13 States and Territories population has increased 120 per cent., Baptists 112 per cent. While a large increase, of course, has been by immigration, yet about 40,000 accessions by baptism have been reported.

SOME DEDUCTIONS.

What, now, are some deductions from these facts:

r. There is encouragement to the most vigorous prosecution of our Home Mission work everywhere. Baptist increase for the whole country within a century from r in 75 to r in 22 of the population, and in the Northern and older Western States from r in 90 to r in 58 of the population, is surely a great gain.

2. There is special encouragement in the prosecution of our work among the colored people. The denomination in 20 years has increased from 1,400,000 to 2,900,000, about 500,000 of the increase having been among the colored people. In other words, a people numbering about one-eighth of our population have furnished two-fifths of the additions to our churches.

- 3. The presence in the North of an enormous foreign element, which yields little fruitage to Baptist churches, explains largely the disproportion in the ratio of our progress as between the North and the South.
- 4. The presence of this foreign element, with nuclei of Baptist influences among several nationalities, notably the German, Scandinavian, French and Bohemian, is a summons to disseminate more widely among these peoples the vital truths of the Gospel, instead of leaving them untouched and compacted masses of erroneous doctrines and practices.

- 5. The ratio of Baptist growth in the newer West, notwithstanding our utterly inadequate resources and tillage of the field, and notwithstanding the fact that large numbers, Baptists in sentiment, have become identified with churches of other denominations, which are doing double our work therein, proves that the West is a fruitful field that will respond more largely to more thorough cultivation.
- 6. The actual and the relative destitution in the new West, a shown by the painfully small proportion of Baptists to the population, is a summons to the churches in the older States to make larger offerings for missionary work in our own land.
- 7. The marvellous development of the West should be to us an admonition that unless our work is more vigorously prosecuted now we shall suffer the consequences of our neglect for generations to come, when thousands shall dwell where only hundreds now are found. We are toiling for the future even more than for to-day.

THE WEST.

In addition to the foregoing statements concerning our denominational standing in the West, attention is called to the unabated demands for new mission work. The admission of four new States to the Union in a single year is strikingly significant of the development of the West. The opening of Oklahoma calls loudly for missionaries and chapels, and to these calls the Society must at once respond. Soon a yet larger tract in the Indian Territory will doubtless be thrown open to settlement. The opening of a vast portion of the Sioux Reservation cannot long be delayed. Wyoming and Central Colorado are filling up with enterprising people. Thousands are pouring into the Northwest, particularly into Washington. The meagreness of our missionary force and our inability to increase it are exceedingly mortifying when we consider the resources of the denomination.

In the Black Hills, under the efforts of Rev. F. Purvis, who went from Rhode Island, a vigorous church has been organized and other interests developed. The church at Helena, the capital of Montana, becomes self-supporting henceforth. The occupation of Albuquerque, the most important city of New Mexico, may require unusual outlay at the outset in support of a missionary and the creation of a house of worship. The church at Tacoma, W. T., became self-sustaining during

the year. Others at less prominent points are no longer dependent on the Society. But in some sections drouths and failure of crops for two or three years in succession have retarded development and made continued aid a necessity, where lesser drafts upon the Society's treasury had been expected.

The general features of a large portion of our Western mission field are presented in the reports of Superintendents Haigh and Woods, while particulars are found in the reports of the State mission-

aries.

WEST VIRGINIA.

REV. W. E. POWELL, PARKERSBURG, GENERAL MISSIONARY.

West Virginia was organized into a State June 20, 1863, and at that time had 48 counties in it; soon after 2 other counties were added. In the 50 counties there was a population of 350,000. In 1889 we have 54 coun-

ties and a population of fully 800,000.

November 15, 1865, the West Virginia Baptist General Association was organized. At that time there were not more than 150 Baptist churches in the State, with a membership of about 10,000. The number of church edifices were about 100, and the value of the same was not more than \$75,000. In 1889 we have fully 500 Baptist churches (460 white and 40 colored), with a membership approximating 40,000. Fully 90 per cent. of the churches own church edifices, the value of which will easily reach the sum of \$900,000. In 1865 fully one-half of the counties were unoccupied by Baptists, while at this time we have church organizations or Mission stations in 52 of the 54 counties.

Beginning with the organization of the General Association in 1865, the work has gone on, until every department of our work is now organized, and each year each department is being worked with increased system and efficiency. In 1865 railroads were built into but 14 counties, while at this time we have railroads in more than 40 counties, and will be extended into at least 5 others during this year. It is a question of but a few years when there will be one or more such roads extending into every county of the State.

The coal fields embrace a large proportion of the State, and the supply is almost inexhaustible, while the mountains are covered with a heavy growth of hard wood, so that the mining and lumber interests of the State are constantly attracting capitalists, first to build railroads, and then to mine the coal and cut the timber.

Our State Mission Board has sent nearly 300 missionaries into this field, and with its limited means has accomplished much; but with the rapid development of the State and the constant increase of population,

this Board is unable to do even a large per cent. of the work that ought to be done at once.

The growth of sentiment in favor of the American Baptist Home Mission Society since 1880 has been widespread and very gratifying, and our people know of the Society and its work now as never before, and give cheerfully and systematically to its support. The number of churches contributing the past year is 189; Sunday-schools, 12; Mission Circles, 20. Individuals, also, have given liberally for Home Missions, with flattering prospects for an increase of contributors as well as contributions in each succeeding year.

We acknowledge with gratitude the kindly assistance rendered us by the Society. During the last year the Society has had under appointment in West Virginia, a part or all of the time, 5 missionaries, who have occupied a large number of important places.

The interests of the Lord's demands and His people in West Virginia earnestly solicit of the Society largely increased assistance for the next five years.

THE WESTERN DISTRICT: ILLINOIS, WISCONSIN, IOWA, MINNESOTA, NORTH DAKOTA.

REV. WM. M. HAIGH, D.D., CHICAGO, SUPERINTENDENT OF MISSIONS AND DISTRICT SECRETARY.

The system of co-operation between the Society and the Conventions of missionary States, which was adopted ten years ago; continues to meet all the necessities of the situation and to enjoy the unabated confidence of all concerned. In this system the Superintendent of Missions represents the Society, sits with the State Boards, and confers with them and the General Missionaries on all appointments and work. By it the two Boards share in the appointment of missionaries and the oversight of their work, securing greater care and wider knowledge in the prosecution of it; and the problem which has puzzled all denominations, how to blend the local knowledge and vigorous enterprise of the West with the business habits and solid purposes of the East, is happily solved.

The results are seen in the enlargement and stability of the Missions, and in the growing power and resources of the States themselves. The manifest ability of the State Boards, which have been trained under this system, is the best vindication of it.

Of late years also the older of these States have begun to contribute for the general work of the Society outside their own limits, and such contributions are expected to grow from year to year.

The details of work in each State will be given by its General Mis-

sionary, but a glance at the field from the Society's point of view may be in place.

Minnesota, in spite of a general failure of the wheat crop, and many pastoral and missionary changes, has had a noble year's work, with a larger number of missionaries serving a larger number of churches and out-stations than ever before, and an unusual number of church edifices completed or begun. She has also taken a distinct step forward by planning voluntary visitation of weak and struggling interests, the fruit of which is already most cheering. One of the first to adopt a separate collection for the general work of Home Missions, she is still faithful to it even in close times. It casts a shadow over all hearts that just as this report is penned, Brother Sunderland is compelled by personal affliction to close his labors as General Missionary. His name has become a household word throughout the State, and his faithful devotion, his multiplied and efficient labors and his kindly spirit, will long be held in affectionate remembrance.

Wisconsin celebrated her jubilee year with increased contributions and a more aggressive policy. During the past five years she has made such healthy and solid advance that she may now be said to have entered on a new era in missionary life. Her people are more united, her labors are more abundant, and her prospects are brighter than they have ever been. Although there is yet no general movement towards contributions for work outside the State, the Convention has cordially agreed to the policy, a goodly number of pastors have promised themselves to it as soon as local conditions will allow, and some have already sent in their contributions.

Iowa has had one of the best years in her history, not only wiping out the last remnant of debt which had been harassing her for three years, but showing in every department new heart and hope. Her last Convention meeting was one to be remembered, the spirit of prayer, of unity and consecration, giving promise of bright days for the future. The first of the missionary States to adopt a separate collection for the general work, she faithfully holds on her way. Rev. Dwight Spencer has devoted a portion of the Fall and Winter months to the work of collection, and when all reports are in they will probably show a healthy increase on this line.

North Dakota is taking on new strength and courage. The past year has been full of labor and full of blessing. With the single exception of crops cut off in many districts, every feature has been full of encouragement. The near prospect of Statehood is not only giving to the people fresh impulse, but is opening the way for increased immigration. Now is the time to enter this field afresh and take possession of her coming towns and cities. Especially is there great need to increase our Scandinavian

force on a field where there are already 80,000 Scandinavians, and still

they come.

Illinois seven years ago assumed her own missionary work among the English-speaking peoples, leaving the work among foreigners to the Society. At the same time her churches began to take a separate contribution for our treasury, and this feature has been pushed as fast as circumstances would allow. The fact that the churches had been allowed so long to consider State Missions as all the Home Missions for which they were responsible has made the task of widening their view exceedingly difficult, and in many portions of the State, except by personal visits of the Secretary, impossible. Besides, in the interior of Illinois there are large numbers of churches that during the past few years have been suffering from emigration to the further West, very much as have the churches in the interior of New England and New York. The responses, however, from the larger churches and those in the northern half of the State have been quite good, and in spite of the exceptional difficulties of the past year, have kept well up. The contributions from the churches in this district (the southern third of the State is in the St. Louis district) are about the same as the returns from the whole State last year.

The work in Illinois among the foreign population has been pressed with all the resources at our command. We have had in the State 11 German, 9 Scandinavian, 1 Bohemian, 1 colored. The work among these nationalities here, as also throughout the whole district, has been full of encouragement, and the growth, both in members and resources, is most manifest. This is especially true of the work in and near Chicago. We have had there 10 missionaries, and the Secretary has been aided by the cordial and intelligent co-operation of the Committee on Foreign Population, appointed by the Chicago Association. Great as was the advance in securing church property last year, it is in some respects surpassed this year. The chief event among the Germans, and destined to widely affect our interests among this people, is the erection of a fine and commodious house of worship for the First German Church, a movement long needed, and only delayed because of the sacrifices of this noble body of people for the Missions which, with our help, they are fostering. The whole cost of the house is \$41,000. In addition, a new house has been secured at Oak Park, a flourishing out-station, and the house of the Second Church is being refitted and improved. It is hoped that the Hastings Street Mission will soon become the Third German Church.

Among the Scandinavians, the most notable event of the year has been the restoration of the Swede department in the Seminary at Morgan Park, which has been effected in a spirit and on a basis honorable to all concerned. The good offices of the Society in bringing about this result were an indispensable factor. Our prospects for meeting the needs both of our

Swede and Danish-Norwegian churches are now much brightened, and the growing prosperity of both these divisions is most cheering. At Rockford our Mission has succeeded in erecting a beautiful house, which opens before them the future for which they have long hoped. At Pullman a good house, built with excellent financial skill, has just been dedicated. Englewood also is erecting a chapel for a prosperous Mission which they have opened up.

Our Bohemian Mission has had a prosperous beginning. It numbers now about 20 baptized members, a Sabbath-school of about 80, and an industrial school of 120. A number of ladies from several churches have taken great interest in it. A large-hearted brother, whose business has brought him into close relations with this people, has erected a chapel for the Mission at a most convenient centre, and still wider plans for the future are being laid. An English Sabbath-school, which promises to greatly aid our work, is now being established in the same building. At the same time the missionary has opened an out-station in a promising locality.

In this district there is a larger concentration of foreign population than in any other one in the country, and it is impossible to overrate the importance of our work among them. It never was so large nor so promising, but its utter inadequacy to meet the necestities of this hour presses most painfully upon all who have to do with it. "O! that salvation were come out of Zion!"

The general interest in our work is growing and deepening. Every means that could be used effectively has been used to reach the people—by addresses, sermons, personal letters, circulars, articles in the Standard and other papers, the free circulation of our own documents, which this year have had unusual interest. And yet, with so much remaining undone, nothing yet seems to have been done, and nothing but a deep, solemn, widespread revival of Home Mission interest sent down from heaven would seem to meet the exigencies of the time and country in which we live.

How long, O Lord, how long?

MINNESOTA.

REV. J. SUNDERLAND, MINNEAPOLIS, GENERAL MISSIONARY.

[On account of his health, Bro. S. has resigned, to take effect in May. Rev. T. R. Peters has been appointed and accepted.]

Stringency in finances, caused by a failure of crops in some sections, and a partial failure in others, and in some localities two failures in succession, have hindered the work. It has rendered the work upon the fields

more difficult, prevented some building enterprises, and lessened the receipts of our Convention treasury. Nevertheless the work has been in a good degree prosperous. While coming short last year \$1,000 of the receipts of the previous year, contributions were never more heartily made, or with more sacrifice. The receipts of the State Convention last year were \$7,527.45, an average of $60\frac{1}{2}$ cents per member. The previous year they were \$8,544.47, equaling 72 cents per member.

The total contributions of our missionary churches for their own work, and for benevolence, was \$44,319.14. Of this amount \$19,681.83 was for pastor's salaries and church and Sunday-school expenses; \$12,000 for permanent improvements; \$1,605.24 for State and Home Missions; \$494.96 for Foreign Missions; and \$1,536.41 for other benevolent objects.

Another drawback upon the work has been the unusually large number of changes in pastorates. Of the 41 missionaries at work April 11, 1888, 16 have left their fields. Of the 41 now at work, 20 have come to their fields within the year. There seems to be no one special cause for this—but it was greatly demoralizing and hindering to our missionary work.

Sixty-two missionaries have labored all or part of the year. This number includes the Superintendent of Missions, a General Missionary to the Swedes, and a Missionary Evangelist. Sixty-two churches have been served, and 55 out-stations. The missionaries preached 5,801 sermons; attended 2,968 prayer-meetings; made 12,135 religious visits; organized 6 churches and 13 Sunday-schools; baptized 393 persons, and added otherwise 296. The total gain has been 689. The net gain 448, or fully one-half the net gain for the entire State.

The missionaries have had under their care 58 Sunday-schools, with an enrollment of 3,860 pupils, and 490 officers and teachers.

Decided progress has been made at many points; at Albert Lea and Mankato, Danish churches; at Alexandria, East St. Cloud and Elim, of Minneapolis, Swede churches; at Long Prairie, St. Cloud, Bird Island, Lake Crystal, Montevideo, four or five Mission churches in St. Paul, and in other places. Some of these have doubled their strength.

Eleven meeting-houses have been built, costing \$23,600, and seating 2,375 people. Nine of these were aided from the Church Edifice Fund. Three more are under way. Two parsonages have been built.

The volunteer missionary work, which had its origin in the Convention and its direction from the same source, has resulted in giving about 350 days' work gratis by ministers and laymen and sisters. A dozen churches have been served with profit, three of which have been resuscitated after long having their houses closed. Not less than 100 conversions have resulted from this labor.

WISCONSIN.

REV. D. E. HALTEMAN, D.D., DELAVAN, GENERAL MISSIONARY.

The results of our missionary work for the fiscal year ending April 1, 1889, show the following facts: Number of missionaries employed during the year, or fraction of it, is 53; number of churches and missionary districts supplied, 101; weeks of ministerial labor performed, 1,825; sermons, 4,867; prayer-meetings, 2,910; religious visits, 12,488; the number of Sunday-schools under missionary care, 68, with 4,580 teachers and scholars enrolled; churches organized, 6; new Sunday-schools organized, 20; total membership of the Mission churches under care of the Board, 3,009; additions to the churches—by baptism, 382; by letter and experience, 287; total additions, 669.

Mention is made of revivals by 28 of our missionaries, and conversions are reported on given fields of 65, 54, 52, 50, 34, 30, 25, 20, 10, and the total number of conversions reported is over 600. The results of missionary labor in reaching the souls of men are as fruitful and cheering as are usually found in the same number of self-sustaining churches. The total contributions of the Mission churches, for all purposes, is \$32,209.53, of which \$2,560.53 is for Christian benevolence.

In connection with our Mission work, 6 houses of worship, begun last year, have been completed during the year, and 2 are in process of erection. At West Superior, lots costing \$2,200 have been secured, and \$1,800 pledged toward the payment; in addition, nearly \$2,000 are pledged towards the building of a chapel, for which plans and specifications have been adopted. In the same city the Scandinavian Baptist Church has secured lots at a cost of \$1,200, and a house of worship, to cost \$1,200, is in process of erection.

At Marinette, the Scandinavian Baptist Church has secured and paid for lots costing \$500, and are pushing the building of a chapel to cost \$1,000. Three houses of worship on Mission fields have been materially improved. Four parsonages have been built at a cost of nearly \$5,000.

IOWA.

REV. N. B. RAIRDEN, WASHINGTON, GENERAL MISSIONARY.

Thirty-five missionaries have been under appointment, 24 English-speaking, 6 Swedish, and 5 Danish and Norwegian. These have performed work as follows: 1,333 weeks of labor; preached 4,149 sermons; attended 2,104 prayer and covenant meetings; supplied 74 churches and outstations; made 10,750 religious visits; baptized 299 persons, and received 163 by letter and experience.

Nine churches have become self-supporting, and 18 new fields were taken up.

Thirteen new churches have been organized in the State; 24 new meeting-houses have been erected, 13 of these upon real mission fields, not all of them, however, receiving help during the past year.

Our Mission churches have paid for building and improvements, \$9,516.32; salary of pastors, \$8,693.61; Sunday-school expenses, \$1,141.12; other expenses, \$3,007.48; for State and Home Missions, \$687.73; Foreign Missions, \$314.63; Publication Society, \$128.53; other objects, \$627.16.

During the year there has been a general increase of interest on account of the necessity of greatly increasing the forces for the evangelization of the State. The northwestern portion, including nearly one-fourth of the State's area, has long been held back from settlement because of the large portions of land held by the State (under the swamp-land law) and by railway companies. This has now been thrown open and settled upon, and hundreds of new towns have sprung up, which are calling loudly for the Word of Life. A District Missionary has been supported upon this field the past year.

Iowa Baptists contributed for the year ending January 31, 1889, for State evangelization, the sum of \$7,256.43. This was an increase over the year ending January 31, 1888, of \$1,521.11, and over the year ending January 31, 1887, of \$3,026.45.

As a reflex influence, our churches are now enjoying the most general and powerful revivals in their history.

We are succeeding in our efforts to turn the attention of the people to the great importance of Church Edifice work. Aid has been promised to 17 churches in sums ranging from \$100 to \$300. In some cases the inspiration from the simple promise of assistance has been such that the people have raised the entire amount themselves, without calling for the small gift promised.

Six church buildings have been completed upon our Mission fields. The total cost of these buildings was \$12,000. Less than \$1,000 in the aggregate in gifts was made to these churches.

Five Mission churches are now engaged in building, and others are preparing to begin soon. The demand for the coming year will be greatly increased. By revised reports, we now have 99 houseless churches in the State, or about 25 per cent. of the whole number.

NORTH DAKOTA.

REV. G. W. HUNTLEY, FARGO, GENERAL MISSIONARY.

The year just past was the most trying and the most prosperous in the history of our Home Mission work in North Dakota. Trying, because of removals so depleting to some churches, that, had not new converts been

brought in, their visibility was endangered. And because of great financial distress, occasioned by crop failures from frost, cutting off expected resources for completing houses of worship under contract or in process of building, and also for support of missionary pastors, so that churches ready to assume self-support were obliged to again ask aid from our Board.

Successful, because a larger number of missionaries were employed than in any previous year, and God's blessing upon their labors; 27 wrought the whole or part of the time; 20 labored through the entire year; two others for nine months; and five for a few months only. We now have 24 on the field, under commission from our Society; 222 converts were baptized-averaging over 8 converts baptized by each missionary. Additions otherwise made to the churches will make the total nearly 400, and a net increase of more than 22 per cent. over the previous year. Eight new missionaries came into the field, two of whom came to us from the Methodists; 4 ministers were ordained; 4 houses of worship were completed and 2 others advanced far enough to be used. So we now have 14 church edifices in North Dakota, where seven years ago we had none. Arrangements are being made to build seven more the coming season. Sundayschools have prospered in proportion with church prosperity. Each church owning a chapel has one or more Sunday-schools. More than 1,300 pupils have been enrolled. When we have no houses, our brethren are from necessity working in union schools. The American Baptist Home Mission Society expended on this field the past year about \$10,000 for the support of missionaries and \$1,000 to aid in building houses of worship.

CENTRAL WESTERN DISTRICT: NEBRASKA, KANSAS, COLORADO, WYOMING, SOUTHERN DAKOTA, NEW MEXICO:

REV. H. C. WOODS, D. D. LINCOLN, NEB., SUPERINTENDENT OF MISSIONS.

The work in this district has been as aggressively prosecuted as our inadequate resources have permitted. The progress made, often under great difficulties, has been largely due to the wisdom, energy and efficiency of our General Missionaries, who have been unceasing and unsparing in their devotion to the work. Mention should also be made of our noble corps of Missionary Pastors whose cheerful sacrifices, necessitated by arduous labors and meagre salaries, should shame our churches into larger offerings to this work. In some sections, as in Kansas, the almost unprecedented financial depression caused by successive crop failures has almost paralyzed our work. But despite the "hard times," extensive revivals have been enjoyed. South Dakota has never perhaps had such an ingathering as during the past season. Colorado, under co-operation, has made great progress. For specific statements respecting Kansas, Nebraska, Colorado

and South Dakota, reference is made to the subjoined reports of their General Missionaries.

In New Mexico, having a population of 150,000, we have but 2 missionaries—at Las Vegas and Albuquerque. We have in all 11 churches, 5 pastors and a total membership of 124. We ought to send at least three new men at once into this great and desolate field.

In Wyoming we have but one pastor, no missionaries. Our most earnest effort to find suitable men for such frontier fields as Buffalo, Sheridan and others have thus far failed. We hope to occupy Sundance within a month. Many fields are now open to us, and our brethren are scattered all over the Territory.

The Black Hills, though within South Dakota, is yet a section by itself, where great mining and agricultural interests are being developed and large towns are building up. We have occupied Deadwood during the year, and now have a vigorous church there. But other towns of from 1,000 to 4,000 inhabitants, where Baptists are in sufficient force to organize, call for immediate occupancy.

There is not a section of this great district that does not call for more laborers. Other leading denominations, with fewer churches and smaller membership on this field than we, have placed at their disposal for mission work from three to six dollars to our one. But despite the utmost endeavors of all denominations, it remains sadly true that "The harvest truly is plenteous, but the laborers are few."

SOUTH DAKOTA.

REV. T. M. SHANAFELT, D.D., HURON, GENERAL MISSIONARY.

This report covers the period since the General Missionary began his labors in South Dakota, May, 1888, to April 1, 1889, eleven months. This field, which includes the Black Hills and the Sioux Indian Reservation, had an area of 75,500 square miles; population about 400,000.

During the year 32 missionaries have been employed, occupying 40 fields. The Society has expended in missionary aid about \$10,000, and in gifts and loans for houses of worship, \$1,400. Eleven churches have been organized; American, 8; Scandinavian, 2; German, 1. Four houses of worship have been dedicated and the erection of five others is begun. Four parsonages have been built. There are now on this field 80 Baptist churches; American, 56; Scandinavian, 15; German, 9; total, 80. Forty-five of these churches have houses of worship; American, 32, Scandinavian, 9, German, 4; parsonages, 9; valuation of church property, \$115,000. This does not include the valuable building and lands owned by Sioux Falls University.

All of our churches in South Dakota, except one in the Black Hills, are

located in 38 of the 45 counties east of the Missouri River. In the 23 counties comprising the Sioux Indian Reservation, west of the river, we have no organization. In the 9 counties west of the Indian Reservation, including the Black Hills, we have only one church, Deadwood, organized October 31, 1888. We have had one missionary in the Black Hills since October last. If two or three more could be sent there this spring, several other churches could soon be organized at important business centres.

This is the most important year in all the history of Dakota. The question of the division of the Territory is settled. Justice, long delayed, has been granted, and with one or two preliminary conditions fulfilled, in a few months South Dakota will be one of the United States. The people who have waited long for their rights already feel the throbbing of Statehood. In all lines of business there are greater activity and hopefulness than ever before. All denominations are putting forth unusual efforts. Notwithstanding the excitement attending the agitation of division and admission and the location of the future capitol of the new State, there never was a time in the history of our churches in Dakota when there were so many and so extensive revivals.

The tide of immigration is already pouring into South Dakota, attracted by the certainty of Statehood, and the decision of Congress to open to settlement one half, and the best half, of the great Sioux Indian Reservation. This will furnish for homes for the people of this and other countries, 11,000,000 acres of exceedingly rich and well-watered land. What shall be done for the 400,000 people now here, and the tens of thousands who are coming, if the Baptists of the United States do not enable the Home Mission Society to send twice as many men, and more than twice as much money into South Dakota for the evangelization of this great field?

The time to secure this new State for Christ and our denomination is Now. This year is more important to us than two years will be later on, when all this new country is filled up with settlers, and other denominations, having fewer responsibilities and larger missionary funds, have preoccupied the ground. With the incoming and swelling tide of immigration, scores of new villages and settlements will be established. We need men and means to take care of these new fields, while we should without delay secure pastors and houses of worship for the 35 pastorless and homeless churches now on our roll. Men of Israel, help!

NEBRASKA.

REV. J. J. KEELER, CENTRAL CITY, GENERAL MISSIONARY.

The number of missionaries employed by the Nebraska Baptist State Convention in co-operation with the American Baptist Home Mission Society from April 1, 1888, to March 31, 1889, is 43. As some of these

worked less than a year their work represents full time for 26 men. These 43 missionaries ministered statedly to 115 churches and out-stations, which gained in baptisms an addition of 15 per cent., and by letter and experience about 20 per cent. to their membership; 17 new missionaries were appointed during the year, and 38 fields were opened or taken up by missionary labor.

Twenty houses of worship were completed and dedicated. A few are now building and many are anxious to do so as soon as they can be assured the work undertaken can be accomplished.

Our work is much encouraged by Dr. H. C. Woods, District Secretary, who is an ever-ready counsellor and helper. But our field is too great to occupy with our present force and the means at our disposal. The north-western part of the State is developing under the efficient work of Rev. H. W. Stearns, District Missionary. Two young men from Morgan Park Theological Seminary will aid him during vacation. Population is entering this part of the State very rapidly. By giving two or more points in the care of one man, fields have been opened which could not have been otherwise entered without missionary aid; but fields of rare promise need a minister and can have none until such aid is rendered. This is especially so in the western parts of the State.

KANSAS.

REV. D. D. PROPER, TOPEKA, GENERAL MISSIONARY.

During the year, since last Annual Report to the Society, 59 missionaries have been under appointment in 70 churches, with 76 out-stations. This is 8 more missionaries and 10 more churches than for the preceding year. They report 342 baptisms; 481 added by letter and experience; 67 Baptist Sunday-schools, with 518 officers and teachers, and 5,073 scholars; whole number of members, 3,910; whole amount raised for all purposes, \$30,513.20; value of church property, \$130,629; 9 meeting-houses dedicated on Mission fields, and 12 others in the State, costing \$48,688; 8 Mission churches carried and partially paid heavy debts; 9 were engaged in building, and 5 began the work of soliciting for new meeting-houses.

The average contribution per member on Mission fields, for all purposes, was \$7.80; the average amount of salary received by missionaries from church and Board was \$568.

Of the churches aided, 41 were in county seat towns; 27 were houseless; 21 had been recently organized. The average membership per church was 55.

We received \$1,750 from the Church Edifice Fund of the Home Mission Society, and to this added 15 per cent. of our State Mission collec-

tions, amounting to \$670. Eight grants to churches have been recommended to the Church Edifice Board. The whole amount contributed last year to State Missions was \$4,534.

During the year we began work on 16 new fields, and 20 churches re-

ceived pastoral care for the first time.

In the State, 52 new white churches and 12 colored churches were organized.

We now number 29 associations, 623 churches, and 33,214 members. These are scattered over 82,000 square miles of territory, averaging 53 members per church, I church for every 132 square miles and 2,441 people, and I Baptist to 46 people. We have 117 colored churches, with 7,098 members.

The unprecedented stringency in finances, following upon our great enlargement of 1886-7, makes it utterly impossible to adequately provide for our many little new churches. Over 150 are pastorless, 227 are houseless, and only 76 can support pastors all the time unaided.

COLORADO.

REV. ROBERT CAMERON, DENVER, GENERAL MISSIONARY.

The population of Colorado has increased rapidly during the past year. Many are settled on farms that may be irrigated, but it is characteristic of our State that our people live in cities and villages. On this account we have an advantage in seeking to evangelize the incoming population. Eight new points have been occupied during the year in important centres, in some of which no other services of any kind are held. Still, with the limited resources of men and means at our command, it has been our greatest sorrow that we have been compelled to refuse so many needy fields appealing to us for help.

We have had nineteen missionaries in the employ of the Society during the whole or part of the year, preaching regularly at thirty-six different places, making an average of two appointments for each missionary. Ten churches have been organized with a membership aggregating 206; four meeting houses have been built and dedicated without debt, except a small loan on three of them from the Church Edifice Fund. Another will be completed early in May, while three others have been enlarged or repaired without incurring debt. Lots have been secured in six towns, and church buildings will be commenced on them during the coming year.

The Mission churches report 179 added by baptism, 302 by letter, \$10,409 given for current expenses, \$1,609 for benevolent purposes, and \$10,328 for general church improvements. The entire State reports 52 churches, 29 houses of worship, 32 pastors, 356 additions by baptism, 529 by letter and otherwise, a total membership of about 3,500, and contri-

butions to the Home Mission Society for work within the State about \$1,800.

Every church in the State, except two, situated in remote mountain valleys, and unable to sustain pastors, has contributed towards the Home Mission fund. This feature of giving is all the more gratifying when it is remembered that only a small number of our churches had previously contributed towards Home Missions. A feeling of denominational unity has arisen amongst us which gives promise of more effective results. The outlook was never brighter, and the fields awaiting occupancy were never more numerous or more inviting.

NORTHERN ROCKY MOUNTAIN DISTRICT.

REV. DWIGHT SPENCER, GENERAL MISSIONARY AND COLLECTING AGENT FOR MISSOURI AND IOWA.

In Montana the church at Boulder has been completed, and the debt of the Helena Church reduced from \$3,000 to \$1,500. A church of 11 members was organized during the summer at Livingston, and one of 15 members at Corvallis. The Executive Committee of the Association made a missionary tour through the Flathead country, and supplied occasional preaching at Hillsdale, Boulder and Anaconda.

Meeting houses are greatly needed at Livingston and Missoula, and at Great Falls, where there are 20 Baptists, a church should be organized and a house erected at once.

We have in the Territory 13 churches, 7 meeting-houses, 1 parsonage, 7 missionary pastors, and 593 members. Additions for the year, 73.

In Idaho a new church edifice costing \$2,300 has been built, and a church of 15 members organized at Camas. Sunday-school institutes were held during the summer at Middle Valley, Manus Creek, and Weiser. The missionary pastor of the Blackfood and Eagle Rock churches has a Mission among the Shoshone Indians at Ross Fork.

Totals, 12 churches, 6 meeting-houses, 6 missionary pastors, and 223 members; additions during the year, 47.

In Utah the work is peculiarly encouraging. Brother Forward, the pastor at Salt Lake City, has established 2 new missions, and secured lots with a donation of \$300 for a chapel at North Salt Lake. Invitations to preach are coming to him from every quarter. At Ogden we have the largest church and Sunday-school in the place. A parsonage costing \$1,300 has been built. During the winter Brother Barnett held a series of meetings at a mission station two miles from the city, and some twenty-five Mormons expressed a determination to give up Mormonism and enter upon a Christian life. All through the Territory the "fields are white

and ready to harvest." Churches 2, meeting houses 2, parsonages 1, mission stations 3, membership 205.

Eight months of my time have been spent in making collections in Missouri and Iowa. In the former of these States only some half dozen churches were contributing to our Society. During the year 34 churches have been visited and \$6,300 raised.

In Iowa 82 churches have been visited, and collections amounting to \$1,385 made. The interest in the Society is increasing as the nature and magnitude of its work is better understood.

EASTERN WASHINGTON AND NORTHERN IDAHO.

REV. J. H. TEALE, SPOKANE FALLS, GENERAL MISSIONARY.

Our field comprises Eastern Washington and Northern Idaho, a tract of country about 250 miles square, containing rich and varied resources, which are rapidly being developed by the building of numerous railroads and the constant arrival of a large immigration. Towns and villages, of which we have already about 200, are rapidly being multiplied and enlarged.

Our field is such, in importance and rapidity of growth, that we are under the obligation of undertaking quickly great things for the Lord at a time when our numerical and financial ability are greatly inadequate to the demand.

We have 33 churches—30 in Washington and 3 in Idaho. Five of these were organized during the last year. One of our churches has lately become self-sustaining, and 4 others are expected to soon. Of the 33 churches, 23 have been represented in the offerings to Home Missions. Nine churches have adopted the envelope system of collections.

There have been 10 missionaries employed a part or all of the year, and these have supplied a part, or all the time, 14 churches and 10 outstations. As far as reported, 70 have been baptized and 107 otherwise received. Present membership, 1,300.

Amount paid on salary by Mission churches, \$3,500; amount paid by the Society, \$4,950. Total, \$8,450. Amount collected for Home Missions, \$248.89; Foreign Missions, \$161.50; for education, \$1,000; for church building, \$2,000; for repairs, \$808.

Two houses of worship have been erected during the year, costing \$4,000, towards which \$900 has been contributed from the Church Edifice Fund. Another house has recently been cleared of debt, making 3 now ready for dedication; a fourth is under way.

Lots have recently been secured in 5 towns for church purposes. There are 5 towns where churches ought to be built soon. There are 8 im-

mense counties with growing county seats without a Baptist church within their borders.

The great need and pressure of Mission work has compelled me to give about all my time to that department, leaving little or no time for organizing and pushing the work of benevolence in the churches. I am convinced that more time must be given to the latter in the coming year.

I have at the present time calls to assist in organizing 3 churches, to dedicate 3 houses and assist in 1 ordination, besides numerous calls to open new fields and locate pastors.

We still have 12 churches without settled pastors, and 7 new fields ripe for opening with pioneer work. We have need of a dozen new men. The demand for at least 5 seems imperative.

OREGON.

REV. G. J. BURCHETT, D.D., EAST PORTLAND, GENERAL MISSIONARY.

Oregon is so large a field that the amount of work done here by our small force looks very small.

During the past year we had 26 missionaries in the work. These missionaries spent 224 months of labor; preached 2,847 sermons, supplied 37 churches and 31 out-stations; made 5,063 religious visits; attended 1,159 prayer-meetings; received by baptism, 175; received by letter and experience, 172.

They have had charge of 31 Sunday-schools: in these schools have been 183 teachers, 2,110 pupils. They organized 5 churches and 13 new Sunday-schools.

These mission churches have contributed for Home Missions, \$2,085; for Foreign Missions, \$325; for other objects, \$525; for church expenses, building, etc., \$9,585; for Sunday-school expenses, \$650; missionaries' salaries, \$7,250.

There have been dedicated 4 houses of worship, and there are now in process of erection 5 more houses of worship, soon to be dedicated. Many evangelistic tours have been made through destitute parts of our State, meetings held, Bibles, papers and tracts distributed, of which neither the amount nor results can be given here.

Our Needs: We hear on every side the earnest plea, "Come over and help us." And from different parts the answer has come, "We are ready to do so." We have often pleaded with ministers to come and assist us; now we must confess that there are more ministers ready to come than we can find means to support. We need, therefore, more liberal hearts. There are those who have the means; can it be put into the treasury of the Lord?

We have 35 pastorless churches in our State, and many whole counties without Baptist church, preacher, or Sunday-school. Many important points are without any religious influence whatever.

Our destitution is fearful. Our progress has been very encouraging, but so great is the field that we want to do vastly more, quickly, if we are to have any decided influence here in the future.

We have now 25 churches without houses of worship; we need, therefore, more chapels.

The liberal offer made to us this year by the Home Mission Society will enable many of our homeless churches to secure houses of worship. Our churches are becoming systematic in their work: we are getting everything in Mission work placed upon an absolute cash basis. This will make a great and desirable change in our affairs.

There is harmony and zeal among our churches.

CALIFORNIA AND NEVADA.

REV. W. H. LATOURETTE, GENERAL MISSIONARY.

This report covers the work in Nevada, and 46 Counties in California—the remaining 6 Counties being in South California, and holding separate relations with the Society.

At Wadsworth, the lone star station of Nevada, Rev. J. W. Henry has labored effectively. Each week he has preached to the Indians at Pyramid Lake reservation, eighteen miles distant. Also each Sabbath at Wadsworth, where interest has deepened, conversions have occurred and a union chapel has been erected. A church will soon be organized. At present there is but one Baptist church in the entire State. The population is increasing, being now 60,000.

In California 19 missionaries have served 18 churches and 16 outstations, reporting 75 baptisms and 164 additions by letter and experience, and contributions for church buildings, \$11,359.00, and for benevolence, \$586.39. The churches have given for Mission work in the State \$2,507.-41. Churches organized, 19. Edifices built, 21.

Whole number of members about 5,000. Population about 1,000,000. Baptists 5 to the 1,000, (45 to 1,000 throughout the whole United States). In San Francisco but 1 person in each 3,500 is a Baptist. Population of the city, 350,000. No city of like size in the United States has such claims on the denomination at large. The proportion of foreigners is great. Work is being conducted among Chinese, Portuguese, Swedes and Germans.

Much of the State still remains untouched; 9 counties, containing 86,000 people, have but one church each; 15 counties with 110,000, no church. We have no church in 26 of the 46 county seats, and none in 18

towns of 2,000 to 8,000; nor in 23 others with 1,000 to 2,000; nor in 47 others of 500 to 1,000.

Immigration continues heavy. All our larger towns—San Jose, Fresno, Sacramento, Oakland and San Francisco—are growing more rapidly than at any time during the past decade.

UTAH.

The first Baptist Church organized in Utah was at Ogden in 1882. It is to-day one of the most prosperous and vigorous churches in the Territory, though not yet self-supporting. Ogden, it is believed, is politically emancipated from Mormon domination.

The large immigration of "gentiles" to this place and to Salt Lake City, has strengthened the churches at both points. But, proselyting by Mormon missionaries in the South and in foreign lands furnishes a steady stream of accessions to the Mormon church in Utah. It is lamentable that Baptists are doing so little to lead the misguided into the light and to destroy by the truth this strong hold of Satan in the heart of our Continent.

OUR FOREIGN POPULATIONS.

People of foreign birth and their descendants of the first generation comprise about two fifths of the population of the Northern and Western States and Territories. In some States and cities they are one-half, or a decided majority. The reception of about five million immigrants in nine years is a very serious matter to the thoughtful American Christian. It raises the inquiry as to the moral significance of this immense migration; what modifications are taking place in consequence of it; what perils are wrapped up in it, and what is our responsibility in respect to their evangelization. The mutterings of the coming storm have already been heard in New England and elsewhere.

The Roman Catholic hierarchy is employing extreme efforts to tighten its grip upon its adherents among these peoples and to use them as a force in politics to accomplish their objects.

Without entering into a discussion of the questions involved, it is understood that the Society considers some things settled, viz.:

1. That to the extent of our ability it is our duty to evangelize these peoples, vast numbers of whom are but formally and nominally Christian, while a large element is utterly godless.

2. That this should be done by the employment of the most effective agencies.

3. That the most effective agencies are those who have been delivered from these errors, who understand and sympathize with their people, and who can proclaim to them clearly and forcibly in their own tongue the great truths of the Gospel.

4. That to neglect to do this, is to discard the services of men who feel called of God to this work, and still worse, is to leave these multitudes to the ministry of error and infidelity which effectually reaches them through the medium of their own language.

5. That their salvation being the paramount thing for Christian people to consider, the question of their Americanization is a minor matter which may safely be left to solve itself under the application of Gospel truth and their American environment.

The Society has reason to regret that for lack of means it is unable to do more in this direction. Other denominations are expending from two to three times the amount which this Society has as its disposal for this purpose.

During the year missionaries have been employed among the French, Germans, Swedes, Danes, Norwegians, Welsh, Bohemians, Poles and Portuguese.

THE FRENCH.

The work among the French is confined chiefly to New England. To a limited extent, the Massachusetts State Convention has cooperated in maintaining some missionaries, while local churches and associations, awake to their responsibility, have assisted in the support of others. Rev. J. N. Williams, General Missionary, visited France about four months, in the latter part of 1888, to additionally qualify himself for the work of instructing young men to labor among the French Roman Catholics. Arrangements are made, in view of the increase of French students, to have French instruction regularly given by him at the Newton Theological Institution next fall. The following is Brother Williams' report:

Ten missionaries, 9 of whom have been laboring among French Canadians in New England States, represent, at an outlay from our treasury of \$4,588.42, our work in behalf of the more than a million of French-speaking Roman Catholic population of our land. To that degree, so inadequate, are we discharging our responsibility towards so large and important an element in our population.

All our missionaries report conversions or baptisms; one, 14; another, 18; another, 23; another, 12; others less—no inconsiderable harvesting for fields of hard French Roman Catholic soil.

Some progress has been made during the year towards carrying out the plan, too long deferred, of preparing laborers for our French work in connection with studies at Newton Theological Seminary. One of the three French students who have received instruction there closes a two years' course to enter one of our New England Mission fields.

As evidence of the timeliness and importance and demands of our French work, we should mention the marked increase of interest among other denominations of late in the evangelization of the French Canadians in New England.

The Home Mission Society was first to understand the claims upon our attention of the three or four hundred thousand French Canadian Romanists which emigration from Canada has brought into the Land of the Pilgrims, and for several years was alone in all endeavors to evangelize this people.

About twelve years after the inauguration of our work, Congregationalists, with the advantage of fields opened and in many cases fairly cultivated; with their prestige in New England towns of wealth and influence, and with the immeasurable advantage of laborers trained in their theological school in Montreal for years past in wise forethought, commenced organizing French churches in New England. More recently, mainly within the last year, Methodists, after long delay and hesitation, have vigorously thrown themselves into this work.

Some peril is connected with this rushing into the same field, however vast, of denominational methods and aspirations, and unless wise counsels prevail, there may be a "carcass," only, "wheresoever the eagles are gathered together."

Our own chosen method in our French work, of devoting our money to direct evangelistic work, and neither organizing separate national churches or building edifices, has suffered no inconsiderable strain from others devoting thousands and tens of thousands of dollars in erecting French church edifices, establishing French Mission schools, and other expensive but popular and proselyting appliances. Yet, so far as reaching Roman Catholics with the truth, leading them to Christ, Americanizing them in the best sense of the term, and by placing them in a church home in our churches, bringing them into the full current of our best Protestant life and influence, we have, during the past year, kept in advance of any former year, and fully abreast of those who are spending immeasurably more.

THE GERMANS.

The number of German Baptists in this country is about 14,000. They have a General Conference for the whole country, with District conferences closely related to the General body. The Society co-operates with the Conference in the management of its mission work among the Germans, duplicating the amount raised by their churches to the limit of \$7,500, which furnishes about \$15,000 for mission work among the Germans of this country—an amount no larger than some single American churches pay for their own current yearly expenses! Rev. J. C. Grimmell, in connection with his pastorate, is General Secretary. He furnishes the summary of the past year's work, as follows:

There were 63 missionaries under appointment among the Germans. Of these over 40 report an increase of membership on their respective fields; 366 additions by baptism were reported, being one hundred and fifty-three more than in the previous year. The number added by letter and experience was 254. The largest increase is reported from the Western States and Territories. The total membership on all these mission fields is 3,602, against 3,086 reported the previous year.

These 63 missionaries supply 150 stations with preaching and Sunday school service. In Dakota there are 9 missionaries for 38 stations; in Kansas, 6 missionaries for eighteen stations. Emigration still trends heavily toward the northwest. We have but one missionary in Manitoba—Rev. F. A. Petereit—who, while making Winnipeg his headquarters, occasionally meaches at the different station.

casionally preaches at 30 different stations. The number of German Baptists there is 102, having nearly doubled in numbers during the year.

Two of the German churches express their gratitude for the help of the Society, by which they have so grown that further aid may be dispensed with. Both of these churches are in Dakota and of recent origin. There are those in the Central States whose membership remains the same. The number of baptisms is duplicated by the dismissions by letter. They are the feeders for more favored centres. Their patient fortitude amid adverse circumstances claims our sympathy equally with those of more fortunate development.

In Rev. J. Schiek, our missionary at Castle Garden, we have a man whose work is telling in good results all over the land. Meeting the imigrant as he steps upon our shores, he supplies him with a guide-circular to our churches and pastors, where he can hear the Gospel in his own language. Many testimonies combine to prove the wisdom of the A. B. H. M. Society in this appointment.

There was one death in the ranks of our German missionaries, that of Rev. G. Koopmann, aged 64 years, whose self-sacrificing and successful

Libors will ever be remembered by his brethren.

CASTLE GARDEN.

Rev. J. Schiek, who has labored with much acceptance at Castle Garden, finds his time fully occupied in the many religious and philanthropic demands made upon him by the thronging thousands at this great port of entry for immigrants. He says:

It can truly be said of this field of labor that in no part of this great country is Christian, sympathizing missionary work more needed than at this great port of entry for European immigrants. Nearly half a million of strangers have passed through this gate during these last twelve months. Day by day I moved amongst this multitude, trying to seek their spiritual and mental welfare, conversing in six different languages about the one thing which is needful. I am often encouraged by seeing my feeble efforts richly blessed.

Visits to Castle Garden, 410; immigrant boarding-houses, hospitals, etc., visited, 650; immigrants reported to my care, 1,003; Baptist members received, 850; poor and needy immigrants supported, 400; meetings held, 112; testaments distributed, 600; tracts, church guides, magazines, 19,800; testaments and tracts are distributed in fifteen or sixteen different languages.

THE BOHEMIANS.

Prosperity attends the Bohemian mission established about two years ago in Chicago. The burden of prosecuting this work devolves chiefly upon the Society which, however, has the help and sympathy of Chicago Baptists. Further information concerning it is found in the report of Superintendent Haigh.

THE SCANDINAVIANS.

I .- THE SWEDES.

Decided progress has been made in our work among the Scandinavian population of this country. Not the least gratifying result, in its general effect upon the work in the West, is the return of the Scandinavian school to the advantages offered by the Union Theological Seminary at Morgan Park, Ill. The influence of the Society's representatives was very helpful in this matter.

During the past year the Society has had 64 missionaries among the Swedes, Danes and Norwegians, whose labors extended into 15 States and Territories.

The influx into New England of a large Swedish population has necessitated the special attention of the Society to this quarter.

Rev. O. Lindh, the General Missionary for New England and the States of New York, New Jersey, Pennsylvania and Delaware, reports as follows:

Number of churches, 22, of which 14 are in New England, 3 in New York, 3 in Pennsylvania, and 1 each in New Jersey and Delaware. Number of church edifices, 7; of ministers, 15; of members, 1,611; baptized during the year, 231. The three largest churches are: Brooklyn, 208; New York, 225; Worcester, Mass., 283. A hearty, hopeful and generous spirit characterizes our Swedish brethren in the East.

Concerning the growth and present condition of the Swedish Baptist churches of the country at large, Rev. Frank Peterson, of Minneapolis, furnishes the following facts:

To get an idea of our present condition, let us take a sweeping look upon the past growth. The first sermon preached by a Swedish Baptist in America was in Rock Island, Ill., in 1853. The outcome of this first seed sown was 6 Swedish Baptist churches for the first decade. These were planted in Illinois, Minnesota and Iowa. At the end of the second decade we had 25 churches, an increase of 19. At the end of the third decade this number more than doubled itself; we had then 77 churches. And during the last 7 years, up to August, 1888, the increase of churches was 86, or 112 per cent. increase on the total number for the first 30 years. The number of churches was, August, 1888, 165, as follows:

	Churches.	Members.	Meeting Houses.	Value.
Dakota	6	260	3	\$4,150 00
Iowa	16	738	11	22,470 00
Illinois and Indiana	15	1,701	11	57,300 00
Kansas	15	549	9	28,400 00
Michigan	9	636	6	9,400 00
Missouri	6	269	6	14,500 00
Minnesota	50	3,326	34	80,140 00
Nebraska	12	807	8	28,815 00
Wisconsin	13	480	7	9,065 00
New England and New York	16	1,381	7	32,300 00
Pacific Coast	7	262	3	10,800 00
Totals	165	10,409	105	\$297,340 00

1,017 were baptized last year.

As remarkable as the growth has been during the seven years ending August, 1888, I believe the best year in the history of our church will prove to be the present one. I hear of revivals everywhere, all over the

country wherever we have any churches. I believe a great increase in the membership will be the result. The Swedish people have already begun to come in great numbers again from the old country. In a few years we will have as many Swedes in America as in Sweden. These should be taken care of as soon as they come over, as by a few years' stay here they seem to become more inaccessible. So promising does this field seem to be by the Congregationalists that they have sent their American Superintendent of their Swedish work over to Sweden to study the language, to fit him better for his service among the Swedes in this country. Such an one among us that would have a watchful care over the work, and stand as a middle link between the Swedes and the Americans, would do more to give a right direction to the Mission and bring the people in closer connection with American ideas, and thus bring about desired results, than anything else I could now name.

The Swedes present to you the most accessible field of all foreign-speaking people in America. Some special provisions should be made, that the Baptists may get a yet firmer grip upon this people.

II .- THE DANES AND NORWEGIANS.

Not merely because of difference in nationality, but a dissimilarity in language, the Danes and Norwegians find it advantageous to have their own service and organizations separate from those of their Swedish brethren. Prof. N. P. Jensen furnishes the facts concerning the Dano-Norwegian churches and work:

During the last year about 350 persons have been added to the churches by baptism. Then the Baptists of Denmark report that they have given letters to 50 persons who have immigrated to this country in the abovenamed time. That, added to the 350, gives us an addition of 400 members.

Last year we were about 3,500 members, so I conclude that it is safe to say, everything considered, that the Dano-Norwegian Baptists number now about or nearly 4,000. One new church edifice has been erected, and two old ones have been substantially enlarged and improved. Three ministers have been ordained, and we have 12 men studying for the ministry in the Dano-Norwegian department of our seminary. Our Sunday-school work is being revived, and we have during the year been spreading considerable Baptist literature. Not a single minister is known to be doctrinally unsound, and the churches are living in peace and working harmoniously together for the advancement of the cause. In general, therefore, there has been a steady and healthy progress made during the year. Of course, the needs of our people are constantly increasing, especially as we come on into the Western States and Territories, where masses of unconverted people are constantly settling down.

MISSIONS AMONG THE COLORED PEOPLE.

During the past year the Society has entered into co-operation with nearly all the State Conventions or General Associations of the colored Baptists in the South. The exceptions are in states, where, prior to this arrangement, general missionaries were already under appointment. By this plan it is expected that in due time more effective mission work will be done through the agency of each State Convention, while at the same time, the colored people themselves will be made better acquainted with the Society's work, and become contributors to it. The words of the Corresponding Secretary in his address at Nashville, it is believed express the sentiments of the Society:

The ideal result of all this vast expenditure of energy is that the black man in America may arise to the full stature of American and Christian manhood. From necessity, hitherto he has been compelled to think of himself, his needs, the means by which he could attain to a better condition. But after these twenty-five years, has not the time arrived when he should be a man with sympathies as broad as those of any other human being and with efforts directed to the betterment of all men, irrespective of race, color, or condition? We hear much about the negro in America; I want to hear more about America in the negro-the American spirit of lively interest in all mankind. Let the American spirit be dominant over the race spirit. Let the feeling be: "I am first an American, after that a race man." I believe in the race feeling, I believe in efforts for the racenot however for a fragment or section, but for the whole human race. For we are all kin. No man can be a true, broad, Christly man, who lives merely for his own class of people, with whom by birth, or color, or nationality he is identified-no man, whether Jew or Gentile, Anglo-Saxon, German, Irishman, African, Indian, or any other. As the white man is expected to have sympathies that embrace the black man, why not now proclaim that the black man is expected to pray for and help the white man; and wherever there is need of work to be done for God on this Continent or throughout the world, that he should have part therein? This is the ideal result for which all this expenditure has been made-and just in proportion as the black man of America broadens out in this manner, just in that proportion will he rise in his self-respect and in the estimation of all men. And toward this end, I am sure, from utterances at these meetings, are things tending. God hasten the day when narrow race feelings shall become less and less, being finally lost in the grander and all-controlling sentiment of Christian brotherhood.

THE INDIANS.

The number of missionaries among the Indians in the Indian Territory has been 21, of whom 7 were white, 2 colored, and 12 Indian. Greatly to the regret of our brethren in the Territory, Rev. Daniel Rogers, who for thirteen years had been our General Missionary, felt it his duty to resign last September to seek a change of climate and of service. By his prudence and devotion he had acquired great influence in our denominational affairs in the Territory and was permitted to see a large increase in the membership of the churches, good houses of worship created, and general efficiency in the organizaed efforts of the churches. It has not been easy to fill this vacancy occasioned by his retirement. In consequence of this change the usual statistics have not been obtained. The report of last year gave a total of 5,526 members in the Indian churches, and 2,774 members in the colored churches, the whole number of churches being 162, and of ministers 137. From data received it is estimated that the total has been increased from 8,300 to 8,750. At Anadarko, Wichita Agency Rev. G. W. Hicks, a former student of the Indian University has labored with much success and reports a church which in two years has increased from about 50 to 100 members. A new house of worship toward which the churches in the civilized nations contributed several hundred dollars, is being erected and plans are on foot for the establishment of an industrial school with suitable buildings, at this point. The Territorial Convention continues the support of two native missionaries among the uncivilized tribes.

The opening of Oklahoma and present negotiations for the purchase by the Government of a large portion of the lands in the Western part of the Territory are likely to work marked changes among the Indians themselves, some of the most sagacious among them seeing that Territorial Government or Statehood is to be the result. The work of evangelizing and educating them is the needful preparation for coming citizenship, as well as for their individual redemption and development.

Attention has been bestowed upon the Indians at Pyramid Lake, Nevada, though no conversions are reported. For lack of funds the Board has been compelled to forego the appointment of a missionary to the Round Valley Indians in California. It is cause of deep regret that American Baptists are not doing far more for the redemption of these semi-civilized and pagan Indians on this Continent.

ALASKA.

The same missionaries as last year are still in this remote and iso-lated field—Rev. W. E. Roscoe and wife at Kodiak, and Rev. J. Wirth at Afognak. These brethren are also teachers under appointment of the Government. They encounter much opposition from the priests and the Bishop of the Greek Church. A good Sunday-school was broken up by the Bishop on his recent visit and every possible measure used to prevent the people from becoming attached to the missionaries. Added to the drunkenness of the priests and the superstition and degradation of the people, is the curse of depraved white adventurers. Though the work at the outset is not very encouraging, yet in view of the resources of Alaska and of the religious needs of its present population, and the importance of making timely provision for the days to come, it seems clearly our duty to hold on, rather than as Baptists to abandon it utterly to the evil influences that at present are dominant there.

THE CHINESE.

The two principal centres of the Society's missionary efforts for the Chinese are still at San Francisco, Cal., and Portland, Oregon. Twelve conversions are reported in California, and 8 in Oregon. The Baptist churches on the coast are taking a more active interest in the work, which is in a more satisfactory condition than ever before. Dr. J. B. Hartwell, of San Francisco, Superintendent of the Mission, makes the following report:

I feel very much encouraged by the progress that has been made in our work during the year 1888-89, now closing. Our Mission building has been completed. The school moved into it August 1st, and the church was dedicated August 19th. The building is a decided success. An experience of eight months in it has proved the excellence of the location and that the building itself is admirably adapted to our needs. The attendance at church, at Sunday-school and at night-school has largely increased.

The school work of the Woman's Baptist Home Mission Society's Mission has been removed to our building, thus concentrating our work. The work in the Mission school has been of an unusually satisfactory character. The number of pupils seeking to study the Bible on week nights has been about doubled.

Preaching in the church and on the street, prayer-meetings, week-night and Sunday Bible classes, night-school and Sunday-school, have been regularly maintained, also preaching twice a month in Oakland, with but

little interruption. Missions have been opened, and are conducted without expense to the Society, in Southern California, at Los Angeles, San Bernardino, Pomona, Monrovia, Downey City and Santa Ana. (The work at Riverside, directed by a Baptist, is union in its character). Our work has continued in Oakland, East Oakland, Sacramento, Chico, Fresno and Tulare. In San Francisco 7 Chinese converts have been baptized; in Sacramento, 2; in Santa Ana, 3. Conversions are reported also at Chico and at Fresno.

I cannot speak in too high terms in commending the work done by the excellent ladies associated with me in the Missions. Two of our workers here have within the year left us for the foreign field—Miss Nellie E. Hartwell for Canton, and Miss Electa J. Booth (now Mrs. Norvell) for Swatow -but their places have been filled by ladies full of consecration and zeal. We have also secured, in turn, the services of two returned missionaries from China—Miss Stein, now at Fresno, and Mrs. Davault, at San Francisco.

Our Mission here is proving a nursery for foreign missionaries, four of our lady teachers having already gone to China. The faithful labors of Rev. Tong Tsin Cheung have been unabated in the church, in the schools, in the week-night Bible class and on the street. Besides his public work, he is invaluable to me as a counsellor. Brother Lum Chan has also done faithful and efficient work in Sacramento, Chico and Oakland.

MEXICO.

In the Republic of Mexico there have been 25 missionaries and teachers, during the year. Of this number 19 are natives of Mexico. Several of these are very efficient and others who have recently entered the service give promise of great usefulness. Our theory is that the work shall be prosecuted so far as possible by native Mexican missionaries, who, however, need the counsel and guidance of experienced American brethren. Rev. T. M. Westrup has the supervision of the work in the States of Nuevo Leon and Tamaulipas. Rev. W. T. Green occupies the important city of San Luis Potosi, now accessible by railroad from the four points of the compass. Rev. A. J. Steelman has charge of the work in the City of Mexico and the surrounding districts.

The number of stations occupied the past year has been 44; number of churches reported, 14; baptisms, 70; schools, 6; pupils, 244.

La Luz, the monthly paper published at the City of Mexico, in the interests of the work of this Society as well as that of the Foreign Mis-

sion Board of the Southern Baptist Convention, has exerted a powerful influence for good, while the Sunday-school lesson leaflets have met a great need in the churches.

The Attorney General of the Republic said to Brother Steelman: "I am neither a Catholic nor a Protestant; I am a free thinker. But the Protestant missions and their schools are the hope of Mexico." While the educated classes generally are indifferent to religion, yet the leaven of truth is effectually working among the masses, and especially among those of Indian extraction, so that not unfrequently missionaries learn of communities where the spirit of honest inquiry is so active that they are ripe for the harvest.

The Mormons are establishing extensive colonies in Mexico and are proselyting, by their adroit methods. Thus we are admonished that unless we enter this "open door" of Mexico, with her twelve millions of people, while we sleep these children of the evil one will sow tares that will prove a plague to that land as it has to ours, for generations.

Rev. T. M. Westrup gives a survey of his field in the States of Nuevo Leon and Tamaulipas:

The work is carried on steadily, meeting with the usual difficulties and encouragements. The increase in membership this year has not been large; but the members generally show sincerity, piety and constancy. Removals of members to a distance have weakened some churches, but the former carry their convictions with them, and sow seed by declaring them. Twelve churches connected with the Home Mission Society, as well as three connected with the Southern Baptist Convention, in Neuvo Leon, are all visited, when it is possible, by the General Missionary or some native preacher; and we find them zealous, striving to have Sunday and even week-day meetings.

We have not organized any churches this year, but hope to organize at Higueras, and perhaps others. It is a drawback to this part of the work that the General Missionary is obliged to give so much time to editorial work and correspondence. We had fewer workers than last year; two resigned, and only one has been replaced, and this lately. The whole field needs oversight and methodical training, and evangelistic work, for which everything is ripe. The five native assistants are doing good work. Our Association helps to support Brother Trevino Flores, at Cadereita. Our Mexican Missionary Society helps to pay Brother Villareal, at Apodaca and Higueras, and Brother Quiñones at Montemorelos. The Monterey and Montemorelos churches help to sustain their pastors, Brothers Tre-

vino and Quiñones. We sent this year to the Missionary Union, at Boston, \$20 for foreign missions, and \$25 to the Home Mission Society for Church Edifice fund. The Monterey church is spending money on the house they own; the Santa Rosa church, aided by the Home Mission Society, has built a nice church house; the Montemorelos brethren are trying to build on the lot they purchased; the word is "onward" along the whole line. In six churches there have been baptisms, besides many at other places. The four mission schools have a fair attendance. Some Catholic children attend; some have left to go to their own schools; a few of these have returned, although they have to take evangelical instruction and learn our catechism. Our field calls for more effort, outlay and faith.

CENTRAL MEXICO.

Rev. A. J. Steelman, of the City of Mexico, reports as follows:

In spite of changes and limitations our work has gone steadily forward. We have always had earnest inquirers, twenty of whom were baptized during the year. Several of these have shown more than usual fidelity and strength of Christian character. Two have given themselves to Christian work. Two hundred and eighty-seven dollars and a-half (gold) have been raised for various objects. 150,304 pages of religious literature have been distributed.

School.—Sixty-six scholars from forty-four families (worthy Romanists) have been enrolled in our Mission school during the year. As the children memorize passages of Scripture to recite each day, we know that the leaven of truth is working in many families otherwise unacquainted with the Bible. A visit from Mrs. Nickerson has resulted in a greatly-needed supply of school books and desks.

The Press.—Our little press has printed 82,605 papers, tracts and lesson leaves, aggregating 448,435 pages, which we hope to double in the coming year. We publish International Lessons for the Baptist Sunday Schools of Mexico. La Luz, an eight-paged, illustrated, family paper, which has been published monthly by the northern and southern Baptists, will be published twice a month from May 1st, with a circulation in different Spanish countries of 1,050.

Leon.—In February the way opened for a new work in Leon, a city of 80,000, in the centre of Mexican population. One other little mission and not one Protestant school for 80,000 people! We have for a preacher a faithful man, bold, intelligent and courteous, from one of the best families yet identified with Mexican missions. We have a good house, centrally located, and fitted for our use with benches, Bibles, lamps and pulpit. It will cost nearly nine hundred dollars a year—nearly seventy-five dollars a month—to carry on this work. The Board had to write us that

they could not take up the work. Col. Wm. H. Harris and his family take a deep and practical interest in our work. One week after the letter from the Board, one hundred dollars "for Leon, from Mrs. Harris," was handed to us. Our own church in Roseville, N. J., has come to our help, and we shall be able to carry the new work into the month of June, when, surely, the Board will take it up.

DISTRIBUTION OF RELIGIOUS LITERATURE.

Reports of missionaries show that they have sold and distributed during the year 7,291 copies of the Scriptures and 707,713 pages of tracts. The most of these supplies were furnished, on application, by the American Baptist Publication Society, though in Mexico a larger proportion of the tracts were issued from our own press in the City of Mexico, and the French tracts were generally procured from other sources.

III.—CHURCH EDIFICE DEPARTMENT.

REV. O. C. POPE, D.D., GENERAL SUPERINTENDENT.

GRANTS TO CHURCHES.

The number of churches aided in obtaining houses of worship by appropriations from the Gift Fund, general aud designated, is 50; and the number aided by loans is 37; making the total number of grants by gift and loan 87; but 17 of this number received both gifts and loans, making the number of churches aided by both funds 70. These churches are located in 23 States and Territories, and Mexico.

Those having gifts are as follows: In Arizona, 1; Arkansas, 1; California, 2; Colorado, 3; Dakota, 7; Idaho, 1; Illinois, 2; Indian Territory, 2; Iowa, 3; Kansas, 7; Mexico, 1; Michigan, 3; Minnesota, 5; Montana, 1; Nebraska, 6; North Carolina, 2; Oregon, 2; Washington, 1; Total, 50.

Those having loans: In Colorado, 2; Dakoto, 4; Georgia, 2. Idaho, 1; Illinois, 2; Indiana, 1; Iowa, 1; Kansas, 9; Kentucky, 1; Michigan, 1; Minnesota, 2; Missouri, 2; Nebraska, 6; New Jersey, 1; Oregon, 1; Virginia, 1; Total, 37.

American churches, 54; Scandinavian, 3; German, 1; Indian, 2; Mexican, 1; Colored, 8; Chinese, 1; Total, 70.

The following table shows the number of churches actually assisted during the past eight years:

YEAR.	NUMBER.	BY GIFT.*	BY LOAN.	BY GIFT AND LOAN
1881-2	66	56	10	_
1882-3	97	56 66	18	13
1883-4	107	68	13	13 26
1884-5 1885-6 1886-7	113	61		13
1885-6	62	23	39 36	3
1886-7	62		29	4
1887-8	88	29 46	22	20
1888-9	70	50	37	17

^{*} The Gift Fund was established in 1881.

The aggregate amount of gifts has been \$24,314.77; of loans \$19,450. The average of the gifts, including designated amounts, has been \$486, but from the general undesignated Benevolent Fund they have averaged \$266. The loans have averaged \$525.00. The \$43,764.77 thus employed has secured to the denomination property valued at about \$200,000.00.

The number of churches that have paid off their loans during the year is 66. The whole number of outstanding loans is 233. The whole number of churches aided by gifts and loans has been 1001.

RECEIPTS.

The receipts for the Loan Fund have been \$7,272.05, interest on loans; \$74.00 contributions.

This Fund amounts to \$119,719.65, and there is cash enough in the treasury to meet all probable demands that may be made upon it.

The receipts for the Benevolent Fund have been \$32,478.50; from contributions, \$22,918.96; from legacies, \$1,000.00; from interest on investments, \$6,479.54; and gifts repaid \$2,080.00.

The Treasurer's report shows a balance in hand of \$39,890.37 much of which has already been appropriated but not yet paid out, because the houses have not been completed and the proper papers furnished. We could easily have reported one hundred chapels built instead of seventy, had not some sections of our great West been almost paralyzed by financial stringency amounting in some cases to actual suffering for want of the common necessaries of life. In parts of

Kansas three successive failures of crops had reduced the people to such extremities that they could not attempt to erect chapels, even with liberal appropriations of aid. In sections of Dakota the burning winds blasted the wheat crop, and the low price of cattle disappointed the expectations of the people. The loss in these chief industries affected all the other interests, religious as well as secular, and several churches that had arranged to build were forced to defer it, taxed to their utmost to sustain life even with the assistance of material aid sent them from the East. In some instances where the houses had been begun and there was danger of losing the work done and the sites secured, we have been forced to make exceptions to our usual rules, pay for what was done and give the people time for renewed effort. Without our benevolent fund much would have been lost, as the people could not pay and the contractor could not wait. With the relaxing of this stringency during the coming season, the churches, made more anxious by the delay, will doubtless vigorously renew their efforts for church houses and the demand upon our treasury will be heavy.

The twenty-five chapels provided for by the \$10,000 Fund of last year have been completed and paid for, and as many more aided from other funds. For the first time in the history of this Department can it be said that not a single application has been declined for want of funds; but the needs are increasing every year as the settlement of the new States and Territories progresses with increasing ratio, and we must have larger receipts to meet the pressing demands.

THE \$15,000 FUND.

To prepare for next summer an effort was begun last winter to secure \$15,000 by the aid of which forty chapels could be erected, and again Mr. J. D. Rockefeller nobly came to our assistance by offering to give one third of the amount if the remainder could be secured. This has been accomplished and much of the money recently paid in, thus accounting in part for our cash balance in the treasury. We must know where the funds are to come from before we tell the missionaries to begin building, otherwise we either risk the embarrassment of a debt, to be greatly deprecated by any benevolent organization, or the credit of the churches will be brought into disrepute and the cause injured by the inability of the missionary to fulfill the contract based on our encouragement.

THE CHINESE HEAD-QUARTERS.

The necessity of providing suitable head-quarters for San Francisco for our Chinese work on the Pacific Coast, referred to in the annual report of last year, has been met, and during the month of August the building, neat and adapted to the wants of this important work and costing \$21,241.00 was dedicated with solemn and impressive services.

SOURCES OF INCOME.

Such friends of the work as Messrs. W. A. Cauldwell, Samuel A. Crozer. C. T. Samson, M. C. Dizer, Miss McCoy, and two or three others, have again contributed from \$500 to \$2,500 each, while many noble men and women have given lesser sums. The Sunday-schools also show an increasing interest and the receipts from Chapel Day were much larger than the previous year. Several of our strongest Sunday-schools observed for the first time the Day and made contributions. Churches are gradually awakening to the importance of the work and manifesting their interest either by special contributions or by designating a part of the general collections for Chapel building Two churches, Spokane Falls, and Seattle, Washington Territory, assisted several years ago by this Department, have generously returned the gifts, to be used in helping other churches. This is commendable where churches, that have grown strong are able thus to return the aid which assisted them in their early career.

LOAN FUND.

Appropriations from this fund is a business transaction and strenuous efforts have been made during the year to induce the chuches having loans to observe business principles, and meet their obligation according to agreement. Laxity in business methods injures the church as much as it does the Fund. Many difficult cases of long standing have been adjusted and the amount of out-standing interest reduced.

CO-OPERATION.

The policy of co-operation in this work with the State and Territorial organizations where help is needed has been encouraged until it prevails in the States and Territories of the West, the ratio between the amount given by the Society and that raised by co-operative Conventions being graduated according to the ability and needs of the

fields. This is in accordance with the policy of helping those who are willing to help themselves, thus developing liberality by our aid.

IV.-EDUCATIONAL.

The names of institutions, their locations, when founded and when incorporated, together with the names of presidents and the length of service in connection therewith, are as follows:

I. INCORPORATED INSTITUTIONS.

- 1. Richmond Theological Seminary, Richmond, Va., founded 1867, incorporated 1876: Chas. H. Corey, D.D., 21 years.
- 2. Shaw University, Raleigh, N. C., founded 1865, incorporated 1875; H. M. Tupper, D.D., 22 years.
- 3. Atlanta Seminary, Atlanta, Ga., founded originally at Augusta, 1867, transferred to Atlanta, 1879; S. Graves, D.D., 4 years.
- 4. Roger Williams University, Nashville, Tenn., founded 1864, incorporated 1883; Rev. A. Owen, D.D., 2 years.*
- 5. Leland University, New Orleans, La., founded 1870, incorporated 1870; Rev. E. C. Mitchell, D.D., 2 years. Now self-supporting.
- 6. Bishop College, Marshall, Tex., founded 1881, incorporated 1885; Rev. S. W. Culver, 8 years.
- 7. Selma University, Selma, Ala., founded 1878, incorporated 1878, Rev. C. L. Purce, 3 years.
- 8. State University, Louisville, Ky., founded 1873, incorporated 1873; W. J. Simmons, D.D., 8 years.
- 9. Hartshorn Memorial College, Richmond, Va. (for females only), founded 1884, incorporated 1884; Rev. L. B. Tefft, 5 years.
- 10. Florida Institute, Live Oak, Fla., incorporated 1873, school opened, 1880; Rev. J. L. A. Fish, 9 years.
- 11. Indian University, Muskogee, I. T., founded at Tahlequah, 1880, transferred to Muskogee, 1885, incorporated 1881; Prof. A. C. Bacone, 9 years.
- 12. Spelman Seminary, Atlanta Ga., (for females only) founded in 1881; principals. Miss S. B. Packard, Miss H. E. Giles, 8 years.
- 13. Arkansas Baptist College, Little Rock, Ark., founded 1887; Rev. Jos. A. Booker, Principal.

II. UNINCORPORATED INSTITUTIONS.

- 1. Wayland Seminary, Washington, D. C., founded 1865; G. M. P. King, D.D., 20 years.
- 2. Benedict Institute, Columbia, S. C., founded 1870; Rev. C. E. Becker, 8 years.
- 3. Jackson College, Jackson, Miss., founded at Natchez, 1877, transferred to Jackson, 1883; Rev. Chas. Ayer, 12 years.

^{*}D. W. Phillips, D.D., Theological Professor (late President), 23 years.

4. Creek Freedmen School, Tullehasse, I. T., founded 1883; Prof. E. H. Rishel, Sup't 2 years.

5. International School, Monterey, Mex., founded 1883; under the supervision of Rev. Thos. M. Westrup; Antonio Garcia, principal.

6. Seminole Academy, Sa-sak-wa, I. T. 1887; Rev. W. P. Blake, Sup't I year.

7. Atoka Academy, Atoka, I. T., 1888; Rev. F. B. Smith, Principal.

DAY SCHOOLS.

Day schools in connection with our mission stations are conducted at Ogden and Salt Lake City, Utah; Kulli Inla, Ind. Ter.; at Kodiak and Afognak, Alaska; at Santa Rosa, Apodaca, Sombreretillo, Cadareita and City of Mexico, Mexico, and at six or seven places on the Pacific coast night schools are conducted for the Chinese. These schools in Utah, Indian Territory, and Mexico, and the Mather School at Beaufort, S. C., are chiefly or wholly supported by the Woman's American Baptist Home Mission Society, of New England.

Not including Alaska and the Chinese, the total number of teachers during the academic year has been 165, and the enrollment of pupils, 4,183.

SCHOOLS FOR THE COLORED PEOPLE.

For the colored people, the number of schools supported wholly or in part by the Society is fifteen. In these there have been 131 teachers, of whom 56 were men and 75 women. Among them are 38 colored teachers. The enrollment shows an attendance of 3,106; young men, 1,400; young women, 1,706. The number under sixteen years of age is 676. These are mainly in three or four schools with a preparatory, or "model school," department. Students for the ministry, 408; preparing to teach, 1,458; medical students, 43. The amount paid for teachers' salaries is \$65,776.94.

Most of the schools have had their accommodations taxed to the utmost.

RELIGIOUS INTEREST.

These Institutions are positively Christian in their character. The Bible is a daily text book for the whole school. The cultivation of right Christian character is a dominant idea. Every year scores of unconverted students are brought to Christ. Reports show 293 conversions, viz: Hartshorn Memorial College, 9; Shaw University, 15; Benedict Institute, 14; Atlanta Baptist Seminary, 13; Spelman Semi-

nary, 89; Selma University, 50; State University (Ky.,) 8; Jackson College, 40; Bishop College, 7; Tullehassee School, 12; Florida Institute, 6: Roger Williams University, 12; Arkansas Baptist College, 3; Mather School (S. C.), 15. In many instances the pupils become instrumental in awakening religious interest in the communities where they reside, or in the schools to whichthey are appointed as teachers. In several of the larger cities much mission work is performed by pupils.

From Spelman Seminary one of the best students has gone as missionary to the Congo under the auspices of the Missionary Union, and in several of the schools, others, estimated at 30, at the least, are contemplating a similar step. Interest in the Evangelization of Africa is deepening year by year and before the close of this century remarkable things in this direction may be expected. In the maintenance of these schools, therefore, from which qualified missionaries shall come, friends of Home and of Foreign Missions have a common interest.

MINISTERIAL EDUCATION.

The number of ministerial students reported is 408. Many of these, necessarily, on account of their inability to remain through the year, or for lack of mental training, cannot pursue a thorough course of theological study. Such a course for advanced students is provided at the Richmond Theological Seminary, which, during the past year, has had the pleasure and the benefit of a course of lectures from Rev. Alvah Hovey, D.D., President of Newton Theological Institution.

It is a hopeful sign that a very large proportion of the pulpits of colored churches in the cities of the South are now filled by those who have enjoyed the advantages of these schools.

MEDICAL EDUCATION.

The Leonard Medical School of Shaw University, Raleigh, N. C., reports an enrollment of 43 students, 7 of whom were graduated in March. This school, the only one of the kind in connection with our Institutions, has already taken high rank for the thoroughness of its work.

The Training School for Nurses, at Spelman Seminary, Atlanta, is steadily growing in favor, leading physicians of Atlanta being among the lecturers.

LAW SCHOOL.

The trustees of Shaw University last year decided to sanction the project of President Tupper for the establishment of a Law Department at this Institution. This is conducted without expense to the Society. Hon. J. S. Leary is Dean of the school, which has opened with encouraging prospects. The policy is to admit only students of first-rate ability and that are well advanced in their literary studies. The necessity and the value of legal training among the colored people themselves is conceded by all who are familiar with their condition.

INDUSTRIAL EDUCATION.

Through the wise policy of Dr. Haygood and the Board of the Slater Fund, of which he is agent, grants for industrial education have been made to Hartshorn Memorial College, Shaw University, Benedict Institute, Spelman Seminary, State University (Ky.), Roger Williams University, Jackson College and Leland University. Other Institutions equally important, and as well prepared to undertake this work, have not thus been favored, doubtless because of the inadequacy of means to meet all demands upon that Fund. Instruction in a great variety of industrial branches has been imparted, e. g., carpentry, boot and shoe-making, tinning, blacksmithing, brick-laying, painting, type-setting and printing, dress-making, domestic duties, etc. On the part of the students themselves there is a growing appreciation of the value of such training.

BETTER EQUIPMENT.

Out of the Coburn Fund for educational work among the colored people, \$5,000 was appropriated for the purchase of school apparatus to supply the great lack in this respect. About half of this amount has been expended in the purchase of physical and other illustrative apparatus, etc. Geological cabinets and other helps are yet to be procured.

NEW PROPERTY, BUILDINGS, ETC.

In order to protect the schools against serious annoyance from the erection of objectionable buildings in close proximity thereto, the Society has purchased the south-eastern corner of the block on which Wayland Seminary is located, and about two acres adjoining the principal entrance to the grounds of Benedict Institute.

The contract for a building on the new site for Atlanta Seminary was made in March. It is to be of brick, is about 140 feet long, and, including the attic rooms, four stories high, with class-rooms, chapel and dormitory accommodations for about 100 pupils. The location, in the north-western part of the city, is on an elevation that affords a magnificent view of the city and the distant mountain scenery. The building is to be completed in December. It will cost, aside from heating and furnishing, \$27,000, which is provided for by an appropriation of \$12,000 from the Coburn Fund, the balance to come from the proceeds of the sale of the old property.

The new building known as "Packard Hall," at Spelman Seminary, has been finished by the addition of the north wing, at an expense of \$4,000, and about \$2,500 additional for heating and furnishing, the money being contributed specifically for these purposes. Other improvements in grounds, etc., have also been made.

In order to save the property of the State University, Louisville, Ky., an appropriation of \$7,800 from the Coburn Fund was made last summer. This is the first appropriation for school property in Kentucky, though the institution itself, for several years, has received liberal assistance from the Society for teachers' salaries.

From the same Fund, \$2,300 has been set apart for the erection of a building greatly needed at Selma, Alabama. The colored Baptists of the State expect to raise for this purpose about \$2,500 more. This also is the first appropriation for buildings in Alabama.

For Richmond Theological Seminary, \$5,000 of the Fund has been applied to the purchase of a new site, and \$10,000 for a new building thereon, as soon as an advantageous sale can be made of the old property. Hartshorn Memorial College also received an appropriation of \$1,000 for the finishing of students' rooms.

At Benedict Institute, Columbia, S. C., "Colby Hall," the girls' dormitory has been enlarged at a cost of \$2,500, mainly by funds designated for the purpose. At Jackson College a frame building for industrial work has been erected. A separate building at Jackson, for girls' dormitory is much needed. Roger Williams University needs also a similar building. Perhaps the greatest need is at Little Rock, Ark., where our brethren under great disadvantages are persistently prosecuting their work of establishing a school for that State.

Numerous applications for assistance to school enterprises undertaken by the colored people at the South, have been made to the Society during the year. The present financial obligations for the schools already established, forbid favorable responses to such appeals.

Moreover, concentration rather than weakening division of effort is the true policy until the present institutions are thoroughly established

ENDOWMENT.

The next essential thing for these Institutions is an endowment. Rev. Wm. Howe, D.D., of Mass., has given \$2,000 as a permanent fund the income of which goes to the education of young women at Spelman Seminary. Inasmuch as the Society cannot use its general funds for the support of beneficiaries, and inasmuch as colored students generally are much poorer than white students, the need of some provision for assistance to worthy ministerial students and indeed to others also, is very great. This becomes the more necessary, just now, because of the fact that a Pedobaptist organization with a very small constituency but with large and well equipped schools among the colored people has been made the recipient of the princely gift of one million dollars, the income of which is to be applied, very largely at least to the aid of students in its schools.

Besides this, endowments for general purposes are required. The work expands each year quite out of proportion to the increase of the Society's resources. No high-grade institution can be maintained permanently by small tuition fees and general benevolence. Men who will give \$25,000 for the endowment of the Presidents' Chair in each of these institutions will confer upon them not only a great blessing, but will make one of the best possible investments for God and for humanity.

SCHOOLS FOR THE INDIANS.

The Society has four schools for the Indians in the Indian Territory, viz.: Indian University, at Muskogee; Cherokee Academy, at Tahlequah; Seminole Academy, at Sa-sak-wa; and the Atoka Academy, at Atoka.

The reported attendance has been 371. Indian University has enrolled 121 students, representing several nations or tribes. Of these, ten are preparing for the ministry. Eight conversions of students have occurred during the year. The school is exerting a potent, unifying influence throughout the denomination in the Territory.

The academies at Tahlequah and Sa-sak-wa and Atoka are also rendering a valuable service.

In response to urgent requests and because of the public spirit shown by the friends of the school at Atoka as well as because of the need of such an institution, the Society appropriated \$1,000 for the payment of the debt on the property, taking title to the same. Since then \$1,000 has been raised in Atoka, and \$1,000 has been given the Society by a lady in Ohio for the erection of an addition to the present structure.

SPECIAL MEETING AT NASHVILLE, TENN.

Pursuant to action taken at the last annual meeting, a special meeting of the Society, in the interest of its work among the colored people, was held in Nashville, Tenn., September 24th and 25th, 1888. Meetings of other organizations brought together an unusual attendance of influential colored Baptists from all parts of the country. The attendance from the North was meagre, owing partly to the prevalent alarm on account of the spread of yellow fever in the South. The meetings were of profound interest throughout. Several, who were pioneers in this work for the colored people, gave reminiscences of the former days. These were followed by reminiscences from some of the older colored brethren. Carefully prepared papers and addresses were presented concerning the progress of the colored people in the twenty five years since their emancipation. Subjects of present concern, pertaining mainly to our educational work, were ably discussed. The claims of the Society upon the colored Baptists of the South were presented and heartily recognized by the adoption of resolutions, among which are the following:

Resolved, 1st, That we have the profoundest confidence in the Society, and shall always remember with deepest gratitude the incalculable service this Society has done for our people.

Resolved, 2d, That the Society is entitled to the support of our people, and that their Institutions of learning stand as an everlasting monument to the Christian philanthropy of the Northern white Baptists.

Resolved, 3d, That we urge our people to rally to the support of the Society, by which they shall best support themselves, for these schools and self-sacrificing works are for us wholly.

Resolved 4th, That we endorse most fully the work of the Society.

The Corresponding Secretary gave "A Survey of Twenty-five year's Work of the Society, for the Colored People," and prepared for the occasion a descriptive and illustrated pamphlet concerning the

schools founded and fostered by the Society. From this survey it appears that the Society holds the titles to school properties valued at about \$400,000, while the entire valuation of school properties, the title to some being in Boards of Incorporated Institutions, is about \$763,000; and that Northern Baptists, since 1862, have contributed about \$2,000,000 for Missionary and Educational work among the colored people. The work accomplished and that yet to be done, with the needs of the hour, are given in this survey.

The meetings were a genuine inspiration, and the ability displayed by many of our colored brethren, who were largely represented on the programme, was a surprise and a satisfaction to all who are interested in their progress. The principal addresses of this remarkable meeting were printed in the *Home Mission Monthly*, and embody much valuable information never before obtained and given to the denomination. The ten year's review of the Society's work, at the end of this report, contains the chief facts of interest so far as they can be tabulated, concerning this department, and attention is directed to this for further particulars.

SPECIAL MENTION.

At this stage in the work, special mention of a few things which may be considered as settled, seems appropriate.

- 1. That wonderful progress has been made by the colored people is indisputable.
- 2. At the same time, vast numbers are but slightly affected for the better, and the needs, both of missionary and educational work, are enormous.
- 3. The eagerness of the people to obtain an education is admitted by all,
- 4. The intellectual capacity and ability of many to fit themselves for the higher callings in life has been abundantly demonstrated.
- 5. The value of the Society's schools in the formation of the Christian character of students, and through thousands of these annually, in the gradual transformation of the people at large is incalculable.
- 6. Though in several States the colored people have contributed generously to the support of this work, yet, as frequent failures prove, they are unable of themselves to sustain such Institutions as they need.
- 7. Upon the Society, therefore, still rests the great burden and responsibility for the efficient maintenance of these Institutions.

8. The imperative need of the hour is an endowment of not less than \$50,000 each for ten of these schools.

9. The fact that this people, constituting about one-eighth of our population, has furnished about two-fifths of the Baptist increase in the last twenty years, and the further fact that these schools are training missionaries for the evangelization of Africa, show how great is the reward and how grave the responsibility of the American Baptists in respect to this work. That 600,000 colored Baptists have been added to our ranks in the twenty-six years since emancipation is one of the most wonderful things in the history of the Christian church.

HENRY L. MOREHOUSE,

E. T. HISCOX,

Corresponding Secretary.

Chairman.

Note: The exhibit of "Ten Years in Home Mission Work, From 1879-1889," prepared by the Corresponding Secretary, is herewith appended to the Annual Report, by direction of the Board.

TEN YEARS IN HOME MISSION WORK: 1879-1889.

During the past ten years every department of the work of the American Baptist Home Mission Society has reached unprecedented proportions. A general summary thereof is first presented. Following this are chronological tables for the period, with accompanying facts of special interest.

I.—FINANCIAL. Contributions in 1879, \$86,569.55; in 1889, \$230,638.53. Largest contributions were, in 1885, \$363,310.21; and in 1887, \$349,797.33.

Total receipts from all sources, in 1879, \$145,795.72; in 1889, \$375.254.93. Largest receipts were, in 1887, \$552,503.47; and in 1888, \$551,595.92.

Permanent Trust Funds for Missions and education, in 1879, \$55,615.28; in 1889, \$242,838.82.

Church Edifice Permanent Funds, in 1879, \$229,633.48; in 1889, \$207,719.65.

Conditional Funds, in 1879, \$97,255.91; in 1889, \$189,725.20.

Total of these three classes of funds: 1879, \$382,504.67; 1889, \$640,283.67.

Value of School Property, in 1879, \$302,879.94; in 1889, \$763,542.

Total receipts in 47 years, to 1879, \$3,500,000; in 10 years since, \$3,749,611.57.

II.—MISSIONARY DEPARTMENT. Laborers, in 1879, 238; in 1889, 790; years of service, in 1879, 157; in 1889, 525; States and Territories occupied, in 1879, 37; in 1889, 48; baptisms reported, for ten years, 26,048; added by letter, 27,015; total, 53,063.

III.—EDUCATIONAL DEPARTMENT. Schools, in 1879, 8; in 1889, 20; buildings, in 1879, 10; in 1889, 44; pupils, in 1879, 1,041; in 1889, 3,406: conversions in schools, in ten years, 2,149; missionaries from schools to Africa, 9. Special meeting of Society at Nashville, Tenn., September, 1888.

IV.—CHURCH EDIFICE DEPARTMENT. Churches aided by loans, in 1879, 21; by loans and gifts, in 1889, 70; largest number aided, in 1884, 107; in 1885, 113; whole number prior to 1879, 304; since, 687;

churches aided in 43 States and Territories, including British Columbia and Mexico; value of property thus secured, over \$1,500,000. Receipts of benevolent department in eight years, \$296,989.48.

V.—GENERAL OBSERVATIONS. Population of United States in 1880, 50,155,783; in 1888, 65,088,107, an increase of 15,000,000 in 8 years. Immigration in 8 years, since 1880, 4,447,884; acres of public land settled under homestead and timber culture act in 10 years, 102,897,535, an amount equal to the area of New England, New York and Pennsylvania combined. Besides, nearly as much more was purchased from the Government. This shows what enormous demands have been made upon the Society in the last ten years in Western Missions alone. In this period the Society has had laborers in every State and Territory of the Union, in 3 Provinces of Canada and 5 States of Mexico.

VI.—GENERAL SUMMARY FOR TEN YEARS. Increase in Society's receipts, three-fold. Increase in Permanent Funds for general purposes, four-fold. Increase in Conditional Funds, nearly two-fold. Increase in value of school property, two-fold. Increase in endowments for schools, five-fold. Increase in missionary force, three-fold. Increase in pupils enrolled in schools, nearly four-fold. Increase in Church Edifice work, three-fold.

RECEIPTS FROM APRIL, 1879, TO APRIL, 1889.

YEAR ENDING APRIL	CONTRIBU-	LEGACIES.	OTHER SOURCES.	TOTAL.
1879	\$86,569 55	\$20,516 80	\$38,709 37	\$145,795 7
1880	107,415 80	11,020 09	42,152 38	160,588 2
1881	131,599 49	34,537 03	200	235,032 4
1882	a260,806 63	50,160 13	48,339 62	359,305 3
1883	209,961 86	37,974 49	36,007 90	283,944 2
1884	b250,550 85	78,663 38		401,692 1
1885	c363,310 21	45,398 90		447,379 0
1886	288,732 84	46,295 88		382,314 6
1887	d349.797 36	e158,257 19	11. 2 20	552,503 4
1888	249,078 06	f 245,484 63		551,595 9
1889	262,519 19	46,677 72		375,254 9
TOTAL	\$2,473,772 29	\$754,479 44	\$521,359 84	\$3,749,611 5

Notes.—a, Jubilee year. b, \$44,626 for school buildings. c, \$36,626 for school property; \$34,723 emergency fund; \$50,000 endowment for professorships. d, \$123,429 special for the debt. e, legacy of Gardner Chilson \$105,000, and \$25,000 from Governor Abner Coburn. f, \$213,000 from legacy of Governor Coburn.

YEARLY EXHIBIT OF PERMANENT FUNDS AND SCHOOL PROPERTY.

YEAR ENDING APRIL	FOR EDUCATION.	FOR GENERAL PURPOSES.	TOTAL.	SCHOOL PROPERTY.
1879	\$21,993 90	\$33,621 38	\$55,615 28	302,870
1880	24,605 14	39,221 38	63,826 52	322,341
1881	25,834 37	70,079 20	95,913 57	361,427
1882	29,538 36	71,104 20	100,642 56	421,120
1883	30,651 05	78,672 24	109,323 29	445,421
1884	35,916 30	78,672 24	114,588 54	558,372
1885	88,322 85	88,798 46	177,121 31	580,816
1886	98,768 24	93,260 26	192,028 50	613,162
1887	99,623 35	94,260 26	193,883 61	631,420
1888	113,066 70	112,586 42	225,653 12	680,133
1889	116,504 70	126,333 62	242,838 82	763,542

Notes.—Besides the Endowment Fund for Educational purposes, Leland University, New Orleans, La., has \$96,000 held by its own Board. The valuation of school property represents not only money expended but marked increase in value of some of the land during the last three years.

CHURCH EDIFICE BENEVOLENT FUND (ESTABLISHED 1881).

YEAR END- INGAPRIL	CONTRI- BUTIONS.	LEGACIES.	INCOME.	TOTAL.
1881	\$535 20	\$7,000 00		\$7,535 20
1882	34,128 31		3,393 59	38,121 90
1883	9,860 43	11,666 69	3,346 99	24,874 11
1884	26,907 77	9,260 00	3,926 04	40,093 81
1885	15,737 37	500 00	1,467 26	17,704 63
1886	16,202 37	1,500 00	1,578 51	19,280 88
1887	35,161 53	36,379 17	1,604 94	73,145 64
1888	38,791 50	1,392 29	3,571 02	43,754 81
1889	24,998 96	1,000 00	6,479 54	32,478 50
TOTALS	\$202,323 44	\$68,698 15	\$25,967 89	\$296,989 48

NOTES.—Amount of Permanent Funds in this Department (Income only to be used), \$88,000.00. The Church Edifice Benevolent Funds are of two kinds: 1, those entirely used for grants to churches; 2: Permanent Funds, the income only being thus used.

1880: Establishment of Gift Fund recommended. '81: Gift Fund estab-

lished, and \$99,500 transferred to it from Loan Fund. '82: First Baptist church edifice in Utah, at Ogden. '83: church edifices at Salt Lake City, Utah; and Helena, Mont. '84: first church edifice in Mexico, at Monterey. '85: "Children's Chapel Day" instituted. '87: church edifice, etc., in City of Mexico, '88: Chinese Mission headquarters in San Francisco.

Rev. E. L. Schofield, Sup't of Church Edifice work from Nov., '81 to May, '83. Rev. Dwight Spencer, Special Solicitor, part of the time, in '82, '83, '85. Rev. O. C. Pope, D.D., Superintendent Church Edifice work since July, '85.

SUMMARY.

Permaner	nt Funds fo	or Missi	ons and education,	188	9	\$242,838	82
**	Church	Edifice	Loan Fund,	"		119,719	65
"	"	"	Benevolent Fund,	"		88,000	00
							_
	Total.					\$450,558	47

Notes.—In the Permanent Funds for education, \$119,035.47 are for professorships and general purposes, and \$9,950 for aid to students. These funds came chiefly from 55 donors, whose gifts were designated.

CONDITIONAL TRUST FUNDS.

YEAR END- ING APRIL		DE- CEAS'D.		CONTRIBU- TIONS.	TRANS- FERRED.	TOTAL AMOUNT.
1879			50			\$97,255 91
1880	7 8	3	54	\$4,949 09	\$30,114 61	72,090 39
1881	8	1	54 61	13,498 28	1,000 00	84,588 67
1882	12	1 4	69	26,812 45	2,725 00	108,676 12
1883	12	2		25,181 16	1,500 00	132,357 28
1884	5	3	79 81	5,238 00	1,650 00	135,945 28
1885	15	8	88	26,705 74		147,764 77
1886	0	6	91	14,104 31		155,535 9
1887	7	2	97	14,300 00		164,335 9
1888	5	2	100	14,756 62		177,242 54
1889	3	5	98	16,802 66	4,400 00	189,725 20

Notes.—Upon decease of donors, their gifts, which had been invested, are transferred to the general fund for the current work of the Society. The whole number of this class of donors in the list during the 10 years is 124

MISSIONARY DEPARTMENT.

YEAR END- ING APRIL.	Charles and Company of the Company o	CH'S AND STATI'NS			CH'S ORG- ANIZED.	YEARS SERVICE.	ETC.
1879	238	274	1,702		42	157	37
1880	277	836	1,160		67	175	37
1881	390	1,202	1,304	1,382	61	236	43
1882	512	1,460	1,675	2,387	75	318	46
1883	607	1,762	2,515	3,362	152	406	48
1884	636	1,599	2,949	3,324	145	404	48
1885	702	1,628	3,317	3,474	139	464	46
1886	676	1,512	3,296		140	442	47
1887	678	1,385	3,300		129	447	48
1888	743	1,594	2,886		137	475	48
1889	790	1,795	3,646	3,768	181	525	48
TOTALS	The same of		26,048	27,015	1,226	3,892	

Notes.—Work begun in Arizona, 1880; resumed in New Mexico and Mexico, 1881; begun in Utah, Montana, Idaho, 1881; in City of Mexico, 1883; in Alaska, 1886; co-operation with Western States, since 1879-1882: with colored Baptist conventions in Southern States, in part, since 1884, generally in 1888.

EDUCATIONAL DEPARTMENT.

YEAR ENDING APRIL.	NO. SCHOOLS.	TEACHERS.	PUPILS.	CONVER- SIONS.	FOR MINIST'Y.	NO. BUILD- INGS.
1879	8	44	1,041	No Report	No Report	10
1880	8	38	1,191	No Report	365	14
1881	II		1,649	123	371	18
1882	13	72 89	2,151	175	473	22
1883	15	112	2,576	161	459	23
1884	17	126	3,090	338	412	34
1885	17	149	3,182	252	355	34 38
1886	17	147	3,326	234	376	40
1887	18	158	3,113	197	310	42
1888	19	165	3,661	320	327	44
1889	20	170	3,406	209	355	44

Notes.—New Schools, 1880-1: Live Oak, Fla.; Selma, Ala.; Indian University, Ind. Ter. In 1881-2: Bishop College, Tex.; State University, Ky. In 1882-3: Monterey, Mex.; *Spelman Seminary, Ga. In 1883-4: Hartshorn Memorial College, Va.; Creek Freedmen School, Ind. Ter. In 1886-7: Cherokee

Academy, Ind. Ter. In 1887-8: Seminole Academy, Ind. Ter. In 1888-9: Choctaw Academy, Ind. Ter. Leland University became self-supporting, with an endowment of \$96,000 from estate of its founder, Deacon H. Chamberlain, in 1886. Richmond Theological Seminary, was made a school chiefly for ministerial students of advanced grade in 1885. At Shaw University, the Leonard Medical School was established in 1882; the Law School in 1888. Industrial education made a prominent feature within five years. Day schools: *Salt Lake City, Utah; *Santa Rosa, *Apodaca, *City of Mexico, Mex.

CHURCH EDIFICE DEPARTMENT, 1880-1889.

YEAR ENDING APRIL.	AIDED BY LOANS.	BY GIFTS.	BY GIFTS AND LOANS.	TOTAL.	IN STATES.	PROPERTY SECURED.
1880	6			6		
1881	15	1		16	9	
1882	10	56		66	23	\$131,700
1883	18	56	13	97	24	180,475
1884	13	68	26	107		278,900
1885	39	61	13	113	30 28	315,000
1886	36	23	3	62	29	180,690
1887	29	29	4	62	22	175,000
1888	22	46	20	88	20	200,000
1889	37	50	17	70	23	200,000
TOTALS.						

NOTES.—From 1855 to 1879 inclusive, whole number grants to churches, 304. In ten years since, 687. Total, 991. Churches aided in 43 States and Territories including British Columbia and Mexico; about four-fifths in the Western States and Territories.

OFFICERS OF THE SOCIETY, 1879-1889.

PRESIDENTS—1879-81, †Hon. Wm. Stickney, Washington, D. C.; 1881-4, Hon. James L. Howard, Conn.; 1884-5, Jno. B. Trevor, Esq., N. Y.; 1885-8, Samuel Colgate, Esq., N. J.; 1888-9, Hon. Chester W. Kingsley, Mass. Presidential term limited to 3 years.

VICE-PRESIDENTS—Hon. Jesse P. Bishop, Ohio; Samuel Colgate, Esq., N. J.; Hon. J. L. Howard, Conn.; John D. Rockefeller, Esq., N. Y.; Hon. J. H. Walker, Mass.; Hon. E. C. Fitz, Mass.; Hon. C. W. Kingsley, Mass.; Hon. Geo. A. Pillsbury, Minn.; Hon. E. Nelson Blake, Ill.; Hon. James Buchanan, N. J.

TREASURER—1873-84, †Joseph B. Hoyt, Conn.; 1884-5, Wm. Phelps, N. Y.; 1885-9, J. Greenwood Snelling, Conn.

^{*} Sustained by Woman's American Baptist Home Mission Society.

AUDITORS—1862-83, Wm. Phelps, N. Y.; 1875, Joseph Brokaw, N. Y.; 1884-5, †Wm. A. Gellatly, N. J.; 1885-7, †Wm. H. Jameson, N. Y.; 1887-9, Wm. A. Cauldwell, N. Y.

CORRESPONDING SECRETARY—1879-89, Henry L. Morehouse, D.D., N. Y.

RECORDING SECRETARY—1879-84, Rev. D. B. Jutten, N. Y.; 1884-5, A. G. Lawson, D.D., N. Y., pro tem; 1885-6, Rev. E. P. Farnham, N. Y.; 1886-9, Rev. L. A. Crandall, N. Y.

CHAIRMAN OF EXECUTIVE BOARD—1869-80,†A. B. Capwell, Esq.; 1880-84, †S. S. Constant, Esq.; 1884-9, E. T. Hiscox, D.D.

MEMBERS OF EXECUTIVE BOARD—†Thos. D. Anderson, D.D.; J. B. Thomas, D.D.; J. Q. Preble; J. G. Johnson; Rev. E. J. Haynes; †J. B. Hoyt; *E. T. Hiscox, D.D., (27); *Wm. Phelps (28); *Edw. Lathrop, D.D. (23); *W. H. Parmly, D.D. (27); *W. A. Cauldwell (14); *Jos. Brokaw (14); †Nathan Bishop, LL.D., †A. B. Capwell; †S. S. Constant; J. H. Deane; D. Read, LL.D.; J. F. Elder, D.D.; Jno. Peddie, D.D.; *B. F. Judson (8); A. G. Lawson, D.D.; †W. H. Jameson; J. P. Townsend; T. E. Vassar, D.D.; L. D. White; Rev. H. M. Sanders; Leonard Richardson; *S. H. Burr (5); Colgate Hoyt; Rev. C. Rhodes; R. S. MacArthur, D.D.; F. C. Linde; *Hon. Francis Wayland (3); *Rev. L. A. Crandall (3); *C. H. Dutcher (2); *R. B. Kelsay, D.D. (2); *N. E. Wood, D.D. (2); *D. C. Eddy, D.D., (1); *C. D'WBridgman, D.D., (1); *W. C. P. Rhoades, D.D. (1); *Chas. E. Dingee (1); *A. J. Robinson (½).

NOTES.—*Present members, 18. †Deceased, 6. Figures after names denote years of service. Different members in ten years, 40. Resigned because of removal, 8.

OFFICERS, ETC., DECEASED, 1879-1889.

1879.—Jay S. Backus, D.D., Cor. Sec'y, 1862-74. Runyon W. Martin, Trees., 1836-48.

1885.—Nathan Bishop, LL.D., Cor. Sec'y, 1874-6. A. B. Capwell, Chairman Executive Board, 1869-80. Benj. M. Hill, D.D., Cor. Sec'y, 1840-62.

1881.-Hon. W. Stickney, President, 1879-81.

1882.—S. S. Cutting, D.D., Cor. Sec'y, 1876--9. Hon. Isaac Davis, President, 1847-55.

1883.—T. D. Anderson, D.D., Chairman Executive Board, 1864-9. Thos. Swaim, D.D., Dist. Sec'y, 1867-83.

1884.—W. R. Williams, D.D., member of Board, 1832-43. W. A. Gellatly, Treas., 1871-3. S. S. Constant, Chairman Executive Board, 1880-4.

1885.—Hon. J. M. S. Williams, President, 1871-3. Jas. Cooper, D.D., Dist. Sec'y, 1880-5.

1886. -E. L. Magoon, D.D., Chairman Executive Board, 1855-6.

1887.—W. W. Bliss, Esq., Ass't. Cor. Sec'y, 1879-87. S. W. Marston, D.D., Dist. Sec'y, etc., 1879-87.

1888.—S. B. Page, D.D., Dist. Sec'y, 1870-80. J. B. Hoyt, Treas., 1873-84. C. P. Sheldon, D.D., Dist. Sec'y, 1875-88.

MISCELLANEOUS.

Jubilee Meeting, New York City, 1882.

"Baptist Home Missions in America," Jubilee Volume, pp. 692, by the Corresponding Secretary, published 1883.

Rooms of the Society, since 1882, Temple Court, New York City.

REPORT OF TREASURER.

EXPENDITURES OF THE AMERICAN BAPTIST HOME MISSION SOCIETY ON ACCOUNT OF MISSIONS AND EDUCATION, FOR THE YEAR ENDING MARCH 31, 1889.

Punca	Missionaries, viz.:		4	
	To the English Speaking		\$96,957 64	
	Germans	A CONTRACTOR OF	13,783 02	
	Scandinavians		14,781 79	
	Colored People	100 000000	4,900 81	A CONTRACTOR
	FICHCH	1000	4,588 42	
	Indians		3,021 30	
	MCAICANS	1000		
	" Chinese			
	Bohemians	42.10 50000		
		V		
	" Portuguese	THE PARTY	30 00	
	SCHOOLS.	-11		\$151,860 64
paid	Wayland Seminary, D. C			
	Salary of Rev. G. M. P. King, D. D., Principal	\$1,500 00		
	" " Teachers			The state of the s
	Expense Account			A SAME AND
				6
	Specially Designated for Students,	120 30	Sre 650 22	
44	Richmond Theological Saminary Va -		413,030 27	
	Salary of Pay C H Covey D D Principal	\$		
	" " Teachers			
				of the same of the
	Specially Designated for Students	303 86	7.804 40	
44	Hartshorn Memorial College, Va	-Y	11-31 1-	
		\$1.200 00	The state of	
	" " Teachers			
	Expense Account		med whom	
			WHAT THE	
	Specially Designated for Students	20 00	6.212 10	
66	Shaw University N C	100000000000000000000000000000000000000	,,,	
	Salary of Pay H M Tunner D D Principal	\$		
	" " Tanaham			
	Fynance Account			
			CENTRAL TO LONG	
	A	344 75		
	Apparatus		The state of the s	
	Specially Designated for Students	50 00	0.006 05	
44	Benedict Institute S C-	diameter la	3, 33	
		\$1 500 00	al located	
	" Teachers		hard purchase	
			SPANED LINE	
	Furnishing Account		V2 /3 100	
	Casally Account		Constitution of	
	Appendix Designated for Students		The state of the s	
	Apparatus	124 08	12,640 86	
		"Germans "Scandinavians "Colored People "French "Indians "Mexicans "Chinese "Bohemians "Poles "Portuguese Portuguese "Portuguese "Portugue	" Germans. " Scandinavians. " Colored People. " French. " Indians. " Mexicans. " Chinese. " Bohemians. " Poles. " Portuguese. SCHOOLS. paid Wayland Seminary, D. C.— Salary of Rev. G. M. P. King, D.D., Principal. Property Account. Fire Escapes. Specially Designated for Students. " Teachers. Specially Designated for Students. Specially Designated for Students. " Teachers. Salary of Rev. L. B. Tefft, Principal. " Teachers. Salary of Rev. L. B. Tefft, Principal. " Teachers. Specially Designated for Students.	"Germans 213,783 oz 24,781 79

	Amount brought forward	REPOR	\$51,404 67	\$151,860 6
	SCHOOLS.—Continued.			
	Aslanta Saminany Ga —			
asn paid	Atlanta Seminary, Ga.— Salary of Rev. S. Graves, D.D., Principal	\$1,500 00		
	" " Teachers	2,390 02		
	Expense Account	3,095 04		
	Building Account	3,920 00		
	Specially designated for Students	239 00	\$11,144 06	
44 44	Coolman Caminage Co -		411,144 00	
	Spelman Seminary, Ga.— Salary of Miss S. B. Packard, Principal	\$500 00	Desiration of	
	" " H. E. Giles, "	500 00	MILITAN LANG	
	" " Teachers	3,600 00		
	Expense Account	3,091 67	THE STATE OF THE S	
	Building Account	8,260 00		
	Heaters	1,760 00		1
	Insurance	126 60		
	Apparatus	229 45 116 00		
	Specially Designated for Students	110 00	18,183 72	
41 41	Roger Williams University, Tenn	112 11 11	10,103 72	600
	Salary of Rev. A. Owen, D.D., Principal	\$1,500 00		
	Roger Williams University, Tenn.— Salary of Rev. A. Owen, D.D., Principal " "Teachers and Helpers	3,926 61		
	" " D. W. Phillips, D. D	1,100 00		
	Expense Account	2,575 38		
	Property Account	4,791 22		
	Insurance	150 00	SEV. S.	
	Apparatus Specially Designated for Students	342 51 70 00	Service of the service of	
	Specially Designated for Students	70 00	14,455 72	
44 44	Jackson College, Miss.—		-4,433 /-	
	Salary of Rev. Chas. Ayer, Principal	\$1,428 75		
	" Salary of Teachers	1,495 00		
	Expense Account	897 30		
	Insurance	55 00	Control of the second	
	Heaters	2,146 99		1
	Apparatus	197 91	6,220 95	
44 44	Bishop College, Tex.—	53-33-37-37-3	0,220 93	1
	Bishop College, Tex.— Salary of Rev. S. W. Culver, Principal	\$1,200 00		
	" " Teachers	3,500 00		
	Expense Account	1,688 67		
	Insurance	131 25		
	Apparatus	249 51		
	Specially Designated for Students	20 00	6 -0	
46 46	Indian University, Ind. Ter.— Salary of Prof A. C. Bacone, Principal " "Teachers. Expense Account. Heaters.	AN PERSONAL PROPERTY.	6,789 43	
	Salary of Prof A. C. Bacone, Principal	\$1,300 00		
	" " Teachers	1,899 99		-
	Expense Account	2,022 02		72-11/1
		2,487 75		
	Specially Designated for Students	140 00	BOTT !	
44 44	Florido Instituto Flo		7,849 76	1
13/19/19	Salary of Ray I I A Fish Drivers			
	" " Teachers	\$1,200 00		Ballon
	Florida Institute, Fla.— Salary of Rev. J. L. A. Fish, Principal. " " Teachers Expense Account Insurance.	1,450 00 539 34		
	Insurance	59 25		Prince of
	Apparatus	52 83		2
	Specially Designated for Students	70 43	Palett II	
	Salma Ilainania Ala		3,371 85	1
44	Selma University, Ala.—		ADDING BUSINES	
"	Salary of Ray Chas I Dunas Dring			
"	Salary of Rev. Chas I. Purce Principal	\$750 00		
"	Salary of Rev. Chas. L. Purce, Principal	1,125 00	matt place	1
"	Salary of Rev. Chas I. Purce Principal		matt place	

		Amount brought forward		\$121,418 22	\$151,860 64
		SCHOOLS.—Continued.		Competent	
	9	See II-ii- V.	MEN VEND	TT CHAP	
Cash	pai	State University, Ky — Salary of Teachers			
		Apparatus	2,950 05	A PARTY AND A SALE	
		Specially Designated for Students	234 58 166 66		
		Building Account	7,812 74	The Highest	
**	**	Tullehassie Manual Labor School, Ind. Ter.— Salary of Prof. E. H. Rishel, Principal	800 00	11,164 03	
		" " Teachers	1,035 00	Stancas V	
		Specially Designated for Students	45 00	Control of the second	
**		Charles Andrew Ind To-		1,880 00	
		Cherokee Academy, Ind. Ter.—	655 00		
		Salary of Prof. I. J. Uzzell, Principal	225 00		
				880 00	
68	44	Seminole Academy, Ind. Ter.— Salary of Rev. W. P. Blake, Principal	The second	Burget will	
		Salary of Rev. W. P. Blake, Principal	600 00	M worker and	
		Expense Account	627 50 177 02	19 30 FULL	
		Dapense Account.	177 02	1,404 52	
41	**	Choctaw Freedmen School, Ind. Ter		1,1-1,0-	
		Salary of Teacher	250 01	Burg Stry will	
		Specially Designated	6 00	256 or	
40	**	Atoka Academy, Ind. Ter -	4	250 01	
		Salary of Teacher	350 00		
		Building Account	1,000 00		M. Constitution
	64			1,350 00	
	••	Mather School, S. C.— Salary of Teachers		643 35	
44	44	Chinese Saharla Calif			
		Chinese Schools, Calif.— Salary of Teachers, Chico	200 00	PROBLEM NO.	0.000000
		" Fresno	576 00		
		" Sacramento	200 00	123 M. C.	
		" San Francisco	351 65	References of	
		Tulare City	180 00	1,507 65	
	**	Ogden School, Utah		1,50, 05	
		Salary of Teacher		550 00	
**	**	Sale Lake City Sale at Mark	The second	LL OWING THE	
		Salt Lake City School, Utah.— Salary of Teachers	1,170 00	Market Miles	
		Specially Designated	16 00	(C. 17)	
				1,186 00	
**	**	International School, Mex.—		summer of pur-	
		Salary of Antonio Garcia, Principal	285 00		
		Expense Account.	34 12	CESTION VIOLEN	
				919 12	
44	44	Schools in Mexico.—	The state of	CELL THE STATE OF	
		Salary of Teacher, Apodaca	160 co		
		" Cadereita Jiminez " City of Mexico	80 00 610 00	DIDNE ALE OF	
		" Santa Rosa	178 00		
		" Sombreretillo	144 00		
16	66	Adams D. J. C. H.	1000	1,172 00	
		Arkansas Baptist College, Ark.—		STATE OF STREET	
		Salary of Rev. J. A. Booker, Principal Specially Designated	277 75 30 00	W 54	
		Promis Designated		307 75	
44		Leland University, La -			
		Apparatus	Con division	107 84	

Cook maid 6	Amount brought forward	T Brigan War	\$144,746 49	\$151,860 64
S S	chool at Anadarko, Ind. Ter pecially Designated		5 00	
1	Total Expenditure or Schools		NAME OF THE OWNER, WHEN	\$144,751 49
ECRETA	RY AND TREASURER'S DEPARTMENT.		Marie In .	
Cash paid F	Rev. H. L, Morehouse, D.D., Cor. Sec., Salary.		\$4,000 00	
	Traveling Expenses	OF OF SIL	75 TO 2,400 00	
" "	G. Snelling, Treasurer, Salary		2,400 00	
	Salary		5,959 88	** *** **
DISTRIC	T SECRETARIES AND SUPERINTEND- ENTS.			12,434 9
		of Alexander	The second	
Cash paid I	Rev. A. P. Mason, D.D., Salary	2,000 00	4	
" " I	Traveling and other Expenses	259 72 1,166 66	\$2,259 72	
	Traveling and other Expenses	104 13	1,270 79	
" "]	Rev. Halsey Moore, D.D., Salary Traveling and other Expenses	333 32 85 75	419 67	
F	Rev. E. B. Palmer, D.D., Salary	2,000 50	419 07	
1	Rev. E. B. Palmer, D.D., Salary Traveling and other Expenses	333 53	2,333 53	300
	Rev. William M. Haigh, D.D., Salary	2,000 00	2,446 73	
" " 1	Traveling and other Expenses	1,666 64		
1	Traveling and other Expenses	575 14 2,000,00	2,241 78	10.
	Traveling and other Expenses	456 95	2,456 95	
" " I	Rev. O. C. Pope, D.D., Salary	2,500 00	0	
]	Rev. J. W. Simmons, D.D., Salary	85 27 1,500 00	2,585 27	
	Traveling and other Expenses	584 59	2,084 59	
	PUBLICATION ACCOUNT.		Mary Military	18,098 4
Cash paid I	Home Mission Monthly			4,711 8
Cash paid I	Rent and Care of Rooms		2,000 00	
66 66	Printing and Stationery		2,231 56	
44 44	Postage Anniversary Expenses	• • • • • • • • • • • • • • • • • • • •	616 38	
	Legal Expenses		398 26	
	Incidental Expenses Expense of Nashville Meeting		637 19	
	Insurance		23 12	
" "	Office Furniture		275 00	7,035 1
	MISCELLANEOUS.		2(3) TO	11-33
	Annuitants		11,380 15	
11 11	Expense of Real Estate		47 34	
	James M. White ead	• • • • • • • • • • • • • • • • • • • •	76 00	
** **	Rev. M. Stone, D.D., Institutes		285 00	
	Sundry Special Designations	• • • • • • • • • • • • • • • • • • • •	50 00	12,838
Cash 7	Transferred to Church Edifice Gift Fund for ac- count Chinese Mission House			6,295
		***********	THE PERSON	
	Total Expenditures			\$358,026
	Cash in Bank		\$66,912 27	133,412
TP.VE-TS	- componenty investments	***************************************	66,500 00	
			I CONTRACTOR	\$491,438

RECEIPTS OF THE AMERICAN BAPTIST HOME MISSION SOCIETY FOR MISSIONS AND EDUCATION FOR THE YEAR ENDING MARCH 31, 1889.

Contributions for Missions Education	\$160,609 01 437 07		
Legacies for Missions Education	\$29,008 37 14,452 15	\$161,046 08	
Total of General Contributions and Legacies, not in- cluding Contributions to the Schools	es migrat e	43,460 52	\$204,306 60
SCHOOLS.		The state of the s	
	to a liberal part	ATTE TOT WOOD IN	Corpo II
Wayland Seminary, D. C.— Contributions for Wayland Seminary	E	STATE OF THE PARTY OF	
" Specially Designated	\$1,157 23		
Cash from Students for Tuition and Room Rent	576 10	altitude and the	
Surplus from Boarding Department	922 51		
Richmond Theological Seminary Va -	minimosti o	2,776 14	
Richmond Theological Seminary, Va.— Contributions for Richmond Theological Seminary	\$1,898 31		
" Specially Designated	303 86	VALUE OF STREET	
Cash from Students for Tuition and Room Rent	465 00		
Surplus from Boarding Department	35 19	Valent Line	
Hartshorn Memorial College, Va.—	C. Marian Maria	2,702 36	
Contributions for Hartshorn Memorial College	\$2,540 99	street was	
Cash from Students for Tuition and Room Rent	20 00		
Cash from Students for Tuition and Room Rent	991 10		
Surplus from Boarding Department	155 00		
Shaw University, N. C.—	recall historia	3,707 09	
Contributions for Shaw University	\$228 28	SC introville	
" Specially Designated	50 00		
Cash from Students for Tuition and Room Rent One-half net profits	1,707 32 510 00	est that the	
One-nan net pronts	510 00	2,495 60	
Benedict Institute, S. C.—		2,493	
Contributions for Benedict Institute	\$4,093 31	all sup (m)	
" Specially Designated	2,838 17		
Surplus Boarding Department	1,687 03		
		8,693 51	
Atlanta Seminary, Ga.—			
Contributions for Atlanta Seminary	\$2,725 29	Land I	
" Building and Site	239 00	STADLASON N	
" Specially Designated	344 75		
		4,394 24	
Spelman Seminary, Ga.— Contributions for Spelman Seminary	\$6,048 17		
" Ruilding and Furnishing	9,849 81	STATE OF THE	
" Specially Designated	116 00	al parties	
Cash from Students for Tuition and Room Rent	1,643 50		
Surplus Boarding Department	1,200 00	18,857 48	
Roger Williams University, Tenn.—	District of	10,037 40	
Contributions for Roger Williams University	\$866 02	1000	
" Specially Designated	70 00		
Cash from Students for Tuition and Room Rent	2,059 36	4	
Surplus of Boarding Department	1,086 22	3,51,111	
carping of host year returned	-,000 22	4,196 29	
ackson College, Miss.—		W (1)	
Contributions for Jackson College	\$1,756 79		
Cash from Students for Tuition and Room Rent Surplus of Boarding Department	1,098 50	1	
plus of boarding Department	.00 00	3,044 29	
A			\$204 506 60
Amount forward	1	\$50,007 00	\$204 500 bo

Amount brought forward	Service Services	\$50,867 00	\$204.506 6
Sishan College Tex -	100000000000000000000000000000000000000	130,00,00	4 204, 200, 00
Contributions for Bishop College	73. 45		
" Specially Designated	20 00	STREET, ST.	
Cash from Students for Tuition and Room Rent	1,642 22	000000	
Surplus of Boarding Department	1,947 57	3,683 24	
ndian University, Ind. Ter.—	75		
Contributions for Indian University	2,949 36		
" Specially Designated	140 00	P. Petrologist	
Cash from Students for Tuition and Room Rent	1,323 40	Mallian I Time	
Surplus of Boarding Department	47 81	4,460 57	
Florida Institute, Fla.—	CONTRACTO	4,4 3/	
Contributions for Florida Institute	384 23		
" Specially Designated	70 43	DON BUTTE	
Cash from Students for Tuition and Room Rent	416 36	Water	
Surplus of Boarding Department	435 84	1,306 86	
Sans Halamata Va		1,300 00	
State University, Ky.— Contributions for State University	800 00	N. P. Service Co.	
" Specially Designated	100 00	and hard a second	
-		900 00	
Seminole Academy, Ind. Ter	- DAMES -	***	
Contributions for Seminole Academy	MESUR 4	300 00	
Pullshassia Manual Labor Sabool Ind. Ter	Stranger I		
Fullehassie Manual Labor School, Ind. Ter.— Contributions for Manual Labor School.	450 00		
" Specially Designated	45 00	The second	5
		495 00	
Cherokes Academy, Ind. Ter	on the said	225 00	Park Inches
Contributions for Cherokee Academy	ELE ELE	5 00	
Choctaw Freedmen School, Ind. Ter:-			
Contributions for Choctaw Freedmen School	250 01		
" Specially Designated	6 00		
		256 01	
Atoka Academy, Ind. Ter.—	***	tradition of the	-
Contributions for Atoka Academy	1,000 00		
Dunding	1,000 00	1,350 00	
Mather School, S. C.—			
Contributions for Mather School	Jacobs T	765 02	
Sale I also City Salvad Wash	- STANISHOOM		
Salt Lake City School, Utah —		1,186 00	
Contributions for Salt Lake City School			
Ogden School, Utah.—			
Contributions for Ogden School	Constant Control	550 00	
Chinese Sahoele Cal	Sellen Tol		
Chinese Schools, Cal.— Contributions for Chinese School at Fresno		480 00	
Contributions for Chinese School at Presno	(2)		1
International School, Mex.—			
Contributions for International School	Part will be	21 07	
Schools in Mexico.—	and the same		
Contributions for School at Apodaca	160 00		11111
" " Cadereita liminez	80 00		120
" City of Mexico	610 00		1
Santa Rosa	160 00		
" " Sombreretillo	160 00		Salar Sa
Arkansas Baptist College, Ark.—	Supremble of	1,170 00	1
Contributions Specially Designated	A STATE OF LAND	30 00	09 1
			Marie Comment
Anadarko School, Ind. Ter.—	The same		-
Contributions Specially Designated		5 00	
	THE PROPERTY.	ORDER SERVICE	
Total Receipts for Schools			\$68,050
Amount forward			\$272,557

		Amount brought forward		\$272,557 37
		MISCELLANEOUS.		
Cash	receive	d from Sale and Rent of Real Estate	1,081 31	
**	**	Income from Permanent Trust Funds	14,523 66	
41	44	" " Isaac Davis" Fund	586 00	
66	**	" Conditional Trust Funds	5,547 60	
61	**	Interest and Dividends	3,710 48	
94	44	Bills Receivable	20 00	
44	69	Home Mission Monthly	2,592 67	
41	44	Sale of Jubilee Volume	66 43	28,128 15
41	**	From Church Edifice Loan Fund, share of ex-		20,120 15
41	44	From Church Edifice Gift Fund, share of ex-	5,495 76	
44	41	Permanent Trust Funds, for account of Way-	1,292 63	
		land Seminary, additional grounds	8,352 40	
				15,140 79
	Total	Amount Received		315,826 31
	Balan	ce in the Treasury April 1, 1888		175,612 26
				\$401,438 52

SUMMARY OF RECEIPTS AND EXPENDITURES.

RECEIPTS.			
Contributions for General Purposes	\$161,046 08	The last	
" Schools and Buildings	46.673 49		
" Church Edifice Work	-22,018 06		
Church Edince Work	-22,910 90	\$230,638 53	
egacies Missions and Education	\$43,460 52	\$230,030 53	
" Church Edifice Gift Fund	1,000 00		
" Permanent Trust Funds	2,227 20		
rermanent Trust Funds	2,227 20	46,687 72	
Persinal from Candanas for their Tuising and Poor Pont	10	13,046 42	
Received from Students, for their Tuition and Room Rent			
Net Receipts for Board, etc		8,330 86	
Interest on Investments and Dividends		30,847 28	
Church Edince Loans	Maria Contra	7,272 05	
" Sale and Rent of Real Estate		1,081 31	
" Home Mission Monthly and Jubilee Volume		2,659 10	
" Other Sources		2,811 00	
	18.78	-	
" For Account of Permanent and Conditional Trust		\$343,374 27	
Funds		31.880 66	
Total Amount received into the Treasury, exclusive of			
Loans repaid			\$375,254 93
EXPENDITURES.			
Salaries of Missionaries.		\$151,860 64	
" Principals and Teachers in Schools		65,776 94	
" and Expenses of District Secretaries		18,008 43	
" of Officers and Clerks at the Rooms		12,434 98	
Expense and Publication Accounts, General		11,746 92	
		31,460 50	
of Schools Church Edifice Gift Fund		2,257 31	
		5,800 12	
Loan		2	
School Buildings and Grounds		44,959 95	
Apparatus for Schools	7	2,554 10	
Interest and Annuities		12,472 59	
Real Estate Expenses		47 34	
Miscellaneous Expenditures	100	1,547 00	
Outs to Churches		24,114 77	
Loans to Churches		19,450 00	
	-		
Total Expenditures			\$404,590 59

Dr.

CHURCH EDIFICE BENEVOLENT FUND.

1889. March 31.	To Contributions for the year	\$22,918 96 1,000 00 6,479 54	
	"Gift returned by Church at Stillwater, Minn "Columbus, Dak "Spokane Falls, Wash "Seattle, Wash "Loan returned by Church at Kulli Inla, Ind. Ter "Insurance account of Church at Belleville, Kan "Amount received from General Fund for account of Chinese	\$300 00 500 00 500 00 500 00 80 00 200 00	\$30,398 50
	Mission, Cal	\$6,295 29	8,375 29
	Total amount received	Appellate 5 March Sales	\$38.773 79 27,688 66
Ac es	/	Salt of	
		ARREST SETTING	
	/		
		risker do d	
	/ /	ET to be	
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	/ / / / / / / / / / / / / / / / / / / /		
	/ service and the service		
,	/ In the second of the		
		N. S.	
	/		\$66,462 4

1888.
April 1. To Balance in the Treasury......\$39.890 37

CHURCH EDIFICE BENEVOLENT FUND.

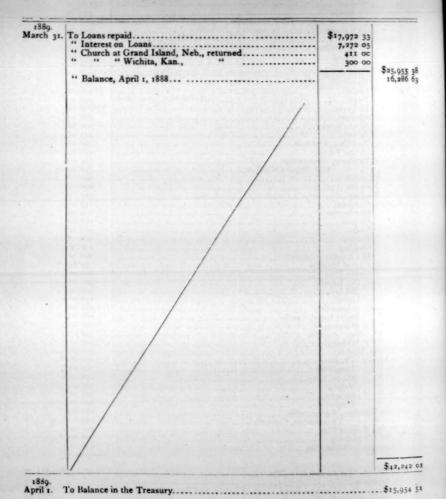
Cr.

By Gifts to the following Churches:	-	Carrie
Arizona, Tempe	\$150 00	
Arkansas, Carlisle	200 00	
California, Chinese Mission, San Francisco	11,239 89	
" Oakland	350 00	12 100
Colorado, Delta	200 00	Fred Break
Fort Commis.	200 00	1000
Civiling	400 00	
Dakota, Ellendale	400 00	
" Hamilton, desig	200 00	
· " Oldham	200 00	1000
" Page	450 00	Constitution.
" Pierpont	300 00	. 10/200
" Spencer	200 00	
" White Rock	200 00	
*Idaho, Bellevue	503 00	The state of
Illinois, Coal City, German	400 00	15 15
" Mount Vernon	400 00	100
*Indian Territory, Mickasukee	100 00	1000
Old Baptist Mission	677 24	Salar Control
Iowa, Bancroft.	300 00	11-12-75-72-73
Mcriden	100 00	7 - 1 - 13
lingley	100 00	
Kansas, Gardner	125 00	
" Horace	200 00	. 39
* " Lyons	200 00	
* " Preston	100 00	SALESSE
* " Sterling	150 00	
" Wa Keeney, Colored	100 00	
Mexico, City of Mexico	74 64	
" Santa Rosa	500 00	100000000000000000000000000000000000000
Michigan, Big Rapids	300 00	
" Charlevoix	300 00	
Lutiler	175 00	
Minnesota, Alexandria	300 00	
Bagic Lake, Swede	100 00	
Morristown	300 00	
" New Auburn " Wheaton	300 00	1 1 1 1 1 1 1 1
Montana, Boulder.	500 00	9 11 11
*Nebraska, Chadron	400 00	NO SALE
* " Loup City	300 00	
" Mason City	150 00	
" Nelson	300 00	- 1
" Ohiowa	250 00	
" Rushville	100 00	
North Carolina, Kernersville	100 00	7.15
" Thomasville, Colored	100 00	
Oregon, Eugene City	300 00	
Roseburg	300 00	
Washington, Goldendale	400 00	
Total amount of Gifts		\$24,114 77
By expenses	6	776 49
"Amount paid General Fund, share of Salary and Expenses of Supt.	LaSe Maria	1,292 63
Amount paid for Insurance	1	188 19
Belleville, Kan. (paid amount received from Insurance)	1	300 00
Total Expanditure	4	0.0
Balance in the Treasury—In Bank		\$26,572 08
Trust Company	10,000 00	
		39,890 37
		- 66,462 45

^{*}Also a Loan from the Loan Fund.

Dr.

CHURCH EDIFICE LOAN FUND.



CHURCH EDIFICE LOAN FUND.

Cr.

By Loans to the following Churches:			
*Colorado, Fort Collins	\$400 00	,	
" Sterling	400 00		
Dakota, Bottineau	150 00		
" Gettysburg	300 00	1	
" Oldham	200 00)	
" Spencer	200 00		
Georgia, Summerville	250 00)	
" Thomson	500 00		
Idaho, Bellevue	400 00	,	
Illinois, Mount Vernon	1,000 00	,	
" Trilla	300 00	,	
Indiana, Shelbyville	500 00		
lowa, Clarinda	1,000 00		
Kansas, Beverly	400 00		
" Climax	200 00		
" Horace	200 00		
" Lyons	200 00		
" Plano	300 00		
" Preston	300 00		
" Sterling	250 00		
" Wa Keeney, Colored	100 00		
" White City	320 00		
Kentucky, Louisville, Calvary Church, Colored	1,500 00		
Michigan, Charlevoix	400 00		
Minnesota, Cambridge	400 00		
" Pipestone	350 00		
Missouri, Kansas City, Emmanuel.	2,000 00		
" Pleasant Hill, Colored	200 00		
Nebraska, Chadron	400 00		
"Elm Creek.			
" Gordon	150 00		
Gordon	150 00		
Loup City	350 00		
Nelson	200 00		
Omana, Calvary Church	4,500 00		
New Jersey, Crawford, Colored	200 00		
Oregon, Roseburg	300 00		
West Virginia, Harrisville	500 00	D1 23 03	
Total amount of Loans	A July	\$19,450	ox
By amount paid Annuitants		807	
"Insurance on Sundry Churches		221	
" Expenses	1	313	
"Amount paid General Fund, Share of Expenses and Salary of		3.3 .	2
Superintendent		5.495	71
Superintendelit		3.493	
Total Expenditures		\$26,287	50
" Balance in the Treasury	6 1	15.954	
Datance in the Treasury		-3.934	
		\$42.242	П

^{*} Also a Donation from the Benevolent Fund.

PROPERTY BELONGING TO THE SOCIETY.

I .- PERMANENT TRUST FUNDS.

By these are meant donations to the Society to be invested, and the interest alone applied annually to the purposes of the Society.

FOR GENERAL PURPOSES.

Allen, Jonas, Fund,	\$100 00	Ham, Wm., Fund,	100 00
Ambler, J. V.,	12,000 00	John, Lizzie J., Memorial	
Anderson, David, "	1,000 00	Fund,	1,000 00
Axtell, Mrs. H. E., "	311 11	Kendall, Horace, Fund,	1,000 00
Barney, Nancy Potter,		Lees, Wm. B., "	950 00
Memorial Fund,	5,000 00	Norcross, S. W., "	500 00
Blain, John, "	1,000 00	Noyes, Mary, "	1,000 00
Bleecker, G. N., "	17,000 00	Nugent, George, "	1,000 00
Brimhall, Permelia,		Pease, Nancy P., "	1,000 00
Fund, (1889),	727 20	Roberts, Eliza, "	3,000 00
Butler, Charles S., Fund,		Rockwell, Rufus, "	461 80
(1889),	1,000 00	Rogers, Elizabeth, "	500 00
Capen, Barnabas D.,		Rogers, Ann, "	500 00
Fund, (1889),	10,000 00	Russell, P. R., "	2,700 00
Cheever, Wm., . Fund,	7,657 82	Selleck, Levi, "	1,000 00
Corry, Aaron, "	1,480 81	Sherman, Geo. J., "	1,000 00
Darling, Henry, "	1,000 00	Swaim, Mary A. N., "	9,400 00
Davis, Isaac, "	10,100 00	Tripp, Susan, "	500 00
Dunbar, Robert, "		Van Husan, C., Memorial	
(1889),	500 00	Fund,	2,000 00
Eldredge, Lyman, Fund,	75 00	Whiting, Martha, Fund,	1,000 00
Fay, Mrs. L. R. B., "	4,189 61	Wickens, George, "	500 00
Fisk, Theron,	2,500 00		
Frazer, The "	3,500 00	\$1	08,253 35

FOR SCHOOLS AND EDUCATION.

Bostwick, J. A., Fund,	6,000 00	Richmond Theo. Sem.:		
Bradford, S. S., "	1,000 00	Union Professorship,	4,851	74
Champney, Sarah H.,	No.	J. B. Hoyt, Fund,	25,000	00
Fund,	500 00	J. D. Rockefeller "	25,000	00
Colby, Emily S., "	700 00	Roger Wm's Univ. "	1,295	00
Endowment of Schools,		Shaw University,		
viz. :		Endowment,	66	00
Benedict Institute,	30,599 11	Judson Wade Leon-		
Jackson College,	476 25	ard Fund,	5,000	00

Wayland Seminary,		Waterhouse,		
Undesignated Endow-		Wayland, El	izabeth A	1.,
ment,	1,060 27	Fund,		150 0
Gray, M. M., Fund,	1,000 00	•	_ "	700 0
Howe, William, "		•	_ "	
(1889),	2,000 00			
Smart, John,	1,000 00			\$128,585 4
FOR	CHURCH I	EDIFICE WORK		
		41 500,01		all real field
Bostwick, J. A., Fund	•••••	• • • • • • • • • • • • • • • • • • • •		\$6,000 0
				\$242,838 8
Amount reported last year	ır			.\$233,966 o
Increase as follows:				TO MALE SINE
Endowment Benedic	t Institute		\$1,480 0	0
		minary	18 0	
J. V. Ambler Fund.			1,500 0	0
Permelia Brimhall F			727 2	
Chas. S. Butler	"		1,000 0	
Barnabas D. Capen			10,000 0	0
The state of the s			500 0	
William Howe	"		2,000 0	
			\$17,225 2	0
Decrease - Wayland Sem	inary Endoy		,,,,,,,,	
		ounds	\$8,352 4	0
				. 8,872 8
and the second second				\$242,838 83
The above funds are safel	y invested a	s follows, viz.		
First Mortgages on Real				.\$196,200 0
	" Ca	difornia		. 2,000 0
Railroad Bonds and Stock	k, Invested	by Donors		. 21,300 0
Bank and other Stock,	901 -110	"		
Standard Oil Trust Stock				. 12,000 0
Real Estate, Nashville, 7				. 1,000 0
Cash in Chemical Bank.				8,838 8
				\$242,838 8

^{*} Donors who do not wish their names made public.

II .- CONDITIONAL TRUST FUNDS.

By these are meant donations to the Society on conditions named by the donors.

(1.) That the donors themselves have the right to draw an annuity during their natural life. (2.) Annuities payable to parties designated by the donors. (3.) Donations the interest of which is added to the principal until such time as the donors shall direct said sums to be spent for the purposes of the Society.

Alden, Mrs. Maria K\$1,000 00	Mack, Flavel C 1,000 ∞
Andrews, Mrs. Perses 500 00	McCoy, Miss E. M 2,000 00
Atkins, Mrs. E. B 1,200 00	McVitty, Samuel 500 00
Barton, Mrs. Belinda 2,002 90	Merrick, Mrs. Olive E 631 35
Benedict, Mrs. B. A10,000 00	Morgan, Ebenezer 500 00
Billings, Miss Lydia G 300 00	Nichols, Charles H 1,900 00
Boardman, Mrs. M. O 500 00	Page, Mrs. S. B 1,000 00
Brown, Miss Lura K 1,000 00	Parker, Miss Laura 200 00
Boynton, Mrs. H. D 486 10	Parmly, Mrs. M. E 200 00
Carr, Miss Ann Alila 500 00	Pettit, Curtis 750 00
Clawson, Garrett 1,000 00	Pettit, Mrs. Curtis 200 00
Corey, Charles H 500 00	Phillips, Mrs. Lydia B 200 00
Cox, William 200 00	Plattsmouth, Neb., C'h at. 1,035 53
Crawford, Mrs. A. B 40 00	Pomeroy, William S 1,000 00
Crowell, Mrs. M. E 500 00	Powell, Mrs. Sarah B 500 00
Darrow, Mrs. H. E 55 50	Powers, I 500 00
Davis, Mrs. B. M 500 00	Pratt, William C 500 00
Dyer, Mrs. Lucy D 1,000 00	Proctor, Joel 6,000 00
Erwin, Mrs. Keziah 100 00	Reed, Mrs. Margaret H 500 00
Fisk, Miss Abbie 1,000 00	Russell, Mrs. E. B 300 00
Fisk, Miss Grace 1,000 00	Savage, Eleazer 2,000 00
Foster, Mrs. M. S 6,000 00	Shaw, George H 5,757 62
Furman, Samuel 600 00	Simmons, James B 2,094 47
Gray, Martin E23,002 66	*Skaats, Mrs. Eliza 1,500 00
Gray, Mrs. Mercy M20,000 00	Taft Mrs. A. B 1,000 00
Greely, Mrs. Charlotte P. 500 00	Taylor, Justus 1,000 00
Hardin, Mrs. Florence J 100 00	Thompson, John 428 57
Harris, Israel 450 00	Train, Mrs. C. W 1,000 00
Hawkins, William 12,000 00	Trimble, John 400 00
Herrick, Mrs. M. B 300 00	Watts, Henry 1,000 00
Hires, Mrs. Josephine C 200 00	Wassell, Mrs. Mary B 2,000 00
Holden, R. A 5,000 00	Webb, Jonathan N 3,000 00
Huntley, William E 2,000 00	Wetherbee, Miss Ruby 2,000 00
Johnson, Mrs. Sarah J 100 00	White, David 1,000 00
Jones, Mrs. J. N 2,500 00	Wicks, Silas
Kelly, Mrs. Joann 2,000 00	Willard, Mrs. S. A 500 00
King, Mrs. Betsey 390 00	Willett, Miss Louisa 750 00
Leonard, Mrs. A. M 1,300 00	Willett, Miss Harriet S 750 00
Linsley, Mrs. Hannah 100 00	Wilson, Mrs. Martha 500 00

Woolsey, Mrs. Lucy T 400 00	1+
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I,000 00	Hale, David (1889), 3,000 00
† 500 00	Swan, Edward P(1889), 5,360 00
† 253 13	
† 1,000 00	\$189,725 20
Amount reported last year	\$177,242 54
Added during the year	
nadea during the year	
	\$194,125 20
Cancelled during the year	4,400 00
	-
	\$189,725 20
Net gain	\$12,482 66
These funds are invested as follows,	viz.:
First Mortgages on Real Estate in N	ew York and Brooklyn\$111,675 00
Mortgages elsewhere	
Bank and other Stock, Invested by I	Donors 2,963 75
Bonds, Invested by Donors	400 00
Real Estate	833 34
Invested in Loans to Churches	13,555 50
Expended	20,805 50
Suspense Account	34,018 68
Cash in Savings Bank	600 00
Cash in Chemical Bank	3,203 43
	\$189,725 20
III-CHURCH EDIFICE BENE	VOLENT INVESTMENT FUND.
Amount reported last year	\$88,000 00
invested as follows, viz.:	
Invested as follows, viz.: First Mortgages on Real Estate in N	
	Iew York \$85,175 00

^{*} Two-thirds of this amount is held in trust, to be equally divided between the Am. Bapt. Miss'y Union and the Am. and For. Bible Society. † Donors who do not wish their names made public.

IV-CHURCH EDIFICE LOAN FUND.

Amount Loaned to 233 Churches	103,765	14
Cash in Bank	15,954	51
Total Fund	119,719	65
Amount reported last year	120,555	10
Increase—By Contributions, etc\$ 711 00		
" Interest 7,272 05		
Established III a grant of the Prof. Sec.	\$7,983	05
	5128,538	15
Decrease—By Expenses		
" Annuities 807 38		
Charged to profit and loss on compromises 2,202 00		
	\$8,818	50
Present Fund, April 1, 1889.	5119,719	6:
Net loss		
Interest due on Loans to Churches		

V .- REAL ESTATE.

Under this head are two classes of property-

First-School property:

Wayland Seminary, Washington, D. C. Benedict Institute, Columbia, S. C. Atlanta Seminary, Atlanta, Ga. Spelman Seminary, Atlanta, Ga. Roger Williams University, Nashville, Tenn. Jackson College, Jackson, Miss. Bishop College, Marshall, Tex. Florida Institute, Live Oak, Fla. Mission ground and building, Tahlequah, I. T. Atoka Academy Property, Atoka, Ind. Ter.

Second-Lands received by donations and otherwise:

Lands in Bloomington, N. J.; Putnam Co., Fla.; Allegan Co., Mich.; Winona, Minn.; Powesheick Co., Iowa; Washington, D. C.

The Board intend to sell these lands as soon as purchasers can be found to buy them at reasonable prices.

J. GREENWOOD SNELLING, Treasurer.

Temple Court, New York, April 1, 1889.

AUDITOR'S CERTIFICATE.

This certifies that we have carefully examined the accompanying accounts of the Treasurer and have compared the entries with the vouchers connected therewith, and find the same correct. The balance of cash in the Treasury is two hundred four thousand, one hundred twenty-four and 40-100 dollars (\$204,124.40) as follows, viz.:

For	accoun		General Fund		
44	66		Church Edifice Gift Fund	39,890	37
44	**	**	" " Loan "	15,954	ST
44	**	44	Permanent Trust Funds	15.954 8,838	82
64	44	.44	Conditional " "	3,203	43
64	"	**	Church Edifice Ben. Investment Fund	2,825	00
				\$	1

We have also examined the various Trust Funds and evidences of property belonging to the Society, and find them to agree with the entries in the Treasurer's books.

Signed, JOSEPH BROKAW, WM. A. CAULDWELL, Anditors.

NEW YORK, May 7, 1880.

SCHOOLS, 1888-89.

American Baptist Home Mission Society,

Education of Preachers and Teachers.

			STUDE	NTS.	
WAYLAND SEMINARY. WASHINGTON, D. C.	Male.	Female.	TOTAL.	Studying for Ministry.	Conver-
President—Rev. G. M. P. King, D.D Assistants—Rev.W. Bishop Johnson, D.D. C. A. Bliesmer Miss Lillian Fletcher Lillian C. Roberts Roxie Tuttle John H. Penrose RICHMOND THEOLOGICAL SEM-	103	49	152	40	
INARY. RICHMOND, VA.					
President—Rev. Chas. H. Corey, D.D Assistants—Prof. Geo. R. Hovey " J. Endom Jones, D.D. " David N. Vassar	63		63	63	
HARTSHORN MEM'L COLLEGE. RICHMOND, VA.					
President—Rev. Lyman B. Tefft Assistants—Miss Carrie V. Dyer Lillian M. Van Cleef Margaret L. Voorhees. Mrs. Clara F. Whitten	2	98	100		
STATE UNIVERSITY.	Page 1	Marine.	10 11		
LOUISVILLE, KY.		1	- Pop		
President—Rev. W. J. Simmons, D. D. Assistants—Prof. Charles F. Sneed. C. H. Parrish. John H. Lawson. Mrs. Lavinia B. Sneed. Mamie E. Steward. Jane E. McKamey. Miss Lucy W. Smith. Mary V. Cook.					
" Ione E. Wood	89	79	168	20	

	NTS.	TUDE	S	ereature -	
Conver-	Studying for Ministry.	TOTAL.	Female.	Male.	ROGER WILLIAMS UNIVERSITY.
					NASHVILLE, TENN.
1	26	284	130	154	President—Rev. Alfred Owen, D.D Assistants—Rev. D. W. Phillips, D.D Mr. L. J. NeVille Prof. D. R. Leland " Chas. C. Phillips Mr. D. F. Rivers Miss Mary Severn Jones " Anna D. Jones " Rhoda A. Denman Mrs. Jane Burtch
					SHAW UNIVERSITY.
					RALEIGH, N. C.
T į	50	332	113	219	President - Rev. H. M. Tupper, D.D Assistants—Rev. Thos. E. Skinner, D.D. N. F. Roberts Prof. A. W. Pegues A. B. Vincent L. A. Scruggs, M. D Samuel N. Vass Miss Clara H. Denslow Nellie J. Smith Fannie A. Waite
		11-12			BENEDICT INSTITUTE.
	1	E ALL A			COLUMBIA, S. C.
14	43	236	118	118	President—Rev. C. E. Becker Assistants— "George F. Genung Mrs. Mary C. Becker "J. R. Armstrong Miss M. Fanny Clark "Lilly Rose John R. Wilson
					ATLANTA SEMINARY.
					ATLANTA, GA.
13	6-				Assistants—Prof. George A. Andrews P. B. Ernsberger William E. Holmes
	43	236	118		Assistants— "George F. Genung Mrs. Mary C. Becker J. R. Armstrong Miss M. Fanny Clark Lilly Rose John R. Wilson ATLANTA SEMINARY. ATLANTA, GA. President—Rev. Samuel Graves, D. D Assistants—Prof. George A. Andrews P. B. Ernsberger

al wad ris	STUDENTS.							
SPELMAN SEMINARY.	Male.	Female.	TOTAL	Studying for Ministry.	Conver-			
ATLANTA, GA.	tre s	N.N.	T , 3.3.1	THE EVE				
Principals—Miss Sophia B. Packard "Hattie E. Giles Assistants.—Mrs. Esther M. Barrett "Jennette S. Mallory "Margaret B. Rice Miss Jessie M. Rice "Caroline M. Grover "Cora E. Johnson "Mary W. Pfeifer "Mary J. Packard "May B. Peckham		551	551		8			
FLORIDA INSTITUTE.								
LIVE OAK, FLA.				S. S				
President—Rev. J. L. A. Fish. Assistants—Mrs. Ada B. Fish. Miss Lucy W. Rundell. "Tina Merriman. "H. A. Miller		6 5	6 92		5			
SELMA UNIVERSITY.			Asugra					
SELMA, ALA.	1	3130	E SKE	Plant				
President—Rev. Charles L. Purse, D. D. Assistants—Rev. Charles L. Fisher Prof. L. J. Green R. B. Hudson Miss Libbie M. Seeley Mrs. Charlotte P. Thompson Sarah Gulley	n	91 2:	24 41	5 3	5			
JACKSON COLLEGE.		1						
Jackson, Miss.	1							
President—Rev. Charles Ayer		22 1	20 24	12	22			

AT 64 GDT X	STUDENTS.				
and the serel shows that	Male.	Female.	TOTAL.	Studying for Ministry.	Conver-
ARKANSAS BAPTIST COLLEGE.		.vakal	MON	Brox	
LITTLE ROCK, ARK.		Total E	114.1		
Principal—Rev. Joseph A. Booker.	65	40	105	26	3
BISHOP COLLEGE. MARSHALL, TEXAS. President—Rev. S. W. Culver. Assistants—Prof. F. D. Shaver. "H. H. Culver.			413	KON BE	
" David Abner, Jr Mrs. S. W. Culver " M. A. C. Shaver Miss Kate Knight J. R. E. Lee	73	92	165	17	7
TULLEHASSEE MANUAL LABOR SCHOOL. TULLEHASSEE, IND. TER. Principal.—Prof. Edwin H. Rishel Assistants—Miss Florence A. Bonham " Lottie N. McMurry " Mary Conley	23	36	5 59		12
INDIAN UNIVERSITY. Muscogee, Ind. Ter. President—Prof. A. C. Bacone	73	3 48	3 121	10	8

STUDENTS.

			STUDE	N 15.	Conversions.				
	Male.	Female.	TOTAL.	Studying for Ministry.					
CHEROKEE ACADEMY.			hani						
TAHLEQUAH, IND. TER.									
Principal—Prof. I. J. Uzzell	37	53	90	ı	****				
SEMINOLE ACADEMY.		.40	LLT						
SA-SAK-WA, IND. TER. Principal—Rev. W. P. Blake Assistants—Mrs. Loula G. Blake Miss Alice L. Tillotson		38	39		7				
ATOKA BAPTIST ACADEMY. ATOKA, IND. TER. Principal—Rev. F. B. Smith	6	60	D 121		3				
Principal—Antonio Garcia	5	1 5	0 101						
Total	1.62	3 1.05	5 3.578	42	2 293				



MISSIONARY

TABLE

FOR-

1888 - - 1889.



MISSIONARY TABLE FOR 1888-89.

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NAMES OF MISSIONARIES, TEACHERS, &C.	MAINE. Eusebe Leger	A. P. Mason, D. D.	Gideon Aubin	Isaac B. Le Claire	Louis O. F. Cote.	Alfred Rohnström	Napoleon N. Aubin	O. Lindh	RHODE ISLAND.	F. X. Smith	CONNECTICUT. John Jaeger.

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Germans in Waterbury Swedes in New Haven	District Secretary for New York and Northern New Jersey District Secretary for New York and Northern New Jersey	licitor for the Church Edifice Department.	First Swedish Church, New York First Swedish Church, New York Coels Carlan New York	Swedes in Jamestown and vicinity Germans in Albany Germans in Tonawanda	Germans in Syracuse	Belmont Avenue German Mission, Newark Germans in Jersey City Germans in Jamesburg	District Secretary for Southern N. J. Pa., Del., Md., and Dis	phia German Church, runader phia Scranton Germans in Erie Swedes in Antrim	City Missionary, Wilmington	Anacostia Church and vicinity Wayland Seminary, Washington.	* Teachers.
K. Newquist	C. P. Sheldon, D.D If		Nathaniel Schmidt F A. P. Eknan			Franz Egerland B			Moses Heath Frank Howes	George Bowman. G. M. P. King, D. D., V.	

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NAMES OF MISSIONARIES, TEACHERS, &C.		*Miss Pannie J. Smith	SOUTH CAROLINA. D. M. Pierce.	*C. E. Becker, Pres	*George F. Genung	Miss M. Fanny Clark	John R. Wilson	*Miss Lucy J. Gould		Samuel Graves, D.D., Pres.	mes		*P. B. Ernsberger		aroline M. Grover	

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•Miss Mary J. Fackard. S •Miss May B. Peckham. S •Mrs. Esther M. Barrett. S •Miss Frances A. Dodge. S •Miss Frances A. Dodge. S •Mrs. Margaret B. Rice. S •Mrs. Adeline J. Smith. S	FLORIDA. 1. L. A. Fish, Pres. 1. L. A. Fish, Pres. Mrs. Ada B. Fish. Mrs. E. O. Daniels. Mrs. Jane H. Farr Miss Lucy W. Rundell. Miss Tina Merriman	C. O. Boothe. C. C. D. Boothe. C. L. Purce, D. D. Pres. S. C. L. Burwell. Miss. Libbie M. Seeley. Mrs. C. P. Thompson. S. B. Huddon. Mrs. C. P. Thompson. S. B. Huddon. S. Mrs. C. P. Thompson. S. Histor. Charles L. J. Green. S. Charles L. Fisher. S. Wrs. Sarah Gulley.	or	
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R. R. Coon, Jr
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SUMMARY

OF STATES, RECEIPTS, MISSIONARIES, LABORS, AND RESULTS.

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Connecticut	6,459	633		250	200	757	490	3,300	400	6,952	20	23	292	6,	0 4	321	42	
New Jersey.	25.462	3 8		130	22	346	251	2,180	15	7.428	19	25	168	2 61	9	621	238	
Pennsylvania	18,266	32		189	6	200	295	758	300	1,810	31	10	263	-	4	384	243	
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Florida	1,178	78		199		209	815	1,422	481	321	88	22		13				:
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SUMMARY-Continued.

Manual Mark - Estate of Mark Divid, income.

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Mission Soc'y M. Soc'y M. Soc, III.	IO		82	0000'9	14,816	259	1,249	2	2	2	30	00	3296,461
Mission H. H. So.				Soc'y	Soc'y	c., III.	Mich.					:::	
S S S S S S				ission	H. M.	M. So	:						
Alaska. Ontario Montario Mexico. German W. A. B W. B. H China Sweden. Findia Burmah Tota	rio	Manitoba.	00	an M	. B.	. H.	*		weden			ah	Totals

LEGAGIES.

RECEIVED FROM APRIL 1, 1888, TO MARCH 31, 1889.

MAINE.

BelfastEstate of Eliza C. Fry	\$200	00
SkowheganEstate of Abner Coburn, \$12,000 for F. F	21,888	00
Whitefield Estate of Mrs. H. J. Peaslee	50	00
Yarmouth Estate of Mrs. M. Prince	40	08
NEW HAMPSHIRE.		
C. 36 1 Francis Potent Prome	200	00
Guilford.—Estate of Betsey Farrar		
Milford.—Estate of Phœbe D. Hutchinson	156	-
Nashua.—Estate of John Chase, F. F	500	00
VERMONT.		
FairfaxEstate of J. M. Hotchkiss, interest	16	00
WindsorEstate of John P. Skinner, interest	17	50
MASSACHUSETTS.		
Attleboro Estate of Caroline M. Carpenter	463	25
Boston,-Estate of J. Q. A. Williams	426	13
" Estate of John Woods, interest	85	53
Chelmsford Estate of Mrs. Martha A. Dudley	57	50
Methuen Estate of Hannah B. Ditson, \$400 for F. F	800	00
" Estate of Oliver Park	389	27
New Bedford.—Estate of S. E. Simons	25	00
NewburyportEstate of Mary Elwell, interest	5.3	12
NewtonEstate of Gardner Colby, \$1,000 for F. F	2,000	00
PrescottEstate of Mrs. Fannie Gilbert, \$300 for F. F	550	00
Southbridge Estate of John Edwards, interest		00
South GardnerEstate of Susannah Stone, interest	58	00
Webster.—Estate of Solomon Robinson, C. E. F	1,000	00
West Boylston.—Estate of Stephen Holt	100	00
WoburnEstate of Peter Fisk, interest	.128	23
Estate of Benj. Millett	386	31
WorcesterEstate of Mary E. Knowles	56	00
RHODE ISLAND.		
ProvidenceEstate of H. Jackson, D. D., interest	. 43	00

CONNECTICUT.

CONNECTICUT.	
PutnamEstate of Joanna Barrett, interest	34 44
Thompson.—Estate of Samuel H. Davis	100 00
Uncasville.—Estate of Polly Browning, interest	12 00
NEW YORK.	
Ithaca Estate of John C. Westervelt	400 00
Manchester Estate of Polly Mitchell, interest	19 50
North Parma.—Estate of Geo. Limbocker	2,432 71
Rochester.—Estate of Jane A. Dean	406 82
NEW JERSEY.	
Burlington.—Estate of Ann S. Price	692 08
Flemington.—Estate of Hiram Deats	
PENNSYLVANIA.	
Mountaindale Estate of Thos. Van Scoyoc.	190 00
DISTRICT OF COLUMBIA.	
WashingtonEstate of Miss Anna E. Wayland	500 00
OHIO.	
Antrim Estate of Joseph Hughes	100 00
Cincinnati.—Estate of Benj. Porter	
Granville.—Estate of Ezra Going	24 44
KentEstate of Mrs. Elizabeth Russell	65 00
Maumee Estate of Mrs. Clarissa Cook	200 00
South New Lyme Estate of Malinda Treat	8 00
ILLINOIS.	
Jacksonville.—Estate of F. H. Cox	500 00
MICHIGAN.	
Detroit.—Estate of L. B. Austin	3,401 60
" Estate of Eliza Gibson	500 00
Manchester.—Estate of P. Van Winkle	75 00
MeadeEstate of Miss Lillian M. Hall,	5 00
	\$44,460 52
FOR ACCOUNT OF PERMANENT TRUST FUNDS.	
Estate of Charles S. Butler, Boston, Mass	\$1,000 00
Estate of Robert Dunbar, Washington, Pa	500 00
Estate of Permelia Brimhall, Kirkwood, Ill	727 20

\$46,687 72

MEMBERS FOR LIFE.

Constituted such during the Year-84.

Abercrombie, Prof. D. W., Worcester, Mass.,

by Main Street Church.
Alden, Mrs. Maria, Anamossa, Iowa, by self.
Ayres, Rev. Wm. S., Lowell. Mass., by Worthen Street Church.

Bailey, G. W., North Scituate, Mass., by self. Baker, Eug Church. Eugene S., Keokuk, Iowa, by the

Baldwin, Mrs. Laura M., Friendship, N. Y., by the Church. Barker, C. Frank, Newport, R. I., by Central Church.

Barker, Maria L., Newport, R. I., by Central Church.

Bates, Rev. Welcome E., Haverhill, Mass., by Portland Street Church. Bennit, Henry, Troy, N. Y., by First Baptist Sunday-school.

Boice, Anna Church. Anna E., Plainfield, N. J., by First

Brockett, Edward J., East Orange, N. J., by self.

Burchard, Arthur R., Norwich, Conn., by Central Church.

Campbell, E. O., Clarence, Iowa, by self. Capen, Rev. E. A., Watertown, Mass., by Sarah P. March.

Chivers, Arthur B., Buffalo, N. Y., by Junior Mission Band of Prospect Ave. Church. Cox, James H., Hudson, Ill., by the Church. Crafts, Rev. George G., Worcester, Mass., by First Church.

Culver, E. D., Greenwich, N. Y., by Bottskill Church.

Culver, Mrs. E. D., Greenwich, N.Y., by Botts-kill Church.

Daniels, Mrs. E. O., Atlanta, Ga., by Mrs. E. B. Parker. Davis, Gill Church. Gilbert, Worcester, Mass., by First

Eley, Rev. A. M., Cyclone, O., by G. O. Griswold.

Fernald, Rev. J. C., Garrettsville, O., by G. O. Griswold. French, Mrs. Emma V., Plainfield, N. J., by First Church.

Grimmell, Rev. J. C., Brooklyn, N. Y., by Gutterson,

S. W., Weymouth, Mass., by the First Church.

Haggard, Rev. Fred. P., Red Oak, Iowa, by the Church.
Hale, Robert, Greeley, Colo., by self.
Hale, Mrs. Robert, Greeley, Colo., by her hus-

band.

Harris, Robert, New York, N. Y., by Mrs. Robert Harris. Hendryx, Mrs. Rosa A., Omaha, Neb., by her

busband. Holton, Mary E., Plainfield, N. J., by First Church.

Hovey, Professor George R., Richmond, Va., by self.

Johnson, Rev. M., Brenham, Texas, by Mount Rose Church.

Knowles, Wilber H., Corinna, Me., by Mrs. Alvin Young.

Adeline C., Sioux City, Iowa, by her father

Lewis, Kathleen K., Sioux City, Iowa, by her father.

Lewis, Gertrude M., Sioux City, Iowa, by her father Lewis, Alfred E., Sioux City, Iowa, by his

father. Lewis, Samuel Cleghorn, Sioux City, Iowa, by his father.

Manuel, William B., Newport, R. I., by Cen-

tral Church.
Martin, Mrs. D., Central City, Neb.
Mitchell, Rev. H. R., North Uxbridge, Mass.,
by the Church.

Needham, Harry E., New York, N. Y., by Missionary Association of Madison Av. S. S. Nichols, Rev. John H., South Berwick, Me., by the Church.

Nichols, Miss Minnie, Troy, N. Y., by First

Baptist Sunday-school. Norman, Abbie H., Newport, R. I., by Central Church.

Otis, Mrs. Amos T., Norwich, Conn., by Central Church.

Pendleton, Rev. Charles H. Worcester, Mass., by Main Street Church. Potter, Rev. E. W. Rockville, Conn., by Wil-

liam Butler.
Purce, Rev. Charles L., D.D., Selma, Ala., by Selma University.

Rairden, Rev. Jonathan Finley, Washington, Iowa, by Rev. N. B Rairden. Rudd, Nelson, Washington, Iowa, by Rev. N.

Rugg, Charles F., Worcester, Mass., by First Church.

Runyon, Mrs. John D., Plainfield, N. J., by First Church. Runyon, Gussie, Plainfield, N. J., by First

Church.

Ryder, Nathaniel F., Middleboro, Mass., by Central Church.

Sanborn, W. P., Weymouth, Mass., by the First Church.

Saxton, Ralph Cole, Edgar, Neb., by his father. Seabury, Mary S., Newport, R. I., by Central Church.

Seeley, Miss Libbie M., Selma, Ala., by Selma

Univerity.

Shaw, George H., Amherst, Mass., by self.

Shurtleff, Virgil W., Middleboro, Mass., by the
Central Church.

Smith, Rev. W. L., Weymouth, Mass., by the
First Church.

Smith, Mrs. Hattie I., Weymouth, Mass., by

First Church.
Smith, Rev. William A. Somerville, Mass., by
Perkins Street Church. Smith, Mrs. Charles H., Plainfield, N. J. by

First Church. Stanton, Hattie N., Newport, R. I., by Central

Church. Stark, Mrs. Hiram, Brooklyn, N. Y., by B. J. Warner.

Stearns, Rev. W. O., Cazenovia, N. Y., by the Church.

Stoddard, Sarah E., Newport, R. I., by Central Church.

Thayer, Miss Mary A., Lima, O., by William Haulthorn.

Upham, Roger F. Worcester, Mass., by First Church.

Vars, Mary Church. Mary Ann, Newport, R. I., by Central

Vose, Charles H., Boston, Mass., by the South Church.

Webster, William G., Boston, Mass., by the South Church.

White, Mollie, Plainfield, N. J., by First Church.

White, Mrs. William, Plainfield, N. J., by First Church. Williams, Mrs Mary P. Lincoln, Neb., by her

husband. Wood, Rev. W. R., Denver, Colo., by West Denver Baptist Church.

Worth, Nettie, Plainfield, N. J., by First

Church. Wrightnour, Rev. J. S., Warren, O., by G. O. Griswold.

Yerkes, Ida, Plainfield, N. J., by First Church.

TABLE OF ANNUAL MEETINGS.

DATE.	PLACE.	PRESIDENT.	CORRESPONDING SECRETARY.	TREASURER.
1832, April 27	N. V. Organizat'n	Thomas	Rev. Jonathan Going, elected	. Wm. Colgate elected.
May 8	New York	Heman I	Rev. Jonathan Going	. William Colgate.
May 7	New York	Hon. Heman Lincoln	Rev. Jonathan Going	. William Colgate.
1835, May 4 & 5	Richmond	Hon. Heman Lincoln	0	. William Colgate.
8.8 Tune 7 8. 8	Philadelphia	Hon Heman Lincoln	Rev. Jonathan Going	William Colonta
1930, June / & S	t maarcibma	TOWN TICHEN	Rev. Luther Crawford &	· · · · · · · · · · · · · · · · · · ·
1827 April 27-20	Philadelphia	Hon Heman Lincoln		Runyon W. Martin
193/, April 2/-30	t miladelpina	Holl: Hellian Lincoln	Rev. Luther Crawford S	. wanyon we manine
1838, April 27 & 28	New York	Heman	Rev. Luther Crawford	. Runyon W. Martin.
1839, April 26	Philadelphia	Heman	Rev. Benj. M. Hill	. Kunyon W. Martin.
1840, April 28	New York	Hon. Heman Lincoln	Rev. Benj. M. Hill	. Runyon W. Martin.
1841, April 27, 28 & May	r I Baltimore	-	Rev. Benj. M. Hill	. Runyon W. Martin.
1842, April 26-28	New York	Hon. Heman Lincoln	Rev. Benj. M. Hill	. Ranyon W. Martin.
1843, April 25	Albany	Heman 1	Benj. M.	. Runyon W. Martin.
1844. April 23, 26, 20 &	20 Philadelphia.	Heman	Beni. M.	Runyon W. Martin.
1846. April 20 & May 1 &	2 Providence		Beni M	Runyon W Martin
1846. May 12 & 14	Brooklyn	Friend Humphrey	N	Runyon W Martin
1847 May 10 & 11	New Vork	Friend Humphrey	Reni M	Rungon W Martin
1848 May 11	New Vork	Hon Isaac Davie	>	Runyon W Mortin
	Now Vorb	Long	Poni M	Charles I Martin
See Man	N. V.	Saac	Deuly M.	Comas. J. Martin.
1050, May 9.	New York	Saac	Benj. M.	Chas. J. Martin.
1851, May 8	New York	Hon. Isaac Davis	Benj. M.	-
1852, May 14-16	Cleveland	Hon. Isaac Davis	Benj. M.	-
1853, May 13-15	Troy	Hon. Isaac Davis	Benj. M. Hill.	. Chas. J. Martin.
1854, May 11-14	Philadelphia	Hon. Isaac Davis	M. Hill,	. Chas. J. Martin.
1855, May 9	Brooklyn	Hon. Isaac Davis	Benj. M. Hill,	<u>.</u>
1856, May 9 & 10	New York		Benj. M. Hill,	-
May	Boston.		Beni. M.	Sou
1858, May 14 & 15	Philadelphia	Hon. Albert Day	Beni. M.	D. C. Whitman.
May 1	New York	Hon. I. P. Crozer	Beni. M.	Eben. Cauldwell.
1860, May 24	Cincinnati	Hon. J. P. Crozer	Benj. M. Hill,	. Eben. Cauldwell.
1861, May 31	Brooklyn	1. E. Southworth	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1862, May 29	Providence	-	Rev. Benj. M. Hill, D.D.	Eben. Cauldwell.
1863, May 21	Cleveland	Hon. J. W. Merrill	Rev. Jay S. Backus, D.D.	Eben, Cauldwell.

...... Cauldwell.

Philadelphia St. Louis Boston	Hon. J. W. Merrill M. B. Anderson, LL.D. M. B. Anderson, LL.D.	ay S. Backus, D.D. ay S. Backus, D.D. ay S. Backus, D.D.	Eben. Cauldwell. Eben. Cauldwell. Eben. Cauldwell.
Chicago	Hon. J. M. Hoyt	Jay S. Backus, D.D.	Eben. Cauldwell.
Boston	Hon. J. M. Hoyt	Rev. Jas. B. Simmons, D.D. (Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D. (
Philadelphia	Hon. J. M. Hoyt	Rev. Jay S. Backus, D.D., Rev. Es. E. E. Tavlor, D.D.	Eben. Cauldwell.
Chicago	Hon. Wm. Kelly	Rev. Jas. B. Simmons, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.)	Eben. Cauldwell.
New York	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D., Rev. Jas. B.Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Wm. A. Gellatly.
Albany	Hon. J. M. S. Williams	Rev. Jay S. Backus, D.D., Rev. Jas. B. Simmons, D.D., Rev. E. E. L. Taylor, D.D.	Wm. A. Gellatly.
Washington	Hon. S. A. Crozer	Rev. Jas. B.Simmons, D.D., Rev. Jas. B.Simmons, D.D.,	Jos. B. Hoyt.
Philadelphia	Hon. S. A. Crozer	Nathan Bishop, LL.D., acting Sec	los. B. Hoyt.
Providence	Hon. Robert O. Fuller.	_	los. B. Hoyt.
Cleveland		Rev. S. S.	min
Saratoga Springs.	Hon.	Rev. H. L.	los. B. Hoyt.
Indianapolis	Hon.	Rev. H. L. Morehouse,	B.
New York	Hon.	Rev. H. L.	los. B. Hoyt.
Detroit	Hon. James L. Howard.	Rev. H. L.	los. B. Hoyt.
Saratoga Springs.	John B. Trevor	H. L. Morehouse,	William Phelps.
Minneapolis	Samuel Colgate	Rev. H. L. Morehouse, D.D.	J. G. Snelling.
	St. Louis Boston Chicago Chicago Chicago Chicago Chicago Chicago Chicago Chicago Philadelphia Philadelphia Providence Cleveland Saratoga Springs. Saratoga Springs. Saratoga Springs. Saratoga Springs. Asbury Park, N. J. Minneapolis Washington Washington Boston on. nia nia pprings. Springs. Springs. Is springs. on on on	M. B. Anderson, I.L.D. Rev. Jay S. Backus, D.D. Rev. Jay S. Backus, D.D. Hon. J. M. Hoyt Rev. Jay S. Backus, D.D. Rev. H. L. Morehouse, D.D. Springs, Hon. James L. Howard, Rev. H. L. Morehouse, D.D. Hon. James L. Howard, Rev. H. L. Morehouse, D.D. Lek. N. James L. Howard, Rev. H. L. Morehouse, D.D. Hon. James L. Howard, Rev. H. L. Morehouse, D.D. Hon. Samuel Colgate. Rev. H. L. Morehouse, D.D. Hon. Samuel Colgate. Rev. H. L. Morehouse, D.D. Hon. C. W. Kingslev Rev. H. L. Morehouse, D.D. Hon. C. W. Kingslev Rev. H. L. Morehouse, D.D. Hon. Samuel Colgate. Rev. H. L. Morehouse, D.D. Hon. C. W. Kingslev Rev. H. L. Morehouse, D.D. Hon. Samuel Colgate. Rev. H. L. Morehouse, D.D. Rev. H. L. Morehouse, D.D. R	

YEAR.	Me.	N. H.	Vt.	Мавя.	R. I.	Conn.	N. Y.	N. J.	Penn.	Del.	Md.	D. C.	Va.	W. Va.	Ky.	Tenn.	N. C.	8. C.	Ga.	Fla.	Ala.	Miss.	La.	Ark.	Tex.
1-1832-33							6	2	1						1	1						1	-	1	-
2-1833-34	1						4		20							3							1	1	
3-1834-35	**						1				3					5					1	1	2	2	
4—1835—36 5—1836—37			1				1		1		2					5		* .				2	2	5	.,
6-1837-38		2			**	**	1 2	**	3	1	2 2	**		1		1	1	1				1		2	
7-1838-39		1	**	**		i	2		2	1 2	2		**	i	i	2 4		1		1		1		5	
-1839-40	**			**	**		2	**		1	2	**		1	1	3				1		1		8	
-1840-41	1	1							1	1	2			2	2	1			**		**	1	1	4 2	2
-1841-42	1	1							i	2	5	2		2	2	2			**	1	**	2		2	2
1-1842-43	1								1	2	4	2		1	2	2	1			î		2	1	2	2
2-1843-44									1	1	3			1	1	2	1			21		1	- 2	î	3
3-1844-45							1			1	2		1	1	2	3	2			3		1	2	2	1
1-1845-46		2											1	1	1	3	2			2		1	1	2	1
5—1846—47 6—1847—48		1	1				5	2	1					1	3	2	1			1				2	1
7-1848-49		1	1				7	2	1	1				1	2					1				3	2
8-1849-50	**	1	1				6	2		1					2			**						2	1
9-1850-51		1					3			1		**													1
0-1851-52		i					2			1							**	**							**
1-1852-53							-		3	2															
2-1853-54							1		6	2					**			**			**	**		**	**
3-1854-55							1		7	1					**	**	**							**	
-1855-56							2		4												**	**		**	
5-1856-57							1		1																
6-1857-58							1		1	1															
7—1858-59 8—1859-60				**	**		1		1	1															
0-1860-61				**					1	1															
0-1861-62	**			**					1	1															
1-1862-63	**				**				1	1															
2-1863-64			**			**	i	**	1	i		1		2	**			4							
3-1864-65				**	**	**	2		2	1		1	17	6	1	5	1	6					1		
4-1865-66							5	**	4	2		10	55	10	1	13	1 5	8	5	i	1	2 2	1 2	1	
5-1866-67							3		5	3		12	56	12	1	14	10	5	3		2	3	3	3	
6-1867-68							3		5	4		4	29	7	1	10	9	7	6	**	1	3	1	2	
7—1868-69							25		5	4		6	24	6	2	11	5	8	8	3	1	2	1	9	
3-1869-70			1				36		1	3	11	9	28	5	1	12	4	6	16	4	1	3	1		
0 - 1870 - 71 0 - 1871 - 72			2				37		5	2	8	6	36	2	1	9	4	9	8	7	1	3	2		3
1-1872-73			3	1			48		4	4		3	37	5	1	7	16	11	7	6	4	2	4		2
2-1873-74			2	3			59	1	5	3		3	34	4	1	7	22	9	5	3	4	1	6		1
3-1874-75	**	**		4		1	63 43	1	5	3		3	9	1	3	3	7	4	3	1	2		3	2	1
1-1875-76	1		1	3		2	6	1	3 5	3 5	1	3	10	1	1	5	6	4	3	2	2	1	5	2	1
5-1876-77	1		î	3		2	4	2	7	2	1	3	8	1	3	6	7	5	6	2	1	1	5	2	
3-1877-78	1		1	3		2	5	î	5	2		3	6	2 2	2 2	18	11	5	7 9	1	3	2	10	1	**
7—1878-79	1		1	3		3	3	1	5	2		4	7	9	1	9	7 9	6	7	1	1	5	5	1	
3-1879-80	1		2	4		4	4		6		**	4	6	2	1	10	8	6	9	1		5	4	î	9
1880-81	1		1	4		3	4		5	2 2 3	1	6	8	2 2 2	1	12	11	10	9	3	4 7	7	7		4
1881-82	2		1	5		3	4	2	7	3	1	9	8	3	2	9	12	12	14	6	7	7	6		24
1-1882-83	1		τ	4	I	36	4	2	6	2	I	II	71	41		III	1	12	12	8		7	11	10	37
2-1883-84	1		1	4	1		5	3	6	2	1	6	10	3	9	16	11	14	19	8	9		12	6	
3-1884-85	1			5	1	7 6	7	3	5	1	1	10	12	3	9	18	18	13	22		10	7	15	2	44
1-1885-86	1			5	1		9	2	5	1		9	11	2	10	16	14	9	27	7 8	12	8	13	1	
5—1886–87 5—1887–88	2	**		5	2	96	9	2	5	3		11	8	2	IO	12	16	7	25	98	11	6	9	3	
/I007-88	1			IO	I	6	10	2	5	2		IO	12	3	15	15	16	10	23	6	12	9	2	4	12

Notes on Above Table.—This table does not include General Officers, District Secretaries, or Collecting Agents. Missionaries of auxiliary bodies are omitted, and also all those who received appointments but did not actually render and report service.

In the Eastern, Middle, and older Southern States, the missionary operations of Baptists among the white English-speaking population have been conducted almost wholly by the State Conventions. This has been true also for many years in Ohio, Indiana, Illinois, Missouri, and Michigan. The exceptions to this rule occur between 1864 and 1874, during portions of which time the Society was in co-operation with New York, Indiana, Illinois, Missouri, and Michigan, and also with Wisconsin, Kansas, Nebraska, California, and Florida. Since 1878 co-operation has been resumed with several of the newer States, so that, in 1882, the Conventions of Minnesota, Iowa, Nebraska, Kansas, Wisconsin, California, North Pacific Coast, Texas, and Arkansas are in general co-operation with the Society.

Ind.	m.	Mo.	Mich.	Wis.	Iowa.	Minn.	Kas.	Neb.	Colo.	Ind. T.	Dak.	Mon.	Id.	Wyo.	Utah.	N. Mex.	Ariz.	Nev.	Cal.	Or.	Wash.	Can.	Mex.	New Granada.	Total.	SOCIETY'S YEAR.
5	9	7	3		-															-		1			50	1832-33-1
12	9	9	6																			1			62	1833-34- 2
13	16	8	11																			3			79	1834_35_ 3
10	19	10	14															**				4			96	1835-36-4
11	23	7	15	1	1																	8			103	1836-37- 5 1837-38- 6
11	21	12	12	1	1																**	14	**		105	1838-39-7
10	23	13	10	1 2	3		1		**		**	**				**				**		15			115 87	1839-40 8
11 10	16 11	11 6	6	2	2								**					**		**		8	**		71	1840-41- 9
11	15	8	9	3	6	*		1::	**	**	**	**	**			**	**	**	**	**	0.0	8	**	****	93	1841-42-10
8	11	8	9	6	7		1::	1							11						* .	6			85	1842-43-11
7	11	7	9	6	8		1															2			73	1843-44-12
14	19	7	11	11	10		1													2		1			97	1844-45-13
14	23	6	7	13																2		5			98	1845-4614
20	32	5	8	20									**							2		17			136	1846-47-15
19	30	4	21	19																2		19			151	1847-48-16 1848-49-17
14	24	1	28	12	13											**		**	1	3		12			128	1849_50—18
8	22	1	18 18	13 21	14		1									1			1	3		16			$\frac{110}{132}$	1850-5119
20	32		13	24	19			1				**				3			3	4		15			141	1851-52-20
35	33		9	36				1								4			3	3		8	**		164	1852-53-21
28	34		8	35				1			**				**	4	::		4	4	**	9			175	1853-54-22
22	29		7	38	21											6			4	4		10			169	1854-55-23
10	17		5	25												5			4	3		8		1	113	1855-56-24
11	8		5	17												4			3			6		1	88	1856-57-25
12	6		5	14												7			3			4		1	97	1857-58-26 1858-59-27
9	3		6	18												8			2			6			106	1858-59-27 $1859-60-28$
8	3	**	5	20 23												7		**	4	**		7		1	128 131	1860-61-29
4	4	**	3	12					1							7 6			2	1	**	6		1	84	1861-62-30
3	7	1	3	8									**	**		4	* *		1	1	**	i	**		87	1862-63-31
10	21	5	6	12							**					2		i	i	2	**				147	1863-64-32
15	21	6	10	24							2		i	**		2		2	7	4					227	1864-65-33
12	16	24	7	35			1 18				1		1			3		1	7	. 4		1			312	1865-66-34
17	55	36	25	36									1			1			3	3					391	1866-67-35
22	15	35	36										1						5	3		1			326	1867-68-36
15		17	27	21															7	2					266 301	1868-69-37 1869-70-38
4	20 38	14	25 24	24						7				*:				**	12	2	**		3		338	1870-71-39
6		14	18	23								1		1	i		**		14	5	1 2	1	4		414	1871-72-40
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2		5	-	18										2					8			2			329	1873-74-42
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3		7	4	(4 20				12	8			1				4	5	2	2		1		225	1876-77-45
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2	2 2		4	- 4	1	9 3								1					6						238	1878-79-47 1879-80-48
2			4													1	1	1	8		2		1		390	1879-80-48 1880-81-49
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3	22	5												1		2	2					1		1	1607	1882-83-51
3	22		4								53	5 8	3		3 7	4	2	3		13	12		1 7		636	1883-84-52
	23	6								25	57	7	6		7	2	4	2	- 6	17	17	5 8	II	as	702	1884-85-53
3	19	5								27	55				4	2	2	3			16			Y	6,6	1885-86-54
2		3	7		3 4					34	58	5 7	9	1	5	4	3	1		16		6			678	1886-87-5
2	-3	3								37	63	9			5 8	4	5	2			17	5	22		743	1887-88-5
2	23	4	2	53	3 4	3 6	2 61	47	26		65		6	1	8	4	3		42	26	22	4	25	3	790	1888-89-5

Operations in the South were discontinued on the organization of the Southern Baptist Convention in 1845. They were resumed in 1862, since which time they have been chiefly among the Freedmen, and are largely educational. The decrease of laborers among the Freedmen after 1873, is largely accounted for by the fact that students were no longer commissioned as teachers and missionaries during their summer vacations.

Wisconsin was organized as a Territory in 1836 and received its first missionary in the same year. Iowa received its first missionary in 1837, it then being included in Wisconsin Territory. The first appointment to Texas dates from November, 1840. Oregon is first reached by two missionaries, after a toilsome overland journey of many months, in 1845. California is first occupied in 1849, and Minnesota and New Mexico in the same year. The Grand Ligne Mission in Canada was sustained from 1849 to 1860.

TABLE OF COMPARATIVE RESULTS.

SOCIETY'S YEAR.	Contributions and Legacies.	No. of Missionaries.	Churches and Stations Supplied.	Baptisms Reported.	Churches Organized.	Years of Labo	
1—1832–33	\$6,586 73	50		400		23	
2-1833-34	7,776 52	62		1,600	40	55	
3-1834-35	8,663 84	79		1,200	60	68	
4-1835-36	16,910 85	96	300	1,040	96	79	
5-1836-37	12,361 66	103	247	873	33	89	
6-1837-38	13,437 81	105	237	1,431	29	81	
7—1838-39	15,345 05	115	20.	1,058	24	88	
8-1839-40	17,334 29	87		761	24	62	
9 - 1840 - 41	10,779 09	71	300	1,134	59	45	
THE RESERVE OF THE PARTY OF THE				1,134	36		
0-1841-42	12,506 92	93	325			68	
1-1842-43	11,806 51	85	304	1,489	50	63	
2-1843-44	13,401 76	73	249	1,127	29	46	
3 - 1844 - 45	18,675 68	97	327	818	51	62	
4 - 1845 - 46	15,727 73	98	472	992	33	71	
5 - 1846 - 47	18,161 50	136	505	490	29	84	
6 - 1847 - 48	20,068 73	151	558	694	35	105	
7-1848-49	20,876 64	128	453	774	45	92	
8-1849-50	25,201 09	110	338	949	33	81	
9-1850-51	29,648 28	132	386	981	33	98	
20-1851-52	38,114 16		380	1,187	46	99	
1-1852-53	42,872 01	164	500	1,025	59	116	
2-1853-54	56,381 08		612	1.322	67	137	
3-1854-55	55,545 40		481	1,026	55	128	
4-1855-56	47,928 54		196	542	21	87	
25—1856–57	43,361 76		211	336	24	64	
26-1857-58				593	27	77	
	41,707 82		247			85	
27—1858–59			269	764	53	1	
28—1859-60	,,		358	496	50	96	
29—1860-61	44.678 67		371	867	71	109	
30-1861-62			252	473	30	71	
31 - 1862 - 63			215	501	17	56	
32 - 1863 - 64		-	372	892	36	83	
33 - 1864 - 65		227	429	2,141	57	130	
34 - 1865 - 66	105,936 25	312	378	4,151	89	158	
35 - 1866 - 67	144,184 46	391	406	7,236	132	233	
36 - 1867 - 68		326	352	6,712	106	207	
37-1868-69	130,877 23	266	301	4,424	64	183	
38-1869-70	177,878 90		321	3,840	70	18	
39 - 1870 - 71			491	4,038	90	198	
40-1871-72			500	6,029	160	259	
41-1872-73			484	4,910	166	27	
42-1873-74			362	2,264	113	18	
43—1874—78			358	2,100	92	19	
44-1875-76					65	15	
45—1876–77			300	2,036		16	
			256	1,581	60	14	
46 - 1877 - 78			250	1,834	36		
47—1878–79			274	1,172	42	15	
48—1879–80			836	1,160	67	17	
49—1880-81			1,202	1,304	61	23	
50-1881-8			1,460	1,675	75	31	
51-1882-8	3 226,914 7	6 607	1,762	1 2,515	152	400	
52-1884-8	4 369,302 5		1,599	2,949	145	404	
53-1884-8	5 315,245 5	3 702	1,628	3,317	139	46	
54-1885-8	6 326,270 0		1,512	3,296	140	44	
55-1886-8	7 513,623 8		1,385	3,300	129	44	
56-1887-8	8 551,595 9			2,886		473	
57-1888-8			1,594	3,646	137	520	
3/ 1000 0							

OBITUARY.

1888-89.

DECEASED LIFE DIRECTORS.

Baker, Rev. Samuel, D. D., Russellville, Ky.
Bell, Rev. Adie K., D. D., Rochester, Pa.
Butler, Charles S., Boston, Mass.
Coffin, George C., New York, N. Y.
Dunn, Rev. Lewis A., D. D., Pella, Iowa.
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Hoyt, Joseph B., Stamford, Conn.
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Van Wickle, Simon, New Brunswick, N. Y.
Wakeman, Rev. Levi H., Stamford, Conn.

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Merrill, Charles, Malden, Mass. Moore, Rev. W. W., Glens Falls, N. Y. Osborn, Rev. J. W., Fremont, Neb. Page, Rev. Emory Harkness, Minneapolis, Minn. Pierce, Benjamin O., Beverly, Mass. Pendleton, Hon. James M., Westerly, R. I. Person, Norman N., Elizabethtown, N. Y. Philips, Rev. Josiah, Jenkintown, Pa. Pratt, John C., Boston, Mass. Ranney, Evander Willard, New York, N. Y. Raynor, Samuel, New York, N. Y. Raynor, Mrs. Samuel, New York, N. Y. Remington, Mrs. Sarah R., Brooklyn, N. Y. Runyon, Reune D., New Market, N. J. Satterlee, LeRoy, Rochester, N. Y. Shaw, James M., New York, N. Y. Sherwin, William F., Boston, Mass. Snow, Edwin M., Providence, R. I. Spaulding, Edward, Billerica, Mass. Sperry, Rev. Obed, Knoxville, Iowa. Stelle, Manning, Plainfield, N. J. Stimson, Rev. Hiram K., Elk City, Kansas. Stone, Rev. James, A. B., D.D., LL.D., De-Stone, Rev. Orlando B., D.D., Bloomington, troit, Mich. Stowell, Mrs. Delia Gates, Chicago, Ill. Taggard, Mrs. Eliza, Watertown, Mass. Thomas, Rev. C. A., D.D., Brandon, Vt. Van Meter, Rev. W. C., Rome, Italy. Warren, Rev. Edwin R., Unadilla Forks, N. Y. White, J. C., Bangor, Me. Withall, Rev. John, Tekonsha, Mich. Wright, Rev. Stephen, Glens Falls, N. Y.

CHARTER OF THE SOCIETY.

The American Baptist Home Mission Society was originally incorporated by act of the Legislature of the State of New York, passed April 12, 1843. This charter was amended Feb. 9, 1849, and further amended April 30, 1877. In its present form the charter is as follows:

SECTION 1. All such persons as now are, or may hereafter become, members of the American Baptist Home Mission Society, formed in the City of New York in the year one thousand eight hundred and thirty-two, shall be, and hereby are constituted a body corporate, by the name of "The American Baptist Home Mission Society," for the purpose of promoting the preaching of the Gospel in North America.

- § 2. This Corporation shall be capable of taking, holding, or receiving any property, real or personal, by virtue of any devise or bequest, contained in any last will and testament of any person whomsoever, the clear annual income of which devise or bequest shall not exceed ten thousand dollars; provided that every such bequest or devise shall be subject to the provisions of the act three hundred and sixty, of the laws of eighteen hundred and sixty. It shall be lawful for this Corporation to establish and maintain schools in connection with its missionary work among the colored population of the United States, now generally known as freedmen, and also among the Indians of North America, and for that purpose to take and hold necessary real estate, and to receive, accummulate, and hold in trust endowment funds for the support of such schools, provided that the annual income of real estate and endowment funds held for the use and maintenance of such schools shall not exceed fifty thousand dollars. The net annual income of the said Society arising from their real estate, other than that held for school purposes, shall not exceed the sum of ten thousand dollars.
- § 3. This Corporation shall possess the general powers and be subject to the provisions contained in title third of chapter eighteen of the first part of the Revised. Statutes so far as the same are applicable and have not been repealed.
 - § 4. This Act shall take effect immediately.
 - § 5. The Legislature may at any time modify or repeal this Act.

Note.—Section 4 of title third, above referred to in § 3 is as follows:

To hold, purchase and convey such real and personal estate as the purposes of the Corporation shall require, not exceeding the amount limited in its Charter.

CONSTITUTION.

NAME.

I .- This Society shall be called THE AMERICAN BAPTIST HOME MISSION SOCIETY.

OBJECT.

II .- The object of this Society shall be to promote the preaching of the Gospel in North America.

MEMBERSHIP.

III.—The Society shall be composed of Annual Delegates and Life Members. Any Baptist Church, in union with the denomination, may appoint a delegate for an annual contribution of ten dollars, and an additional delegate for each additional thirty dollars. Fifty dollars shall be requisite to constitute a Member for Life.

OFFICERS.

IV.—The officers of the Society shall be a President, two Vice-Presidents, a Treasurer, two Auditors, one or more Corresponding Secretaries, and a Recording Secretary.

MANAGERS.

V.—There shall be fifteen managers also, residing chiefly in the City of New York, or its vicinity, who shall be divided by lot among themselves into three classes of five members each. The terms of service of the first class shall expire in one year, that of the second class in two years, and that of the third class in three years. At each annual meeting of the Society, after the first election under this amended Constitution, one class only shall be elected for the term of three years, to the end that the third part of the whole number of the managers, as nearly as possible, may be annually chosen; provided, however, that vacancies remaining in any class may be filled for the unexpired term of that class. The officers and managers shall be elected by ballot and continue to discharge their official duties until superseded by a new election.

EXECUTIVE BOARD.

VI.—The Auditors, Recording Secretary, and Managers of the Society shall constitute the Executive Board, to control the business of the Society, seven of whom shall be a quorum for that purpose. They shall have power to appoint their own meetings, elect their own Chairman, and Recording Secretary, enact their own By-laws and Rules of Order, provided, always, that they be not inconsistent with this Constitution: fill all vacancies which may occur in their own body, or in the offices of the Society, during the year, and, if deemed necessary by two-thirds of the members, convene special meetings of the Society. They shall establish such agencies as the interests of the Society may require, appoint agents and missionaries, fix their compensations, direct and instruct them concerning their particular fields and labors, make all appropriations to be paid out of the treasury, and present the Society, at each annual meeting, a full report of their proceedings during the current year.

DESIGNATED FUNDS.

VII.—All moneys or other property contributed and designated for any particular missionary field or purpose shall be so appropriated, or returned to the donors or their lawful agents.

TREASURER.

VIII.-The Treasurer shall give bonds to such amount as the Executive Board shall think proper.

ELIGIBILITY TO APPOINTMENT.

1X.—All the Officers, Managers, Missionaries, and Agents of the Society shall be members in good standing in regular Baptist Churches.

ANNUAL MEETING.

X.—The Society shall meet annually for the election of Officers and Managers, and the transaction of other necessary business, at such time and place as the Executive Board shall appoint.

ALTERATIONS TO THE CONSTITUTION.

XI.—No alteration of this Constitution shall be made without an affirmative vote of two-thirds of the members present at an annual meeting; nor unless the same shall have been proposed in writing, and the proposition sustained by a majority vote, at a previous annual meeting, or recommended by the Executive Board.

District Secretaries and Superintendents.

FOR NEW ENGLAND-Rev. A. P. Mason, D.D.,

FOR NEW ENGLAND—Rev. A. P. Mason, D.D.,
Tremont Temple, Boston, Mass.
New York AND NORTHERN New JERSEY—Rev.
Halsey Moore, D.D., Temple Court, NewYork City.
SOUTHERN NEW JERSEY, PENNSYLVANIA,
DELAWARE AND DISTRICT OF COLUMBIA—
Rev. E. B. Palmer, D.D., 1420 Chestnut St.,
Philadalphia, Penn.

Rev. E. B. Palmer, D. D., 1420 Chestnut St., Philadelphia, Penn.

MICHIGAN, OHIO AND INDIANA—Rev. Edward Ellis, 264 Woodward Ave., Detroit, Mich. LILIMOIS, WISCONSIN, MINNESOTA, IOWA, AND NORTH DAKOTA—Rev. Wm. M. Haigh, D. D., 122 Wabash Ave., Chicago, Ill.

KANSAS, NEBRASKA, SOUTH DAKOTA, COLORADO, AND WYOMING—Rev. H. C. WOOds, D. D. 265 N. 24th St. Lincoln Neb.

D.D., 326 N. 17th St., Lincoln, Neb.
SOUTHERN STATES—Rev. W. J. Simmons,
D.D., 712 W. Kentucky St., Louisville, Ky.

Church Edifice Work.

GENERAL SUPERINTENDENT-Rev. O. C. Pope, Temple Court, New York City.

General Missionaries.

MOUNTAIN DISTRICT - Rev. ROCKY FOR Dwight Spencer, Salt Lake City, Utah.
WEST VIRGINIA—Rev. W. E. Powell, Parkers. burg.

Wisconsin-Rev. D. E. Halteman, D.D., Delavan.

Avan.
MINNESOTA—Rev. T. R. Peters, 1032 Harmon Place, Minneapolis.
KANSAS—Rev. D. D. Proper, Topeka.
IOWA—Rev. N. B. Rairden, Washington.
NEBRASKA—Rev. J. J. Keeler, Central City.
SOUTH DAKOTA—Rev. T. M. Shanafelt, D. D.,

Huron.

NORTH DAKOTA-Rev. G. W. Huntley, Fargo, Dakota.
Colorado—Rev. R. Cameron, Denver

WASHINGTON TERRITORY-Rev. J. H. Teale, Spokane.

OREGON - Rev. G. J. Burchett, D.D., East Portland.

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Mexico, New Leon, &c.—Rev. Thos. M. West-rup, Monterey. For the Chinese—Rev. J. B. Hartwell, D.D., tott Mason St., San Francisco, Cal.

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The List of Contributors embraces the names of Leading Ministers, Laymen, and Women in the Denomination, from all parts of the Country. It furnishes the latest facts about our Missionary Opera-tions, on Church Edifice Work, and our Educational Work among the Freedmen; also, Editorial Notes on Current Topics; itemized list of Contributions; Appointments of Missionaries, &c., &c.

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It will not shorten your life to make it. Nobody knows as well as yourself upon whom you would wish to settle your estate. Perhaps there are claims which your Lord and Redeemer has upon the final disposition of it. There may be ignorance which you ought to do something to enlighten; there may be souls in the shadow and darkness of death whom you should do something to lift up into light-

Do not write your own will, unless you are a lawyer; better a few dollars spent for skill than that your estate be ravaged by litigation. Let your lawyer be sure that names of Institutions remembered be written with absolute correctness. We hope you are disposed to remember this Society. For our Freedmen's Schools we need endowment funds which, over and over, through successive generations, shall be made to do the work of instructing teachers and preachers; we need funds for the support and enlargement of our general missionary work among the weak and destitute; we urgently need funds for the Benevolent Department of our Church Edifice Work. Remember us. You are giving to these causes now; give when you are dead.

FORM OF A BEQUEST TO THE SOCIETY.—"I give and bequeath to The American Baptist Home Mission Society, formed in New York, in the year eighteen hundred and thirty-two, the sum of—for the general purposes of said Society."

Bequests for special features of the Society's work should be properly expressed in the will, thus: "For the Freedmen's Work of the Society;" "For Endowment Fund for Christian Schools among the Freedmen and the Indians;" "For the Maintenance of Students for the Ministry, in Schools for the Freedmen and the Indians;" "For the Benevolent Department of the Church Edifice Fund."

The following form of attestation by three witnesses, who should write against their names, their places of residence, will answer for every State in the Union: "Signed, sealed, published, and declared by the said (A. B.) as his last Will and Testament, in the presence of us, who, at the request of the said (A. B.) and in his presence, and in the presence of each other, have hereunto subscribed our names as witnesses" A codicil must be attested in the same manner. In some States it is required that charitable bequests should be made at least two months before the death of the testator.

Do You Prefer to be your own Executor?

This Society will receive your money, designated for the purpose you name, will invest it, and if you so desire will pay to you an annuity for it while you live—the Society to hold and use it after your decease. The Society holds large amounts in trust in this precise form. It gives to the donor a bond which makes a safe and guaranteed investment during his life. Thus there will be no contest over your will when you are gone, and no uncertainty about your gift reaching its destination.

Pastors and others who know of bequests to the Society, are especially requested to inform the Corresponding Secretary of the facts as soon as practicable, giving names of testator, executor, and Surrogate, if possible, and any other facts of importance. Sometimes, through neglect or other causes, information concerning bequests reaches us long after the death of the testator, and sometimes, it is believed, not at all. Such gifts are sacred, and every Christian is interested in having them secured and applied to the ends designated.

Donors should make drafts, checks, and Post-Office orders, payable to The American Baptist Home Mission Society, and should send their contributions to the District Secretary or General Missionary for their District.

The payment of \$50 makes one a member for life. Churches frequently constitute their pastors Life Members, so that whenever they attend the meeting of the Society they have a voice in its deliberations.